

**TOWN OF ORANGETOWN  
WORKSHOP MEETING  
TUESDAY, MAY 9, 2017**

This Town Board Meeting was opened at \_\_\_\_\_ p.m.

Councilman Denis Troy	_____
Councilman Thomas Diviny	_____
Councilman Paul Valentine	_____
Councilman Jerry Bottari	_____
Supervisor Andrew Stewart	_____

***Pledge of Allegiance to the Flag***

- ANNOUNCEMENTS:**
- Annual Highways Awards Presentation - May 16, 2017
  - Presentation by FB Orangetown Entities, a/k/a Orangeburg Commons at the May 16, 2017 RTBM, Re: Petition to Amend the Text of the Zoning Ordinance (Chapter 43 of the Orangetown Code) to Add Permitted Uses ("Child Day-Care Center" and "Restaurant, Fast Food") to "Mixed-Use Developments" and "Mixed-Use Expansions"
- PRESENTATION:**
- New York Power Authority presentation on the conversion of town street lights to LED fixtures
  - Presentation by Carol Baxter Re: Traffic Safety Study Route 9W, Palisades, NY
  - Update on Proposed Historic Districts Code Changes - Carol LaValle
- DISCUSSION:**
- Capital Projects/Grant Opportunities through the upcoming Consolidated Funding Application and other available grants

**AGENDA ITEMS:**

**PERSONNEL (To Be Voted On 5/9/17)**

**APPOINT STEPHANIE TASSELLO/PRINCIPAL  
ACCOUNT CLERK/PERMANENT/FINANCE  
DEPT/EFFECTIVE MAY 10, 2017/NO CHANGE IN  
SALARY**

1. **RESOLVED**, that upon the recommendation of the Human Resources Coordinator, appoint Stephanie Tassello from Rockland County EL #15075 to the position of Principal Account Clerk, permanent, in the Finance Department, effective 5/10/2017, no change in salary.

**TOWN ATTORNEY**

**OPEN PUBLIC HEARING ON MAY 16, 2017 AT  
8:10 P.M. ON PROPOSED LOCAL LAW NO. \_\_,  
AMENDING CHAPTER 5 (BUILDING  
CONSTRUCTION AND FIRE PREVENTION), § 5-1,  
OF THE TOWN CODE**

2. On motion of Councilman \_\_\_\_\_, seconded by Councilman \_\_\_\_\_, the public hearing on a proposed local law, amending Chapter 5, § 5-1, of the Town Code of the Town of Orangetown, entitled "Applicability of uniform code", is hereby opened.

**CLOSE PUBLIC HEARING ON PROPOSED LOCAL  
LAW NO. \_\_, AMENDING CHAPTER 5  
(BUILDING CONSTRUCTION AND FIRE  
PREVENTION), § 5-1, OF THE TOWN CODE**

3. On motion of Councilman \_\_\_\_\_, seconded by Councilman \_\_\_\_\_, the public hearing on a proposed local law, amending Chapter 5, § 5-1, of the Town Code of the Town of Orangetown, entitled "Applicability of uniform code", is hereby closed.

**DESIGNATION OF LEAD AGENCY WITH RESPECT  
TO PROPOSED LOCAL LAW NO. \_\_\_\_,  
AMENDING CHAPTER 5 (BUILDING  
CONSTRUCTION AND FIRE PREVENTION), § 5-1,  
OF THE TOWN CODE AND DETERMINATION  
UNDER SEQRA**

4. **RESOLVED**, that the Town Board hereby declares itself to be Lead Agency for environmental review with respect to a proposed local law, amending Chapter 5, § 5-1, of the Town Code of the Town of Orangetown, entitled "Applicability of uniform code", and determines that such action will not have a significant adverse environmental impact, and, therefore, issues a Negative Declaration with respect thereto under the State Environmental Quality Review Act.

**ADOPT LOCAL LAW NO. \_\_, AMENDING  
CHAPTER 5 (BUILDING CONSTRUCTION AND  
FIRE PREVENTION), § 5-1, OF THE TOWN CODE**

5. **RESOLVED**, that the Town Board hereby adopts proposed local law No. \_\_, amending Chapter 5, § 5-1, of the Town Code of the Town of Orangetown, entitled "Applicability of uniform code".

**PROPOSED LOCAL LAW NO. \_\_\_ OF 2017, AMENDING CHAPTER 5 OF THE TOWN CODE, "BUILDING CONSTRUCTION AND FIRE PREVENTION"**

*Be it enacted by the Town Board of the Town of Orangetown, as follows:*

*Section 1.* Chapter 5, § 5-1, of the Town Code of the Town of Orangetown, entitled "Applicability of uniform code", is hereby amended to reflect the adoption by the Town Board of the revised New York State fire, building and energy construction codes as applicable in the Town of Orangetown. Section 5-1, as amended, shall read as follows:

**Chapter 5: Building Construction and Fire Prevention**

**§ 5-1. Applicability of uniform code.**

The applicability of the New York State Uniform Fire Prevention and Building Code (Uniform Code) and the State Energy Conservation Construction Code (Energy Code) were accepted by Local Law No. \_\_\_ of 2017, adopted by the Town Board of the Town of Orangetown on May 16, 2017.

*Section 2. Effective Date.* This Local Law shall become effective immediately upon its filing with the Secretary of State.

**TOWN ATTORNEY**

**OPEN PH/MAY 16, 2017 AT 8:15 P.M./ENACT  
AN ENTITY DISCLOSURE LAW**

6. **RESOLVED**, that the 8:15 P.M. public meeting to consider a local law, \_\_\_\_\_, is hereby opened.

**CLOSE PH/MAY 16, 2017/ENACT AN ENTITY  
DISCLOSURE LAW**

7. **RESOLVED**, that the public portion is hereby closed.

**A LOCAL LAW TO AMEND Chapter 43 the Code of the Town of Orangetown to ADD a New Article, Article XVI entitled "Entity Disclosure" of the Town Code pursuant to**

**LOCAL LAW NO. \_\_\_\_ OF 2017 OF THE  
INCORPORATED TOWN OF ORANGETOWN, NEW YORK  
TOWN BOARD IMPLEMENTING AN ENTITY DISCLOSURE LAW  
FOR ALL LAND USE APPLICATIONS IN THE TOWN OF ORANGETOWN, NEW YORK**

**BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF ORANGETOWN AS FOLLOWS:**

**Section 1.** Chapter 43 of the Code of the Town of Orangetown is amended by adding a new Article, designated as Article XVI entitled "Entity Disclosure", to read as follows:

**§16.1**

**A. Legislative Findings and Intent.**

The Town Board finds and determines that there is a critical and compelling need, in the public interests as set forth herein, to provide for full and fair disclosure of all privately held and/or non-publically traded entities making land use applications before the Town to the extent possible to ensure that any and all potential conflicts of interest or other ethical concerns are properly disclosed and addressed by any and all affected parties.

The Town finds and declares that there is no existing law that preempts the adoption of this Local Law so that the public interests in open and transparent government and land use applications can be promoted by enactment of this Local Law to require all privately held and/or non-publically traded entities making land use applications to supply information as to all limited and general members, shareholders, officers and directors or any other authorized persons having control over such privately held entities who apply for approval from the Town. Such disclosure will inform the public and the Town concerning the names of individuals with a vested interest in land use applications, will facilitate application review by the reviewing boards, will disclose actual or potential conflicts of interest and enhance enforcement of the code.

**Section 2.**

**§16.2 Definitions.**

For the purpose of this article, the following words and phrases shall have the meanings ascribed to them.

**AUTHORIZED PERSON**-Any person who is authorized to act or does act either alone or in conjunction with others, on behalf of an entity, or who has authority to direct, control or influence the entity in any manner.

**APPLICANT**-The legal, beneficial and equitable owner(s) of property seeking approval(s) by one or more land use board(s) of the Town, including the Town Board where applicable, in a land use application, including but not limited a contract purchaser or holder of an option to purchase such property, and a person or entity authorized to make an process such a land use application on behalf of a legal, beneficial or equitable owner of property.

**ENTITY**-A limited liability company, limited liability partnership, general or limited partnership, professional corporation, joint venture, "doing business as" name or venture, association or non-publically traded corporation.

**LAND USE APPLICATION**-An application form and supporting documents submitted by an applicant for review and approval of a building permit, certificate of occupancy, subdivision plat, site plan, special use permit, conditional use permit, variance, zoning amendment, or any other

permit, approval or certificate required, necessary or requested for the development of land or construction.

§16.3 Requirement for disclosure

- A. A land use application for land development or construction within the Town that lists an entity as the owner or applicant shall complete an Entity Disclosure Statement in a form approved by the Town Board from time to time by resolution and provide all information required in said form. Said Entity Disclosure Statement shall be affirmed or sworn to under the penalty of perjury and shall be filed along with any such land use application or request for permission to undertake any construction activity within the Town.
- B. In the event that, prior to issuance of a Certificate of Occupancy for any project under this article, a project that has previously received approval is in any manner transferred, whether by transfer of the property or transfer of the management and/or operation of the original Entity making application to another Entity, the transferring Entity shall notify the Town and such succeeding Entity must fully comply with this article before any work on the project shall be permitted to proceed. It shall be the responsibility of both the applicant and the Entity to which transfer is being made, to notify the Town of any such transfer.
- C. Said Entity Disclosure Statement shall apply to any land use applications, approvals or permission sought from the Building Inspector, Town Board, Town Planning Board, Town Zoning Board of Appeals, the Architectural Community Appearance Board of Review (ACABOR) or Historical Area Board of Review (HABOR). The Town shall not process, hear, rehear, approve or sign any new or pending preliminary or final site plan, preliminary or final subdivision map, special permit, variance or other land use application or permit which relates directly or indirectly to any construction, including but not limited to any grading permit, erosion and sediment control permit, wetland permit, sewer connection permit, floodplain development permit, water connection permit, which may be granted in association with any construction unless the application includes a fully completed Entity Disclosure Statement signed and either sworn to or affirmed and submitted with said application to the respective Board.
- D. An Entity Disclosure Statement is not required for any of the following activities:
1. Construction of a private garage, not in excess of 500 square feet. Said building shall not be used for any other purpose than the storage of automotive vehicles.
  2. Construction of accessory structures, other than garages, not in excess of 300 square feet.
  3. Construction of outdoor decks, sidewalks, or porches;
  4. Construction of outdoor swimming pools;
  5. Installation of fences;
  6. Interior or exterior remodeling of a single family detached residential dwelling in existence and with a valid certificate of occupancy as of the effective date this local law, which does not involve any change of use or increase the size of the building, including but not limited to window replacement, door replacement, plumbing improvements, new siding, removal of interior walls, and similar improvements;

7. Installation or removal of home heating oil or propane tanks, in accordance with all applicable laws;
8. Repair, involving the removal and installation of an individual well or in-ground septic system, for a dwelling in existence and with a valid certificate of occupancy as of the effective date of this law;
9. Construction of a private shed not exceeding 300 square feet.
10. Other minor improvements to dwellings or residential lots with an existing certificate of occupancy, after the Building Inspector has conferred with the Town Board, and the Town Board has rendered a determination that the improvement falls within the scope and nature of the exemptions listed herein.

### **Section 3.**

#### **§16.4 Penalties for offenses**

A. Where an Entity or its representative(s) refuses or fails to provide the information required under this Local Law, the further processing of such application and any work related thereto ("the application") shall be suspended in all respects, until such time as the board or official before which application is submitted or pending determines that the Entity has fully complied with the provisions of this Local Law. In the event of any form of transfer of the property that is the subject of the application occurs or the ownership and/or management of the project is transferred in any manner to another Entity during a pending suspension of the application under the Local Law, the application shall remain suspended until such time as the succeeding Entity shall appear before such body or official before whom the application is pending and obtain approval for any continued work in relation to the application in addition to compliance with this Local Law. The Building Inspector is authorized to issue a Stop Work order on any project where an application has been suspended under this Local Law.

B. Any Entity or representative of an Entity that provides false information or grossly inaccurate information regarding any application, or who fails to advise the Town of a change in ownership shall, in addition to the suspension of any pending application as set forth in subdivision A above, be subject to a fine not exceeding \$5,000 for a violation of this Local Law. The Town Building Inspector/Code Enforcement Officer is hereby authorized to issue an appearance ticket or other process for a violation of this Local Law.

C. Nothing herein shall be deemed to preclude a criminal proceeding being instituted by the People of the State of New York against the Entity or any of its representatives in the Justice Court or County Court for any offenses where the conduct committed may constitute a violation of the New York State Penal Law or other criminal statutes.

D. Civil Penalty: In addition to those penalties prescribed by herein and by state law, any person or Entity who violates any provision of this chapter shall be liable for a civil penalty of not more than \$3,000.00 for each offense. The civil penalties provided by this subsection shall be recoverable in an action instituted in the name of this Town. In any such proceeding to collect a civil penalty, the Town shall be entitled to collect interest, costs and disbursements incurred in

connection with such proceeding and in addition reasonable counsel fees or a charge to reimburse the Town for expenditures for attorneys employed or appointed by the Town.

**Section 4. Effective Date.**

This Local Law shall become effective immediately upon being filed with the Secretary of State.

**HIGHWAY AND POLICE DEPARTMENTS**

**AUTHORIZE HIGHWAY AND POLICE  
DEPARTMENTS/LEND ASSISTANCE/PERSONNEL  
AND EQUIPMENT/GREEK FESTIVAL/JUNE 1-4,  
2017**

8. **RESOLVED**, that the Town Board hereby authorizes the Town of Orangetown Highway and Police Departments to lend assistance including personnel and equipment, as may be required, for the Greek Festival to be held on June 1 – 4, 2017 from 12:00 noon to 12:00 am.

**AUTHORIZE HIGHWAY AND POLICE  
DEPARTMENTS/LEND ASSISTANCE/MESSAGE  
BOARD FOR PEDEDTRIAN TRAFFIC/TRAVELING  
MAN BLUEGRASS FESTIVAL/JUNE 11, 2017**

9. **RESOLVED**, that the Town Board hereby authorizes the Town of Orangetown Police Department to lend the use of their message board for the Traveling Man Bluegrass Festival on June 11, 2017, form 10 am to 6 pm. The message board will be used for pedestrian traffic and should be placed on Western Highway on Saturday, June 10, 2017.

**HIGHWAY, PARKS AND POLICE DEPARTMENTS**

**AUTHORIZE HIGHWAY, PARKS AND POLICE  
DEPTS/LEND ASSISTANCE/PERSONNEL &  
EQUIPMENT (USE OF BARRICADES, CONES &  
DETOUR SIGNS, POLICE DETAIL)/GRAN FONDO  
BIKE RACE/SUNDAY, MAY 21, 2017**

10. **RESOLVED**, that the Town Board herby authorizes the Town of Orangetown Highway, Parks & Police Departments to lend assistance, including personnel & equipment, as may be required, which includes the use of barricades, cones & detour signs from the Highway Department and Police detail from the Police Department, for the Gran Fondo NY bike race on Sunday, May 21, 2017, from 8 am to 3 pm.

**HIGHWAY, PARKS AND POLICE DEPARTMENTS**

**AUTHORIZE HIGHWAY, PARKS AND POLICE  
DEPTS/LEND ASSISTANCEPERSONNEL &  
EQUIPMENT (CHAIRS, PODIUM, BARRICADES  
AND TRAFFIC CONTROL)/RAYMOND W.  
DEMEOLA POST 1615/WALKWAY OF  
HEROES/MEMORIAL DAY EVENT ON MAY 28,  
2017**

11. **RESOLVED**, that the Town Board hereby authorizes the Town of Orangetown Highway, Parks, and Police Departments to lend assistance, including personnel & equipment, which includes chairs, podium, barricades and traffic control for the Raymond W. DeMeola Post 1615 Memorial Day Event on May 28, 2017 at 10:00 A.M.

**PERSONNEL**

**APPOINT ELIZABETH MCCONEGHY/ACCOUNT  
CLERK TYPIST/GRADE 4, STEP 1/HIGHWAY  
DEPARTMENT/EFFECTIVE JUNE 7, 2017**

12. **RESOLVED**, that upon the recommendation of the Superintendent of Highways, appoint Elizabeth McConeghy from RC EL#14065 to the position of Account Clerk Typist, Grade 4, Step 1 at a salary of \$40,216.00, effective June 7, 2017.

**DEME**

**GRANT PERMISSION/BRUCE PETERS,  
ENGINEER III OF DEME/ATTEND THE NYS  
FLOODPLAIN AND STORMWATER MANAGERS  
ASSOCIATION CONFERENCE/BINGHAMTON,  
NY/JUNE 12-14, 2017**

13. **RESOLVED**, that upon the recommendation of the Commissioner of DEME, grant permission for Bruce Peters, Engineer III of DEME, to attend the New York State Floodplain and Stormwater Managers Association conference in Binghamton, NY from June 12–14, 2017 at a cost of \$876.00 to be charged to Account Nos. A.8130.441/440.



**DEME**

**APPROVE TO EXTEND AGREEMENT WITH D & B  
ENGINEERS/CHIEF OPERATOR SERVICES UNTIL  
JUNE 9, 2017/ADDITIONAL COST**

- 14. RESOLVED**, that upon the recommendation of the Commissioner of DEME, extend the agreement with D&B Engineers to provide Chief Operator services until June 9, 2017 at an additional cost of \$5,000.00.

**TOWN BOARD/TRAFFIC ADVISORY BOARD**

**REQUEST TO NYS DOT FOR SAFETY  
IMPROVEMENTS/ROUTE 9W BETWEEN OAK  
TREE ROAD AND KOPAC LANE**

- 15. WHEREAS**, the Palisades community has expressed grave concerns about pedestrian/cyclist safety along the Route 9W corridor between Oak Tree Road and Kopac Lane for several years, and despite measures taken over the years safety remains a concern; and

**WHEREAS**, between March 2016 and March 2017 twenty-three (23) incident/accident reports were filed with the Orangetown Police Department, seven of which occurred between January and February 2017; and

**WHEREAS**, members of the Palisades community again appeared before the Orangetown Traffic Advisory Board twice in April 2017 requesting and receiving support for a letter to the NYS Department of Transportation requesting they conduct a study of the corridor and now requests a letter from the Town Board supporting these changes; and

**WHEREAS** members of the Palisades community since met with representatives of the Orangetown Highway Department and NYS Department of Transportation on site to review safety concerns and a meeting is planned Monday, May 14 with representatives of the Orangetown Police Department; be it

**RESOLVED**, that upon the recommendation of the Traffic Advisory Board, the Town Board asks the NYS Department of Transportation to make the following changes along Route 9W between Oak Tree Road and Kopac Lane:

1. Move the pedestrian "push button/traffic light countdown" pole from the NE and NW corners of the intersection, to the SW and SE corners where pedestrians actually cross. (NO ONE crosses on the north side because the sidewalk and bus stops are on the south side.)
2. Move the "No Turn on Red" sign (that no one sees) on the SW corner of Oak Tree and hang it right next to the traffic light. (Most cars do not abide by the No Turn on Red, and

don't even slow down to make the right turn as they speed around the extremely wide shoulder, a danger to pedestrians crossing RT 9W and waiting for the bus.)

3. Narrow the extremely wide shoulder on the SW corner. It is 20 ft wide. Cars turning right whizz around the corner without having to slow down. We ask for the installation of a new curb, following the already existing curb line on Oak Tree Road, further east towards the intersection and then south towards the bus stop. There is plenty of existing room to create a curbed "bay" for the bus stop. This will calm the traffic turning right and create a much safer place for those waiting for the bus.

4. Adjust the traffic light to make a delayed green for motorists traveling south. There is chaotic traffic trying to get through the intersection due to cars (traveling north) who stop to turn left onto Oak Tree Road. Cars behind them wishing to go straight, get jammed up behind them and speed around the stopped cars illegally on their right, into the bus stop. This is a treacherous situation for cars traveling south who wish to turn left. These cars cannot see the illegally moving cars until the cars are almost upon them. And it has been witnessed that some cars, impatiently speed past the waiting cars illegally on their LEFT into the on-coming lane. (The traffic light is about 24 seconds. If the cars traveling north are given a 10-12 second advance, it would allow for all cars traveling north and turning left to freely flow through the intersection without creating a backup of cars. It will calm the frantic and illegal traffic patterns.)

5. Lower speed limit to 35 mph from NYS line to the viaduct. The speed limit in NJ just before the NYS line is 35mph. At the NYS line the speed limit is increased to 45mph down the steep, very dangerous curvy road. A majority of motorists pick up speed going down the hill and by the time they get to the Oak Tree Road traffic light it is not uncommon for cars to be going 50- 55mph. Many floor it to make the light. They continue to surpass 45mph past the narrow residential area that includes the very busy "Filling Station"

#### **TOWN BOARD**

#### **2017 STORMWATER II EDUCATION PROGRAM AGREEMENT/ROCKLAND COUNTY CORNELL COOPERATIVE EXTENSION**

- 16. WHEREAS**, the Town of Orangetown contracts with Rockland County Cornell Cooperative Extension to provide educational services as part of meeting NYS DEC's Minimum Control Measures for Stormwater Phase II Regulations; be it

**RESOLVED**, that the Town of Orangetown hereby authorizes the renewal of Stormwater II Education Program Agreement with Rockland County Cornell Cooperative Extension for 2017 for the period April 1, 2017 through March 31, 2018 in the amount of \$6,800.00

Adjournment at \_\_\_\_ P.M. in Memory of:



DIRECT ARCHDIOCESAN  
DISTRICT

SAINTS  
CONSTANTINE  
AND HELEN  
GREEK ORTHODOX  
CHURCH

†

1 Marycrest Road  
West Nyack, NY 10994

Office: (845) 613-4023

westnyack@optonline.net

†

PRIEST  
REV. DR.  
NICHOLAS K. SAMARAS

2017

Parish Council

President  
Nathan Hatzis

Vice President  
Nikos Anagnostopoulos

Treasurer - John Livanos

Secretary - George Hanes\*

The Council Members  
Mike Dellantis

Geo Drivas\*

Alex Kalos

Demetris Karavanas\*

Bobby Costopoulos

Kyrillos Lazaridis

Kelly Marks\*

Effie Tzafires

(\*Past Council President)

#17-SP-16  
Z.F.S# 38917

RECEIVED

APR 12 2017

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

April 6<sup>th</sup>, 2017

To:

Orangetown Highway Department  
Attn: Ms. Helen Wilson  
hwilson@orangetown.com

Dear Ms. Helen,

Please add the following items/request to the next Town  
Board Workshop Meeting Agenda:

Saints Constantine and Helen Greek Orthodox Church  
requests the following for their Greek Festival of June 1<sup>st</sup> thru  
June 4<sup>th</sup>, 2017.

- \* 60 cones
- \* 40 barricades
- \* 60 trash cans steel orange-colored barrels
- \* 30 recycling kiosks
- \* 60 recycling cans plastic green colored cylindrical  
recycling containers
- \* large recycling dumpsters - *Cupasso*
- \* Directional signs
- \* No Parking signs - *ODS*

Thank you so much for your help. If you need additional  
information, please contact us.

Sincerely,  
Nikos Anagnostopoulos  
Festival Committee

RECEIVED

APR 17 2017

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

TOWN OF ORANGETOWN  
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY

PERMIT #

17-SP-16

SAINTS CONSTANTINE AND HELEN GREEK FESTIVAL

SAINTS CONSTANTINE AND HELEN CHURCH

EVENT NAME:

APPLICANT NAME:

ADDRESS:

PHONE #:

1 MARYCREST ROAD, WEST NYACK, NY 10994

(845) 623-4023

CELL #

(914) 403-7307

FAX #

FESTIVAL / FAIR

CHECK ONE: PARADE

RACE/RUN/WALK

OTHER

JUNE 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup> 2017

12 NOON

12 AM

N/A

The above event will be held on

from

to

RAIN DATE:

1 MARYCREST ROAD, WEST NYACK, NY 10994

Location of event:

SAINTS CONSTANTINE AND HELEN GREEK ORTHODOX CHURCH

845 623-4023

Sponsored by:

Telephone #:

1 MARYCREST ROAD, WEST NYACK, NY 10994

Address:

8,000 +

2,000 +

Estimated # of persons participating in event:

vehicles

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

SAME AS ABOVE - SAINTS CONSTANTINE AND HELEN GREEK ORTHODOX CHURCH 1 MARYCREST ROAD, WEST NYACK NY  
845 623 4023

Signature of Applicant:

Date:

04.17.17

GENERAL INFORMATION REQUIRED (HIGHWAY/PARKS)

Letter or Request to Town Board requesting aid for event - Received On:

4.12.17

Certificate of Insurance - Received On:

4.17.17

FOR HIGHWAY DEPARTMENT USE ONLY

Road Closure Permit: Y / ☒ N Received On:

X

Rockland County Highway Dept. Permit: Y / ☒ N Received On:

X

NYS DOT Permit: Y / ☒ N Received On:

X

Route/Map/Parking Plan: Y / ☒ N Received On:

X

RFS #:

38917

BARRICADES: Y / ☒ N

CONES: Y / ☒ N

TRASH BARRELS: Y / ☒ N

OTHER:

recycling trucks  
directional signs

APPROVED:

DATE:

4.18.17

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY

Show Mobile: Y / ☒ N Application Required:

Fee Paid - Amount/Check #

Port-a-Sans: Y / ☒ N

Other:

APPROVED:

DATE:

4/18/17

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY

Police Detail: Y / N:

APPROVED:

DATE:

4/19/17

Chief of Police

Please return to the Highway Department to be placed on the Town Board Workshop

Workshop Agenda Date:

Approved On:

TBR #

RECEIVED  
APR 19 2017  
Orangetown Police Department

RECEIVED

MAY - 1 2017

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

No parking signs

#8



RECEIVED

APR 17 2017

GREEORT-01

TARYN

DATE (MM/DD/YYYY)  
4/6/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE(S), PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
The B & G Group Inc.  
65 West Ames Court, Suite 400  
Plainville, NY 11803

CONTACT NAME:  
PHONE (A/C No. Exp): (516) 576-0400 FAX (A/C No.): (516) 576-1177  
E-MAIL:  
ADDRESS:

INSURED  
Greek Orthodox Comm. Church of Rockland County a/k/a  
St. Constantine & Helen Greek  
of Rockland County  
1 Mary Crest Road  
West Nyack, NY 10994

INSURER(S) AFFORDING COVERAGE  
INSURER A: **Ulrica National Assurance Co.** NAIC # **10687**  
INSURER B: **Republic Franklin Insurance Co** **12475**  
INSURER C:  
INSURER D:  
INSURER E:  
INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURER	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		3727587	09/01/2016	09/01/2017	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		3727587	09/01/2016	09/01/2017	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		CULP3753280	09/01/2016	09/01/2017	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NY) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Re: Event Dates: June 1-4, 2017.

Certificate is evidence of insurance for named insured. Subject to policy terms, conditions, and exclusions.

CERTIFICATE HOLDER

CANCELLATION

Town of Orangetown; Office of the Town Clerk; Town Hall  
26 Orangeburg Road  
Orangeburg, NY 10982

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Evan B. Brown*

## Traffic Sign - Bluegreass Festival

Padilla, Richard [PadillaR@ORU.COM]

Sent: Tuesday, May 09, 2017 11:58 AM

To: highwaydept

Permit #  
17-SP-19

Dear Town Board ,

I would like to request the use of the Orangetown Police Department portable traffic sign for an upcoming event . The event is called The Traveling Man Bluegrass Festival . This is a one day festival that will take place on Sunday , June 11 , 2017 at the German Masonic Park / Grounds located at 89 Western Highway , Tappan , N.Y. The event is an all day affair starting at 10:00 am and concluding at approx. 6:00 pm . If approved , perhaps it may be more convenient to place the sign the day before in the area of 227 Western Highway , Tappan , N.Y. in the southbound shoulder as you approach the park / grounds . The sign is requested to slow vehicle traffic as there will be pedestrian traffic also .

Thank you for your consideration in this manner and I am hoping to hear from you soon .

Richard A. Padilla  
Traveling Man Bluegrass Festival  
Committee Member(845) 641-7751

5/9/2017

RECEIVED

APR 28 2017

TOWN OF ORANGETOWN  
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY 17.5P-19

PERMIT #

RECEIVED

MAY 8 2017

Orangetown Police Department

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

EVENT NAME: Traveling Man Bluegrass Festival

APPLICANT NAME: Richard A. Padilla

ADDRESS: 227 WESTERN Hwy TAPPAN, NY

PHONE #: \_\_\_\_\_ CELL # 845 641 7751 FAX # \_\_\_\_\_

CHECK ONE: PARADE \_\_\_\_\_ RACE/RUN/WALK \_\_\_\_\_ OTHER Bluegrass Festival

The above event will be held on JUNE 11 from 10 AM to 6 PM RAIN DATE: N/A

Location of event: 89 WESTERN Hwy TAPPAN - GERMAN MASONIC PARK

Sponsored by: MASONS

Telephone #: \_\_\_\_\_

Address: \_\_\_\_\_

Estimated # of persons participating in event: 800 vehicles \_\_\_\_\_

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Signature of Applicant: [Signature]

Date: 042817

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS)

Letter of Request to Town Board requesting aid for event - Received On: \_\_\_\_\_

Certificate of Insurance - Received On: \_\_\_\_\_

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y ☒ N ☐ Received On: \_\_\_\_\_

Rockland County Highway Dept. Permit: Y ☒ N ☐ Received On: \_\_\_\_\_

NYS DOT Permit: Y ☒ N ☐ Received On: \_\_\_\_\_

Route/Map/Parking Plan: Y ☒ N ☐ Received On: \_\_\_\_\_

RFS #: \_\_\_\_\_ BARRICADES: Y ☒ N ☐ CONES: Y ☒ N ☐ TRASH BARRELS: Y ☒ N ☐ OTHER: \*

APPROVED: [Signature]

DATE: 5-3-17

Superintendent of Highways

\* No other items from Highway Dept.

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Showmobile: Y ☒ N ☐ Application Required: on File

Fee Paid - Amount/Check # \$100.00

Port-o-Sans: Y ☒ N ☐

Other: \_\_\_\_\_

APPROVED: [Signature]

DATE: 5/4/17

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

APPROVED: [Signature]

Chief of Police

DATE: 5/5/17

\* Message Board

RECEIVED

MAY - 9 2017

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

(Please return) to the Highway AND/OR Parks Department to be placed on the town board agenda

Workshop Agenda Date: 5-9-17

Approved On: \_\_\_\_\_

TBR #: \_\_\_\_\_

Barraging  
show mobile  
fl-Spring  
valley -



#10

RECEIVED

DEC 29 2016

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

TOWN OF ORANGETOWN  
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY

PERMIT #

17-SP-01

EVENT NAME: Gran Fondo New York / Campagnolo GENY World Championship

APPLICANT NAME: Lidia Fluhme

ADDRESS: 1 Columbus Place #N27B New York, NY 10019

PHONE #: 212-933-4033

CELL #

917-656-2005

FAX #

CHECK ONE: PARADE

☒ RACE/RUN/WALK

Bike

OTHER

The above event will be held on 5/21/17 from 8am to 3pm RAIN DATE: No

Location of event: Northbound: 9W, Rockland Rd, Fardon Ave, Piermont Ave, Main St, Gedney St, 4th Ave  
Southbound: Western Hwy, CR201, Orangeburg Rd, 303, Greenbush Rd, Rail Trail, Kings Hwy, 840, Highland Ave, 9W

Sponsored by: Gran Fondo New York

Telephone #: 212-933-4033

Address: 1 Columbus Place #N27B New York, NY 10019

Estimated # of persons participating in event: 6000 vehicles 50

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Lidia Fluhme 1 Columbus Place #N27B New York, NY 10019 917-656-2005

Uli Fluhme 1 Columbus Place #N27B New York, NY 10019 646-468-1578

Signature of Applicant:

*Lidia Fluhme*

Date:

12/23/16

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS)

Letter of Request to Town Board requesting aid for event - Received On:

12.13.16

Certificate of Insurance - Received On:

2.6.17

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y ☒ N ☐ Received On:

X

Rockland County Highway Dept. Permit: Y ☒ N ☐ Received On:

notified 5.5.17

NYS DOT Permit: Y ☒ N ☐ Received On:

notified

Route/Map/Parking Plan: Y ☒ N ☐ Received On:

12.13.16

RFS #:

38465

BARRICADES: Y ☒ N ☐

CONES: Y ☒ N ☐

TRASH BARREL: Y ☒ N ☐

OTHER:

detour signs

APPROVED:

*[Signature]*

DATE:

4.28.17

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Showmobile: Y ☒ N ☐ Application Required:

Fee Paid - Amount/Check #

Port-o-Sans: Y ☒ N ☐

Other:

Rail Trail - Greenbush - Kings Hwy.

APPROVED:

*[Signature]*

DATE:

5/2/17

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

APPROVED:

*[Signature]*

DATE:

5/3/17

Chief of Police

RECEIVED

MAY - 8 2017

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

(Please return to the Highway AND/OR Parks Department to be placed on the Town Board Agenda)

Workshop Agenda Date:

Approved On:

TBR #:

#10



# Rockland County

Ed Day, Rockland County Executive

RECEIVED

MAY - 5 2017

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

## HIGHWAY DEPARTMENT

23 New Hempstead Road  
New City, New York 10956

Phone: (845) 638-5060 Fax: (845) 638-5037

Email: highway@co.rockland.ny.us

Charles H. "Skip" Vezzetti  
Superintendent of Highways

### PERMIT AND NOTICE TO Use A ROAD

To the Town Clerk of *Orangetown* in Rockland County:

This is to certify that the Superintendent of Highways of Rockland County has been requested by

GRAN FONDO BIKE RACE OF EUROPE (LIDIA FLUME) @ 212-933-4033 or 917-656-2005

To Use a section of Highway in the Town of *Orangetown* Rockland County, known as

River Rd, Railroad Ave., Lake Rd, Ridge Rd, Central Hwy., W. Main St., Bultontown Rd., Buckberg , Rte. 210,

Calls Hollow Rd, Willow Grove Rd., Pomona Rd. Mott Farm Rd, Gate Hill Rd., Strawtown Rd, Western Hwy.

The portion of highway will be Used under Highway Law on MAY 21 2017 SUNDAY. FROM 7 am - 5 pm

For the purpose of Bicycle Touring Club of Europe Cycle Competition 5,000 to 7,000 Bikes

This activity can not be properly conducted unless the portion described above is Used during the time such activity is in progress.

To the Town Highway Superintendent of *Orangetown* in Rockland County:

A certificate of which the foregoing is a copy having been executed by me under the authority conferred by Section

104 of the Highway Law and filed in the office of the Town Clerk in *Orangetown* on the 10th Day of April

2017, you are hereby notified that I have authorized the Use of the above described section of highway. The

applicant must provide a detour for traffic during the time the road is Used and notify police, fire, ambulance, school

districts and public transportation prior to Using of the roadway. The applicant must provide the necessary signs,

barricades, lights, flagmen, etc. and make every effort to cooperate with the traveling public. Keep fire, police,

ambulance, public transportation and school entities informed as to daily activities, concerning the Use.

Dated this 10th April 2017

Rockland County Superintendent of Highways

2/11/17



*Lampagnolo*  
**GFNY**  
WORLD CHAMPIONSHIP  
NEW YORK CITY

RECEIVED

DEC 13 2016

TOWN OF ORANGETOWN  
HIGHWAY DEPARTMENT

Gran Fondo New York  
1 Columbus Place #N27B  
New York, NY 10019  
212-933-4033  
info@gfny.com  
gfny.com

December 8, 2016

Town Supervisor Andy Stewart  
Town Clerk Charlotte Madigan  
Town of Orangetown  
26 Orangeburg Road  
Orangeburg, NY 10962

Police Chief Kevin Nulty  
Sergeant James Sullivan  
Officer Harold Johnson II  
Orangetown Police Department  
26 West Orangeburg Road  
Orangeburg, NY 10962

Superintendent of Highways James Dean  
Helen Wilson  
Highways Department  
Town of Orangetown  
119 Route 303  
Orangeburg, NY 10962

Dear Supervisor Stewart, Charlotte, Chief Nulty, Sgt Sullivan, PO Johnson, Superintendent Dean, Helen,

Gran Fondo New York requests the approval from the Town Board of the use of town equipment for Gran Fondo New York cycling marathon on Sunday, May 21, 2017.

We are requesting the use of cones, detour signs, barricades and barrels from the Town of Orangetown.

Thank you,

Lidia Fluhme  
Founder and Race Organizer  
Gran Fondo New York

17-SP-01



USACYCL-01

MRODRIGUEZ

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/02/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
Fairly Consulting Group, LLC  
1800 S. Washington, Suite 400  
Amarillo, TX 79102

FEB - 6 2017

RECEIVED

CONTACT NAME: Fairly Group Certificates

PHONE (A/C, No, Ext): (806) 376-4761

FAX (A/C, No): (806) 337-1859

E-MAIL ADDRESS: certs@fairlygroup.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : Lexington Insurance Company

19437

INSURED

USA Cycling, Inc.  
210 USA Cycling Point, Suite 100  
Colorado Springs, CO 80919

INSURER B :

INSURER C :

INSURER D :

INSURER E :

INSURER F :

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		015375404	12/31/2016	12/31/2017	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ Excluded
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 3,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
	<input checked="" type="checkbox"/> OTHER: per Event						
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DED <input type="checkbox"/> RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Job 2017-247

Endorsement LEXDOC021 (LX0404) SCHEDULE OF NAMED INSURED: Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between a named insured and the certificate holder that requires such status. Please see attached endorsement LX4309 SEE ATTACHED ACORD 101

## CERTIFICATE HOLDER

## CANCELLATION

Town of Orangetown  
26 Orangeburg Road  
Orangeburg, NY 10962

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

#10

AGENCY CUSTOMER ID: USACYCL-01

MRODRIGUEZ

LOC #: 1



## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Fairly Consulting Group, LLC		NAMED INSURED USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919	
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIG CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

## ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:  
(06/14) - Additional Insured - Designated Person or Organization.

Event Number: 2017-247  
Event Name: Campagnolo GFNY Championship NYC  
Event Location: New York, NY  
Event Date(s): 05/21/2017

4-10

## ENDORSEMENT

This endorsement, effective 12:01 AM 12/31/2016

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

### ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG 2026 04/13)

This endorsement modifies insurance provided by the following:

#### COMMERCIAL GENERAL LIABILITY POLICY

#### SCHEDULE

Name of Additional Insured Person(s) or Organization(s)

#### AS REQUIRED BY WRITTEN CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

**A. Section II - Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

#10

2. Available under the applicable Limits of Insurance shown in the Declarations;  
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.



---

Authorized Representative

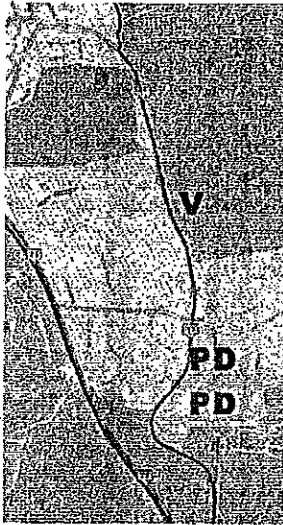
#10

**Proposed Route**

**NORTHBOUND**

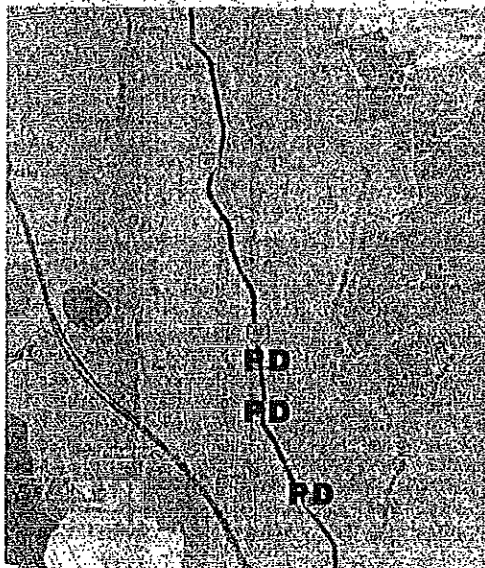
Route	Mile (approx.)	First cyclist	Last cyclist	Existing control	PD/Volunteer	Contact
Continuing on 9W	14	7:35	8:50			
Straight past Oak Tree Road	14	7:35	8:50	Light	2 PD at Oak Tree & 1 PD at Closter	James Sullivan 845-359-3700
Straight past IBM entrance	14	7:35	8:50		V	

EMS ORAN	John McCullough Chief	70 Independence Avenue Tappan, NY 10983	T: 845-359-3030 jmccullough@soacems.org
-------------	--------------------------	--	--



**SOUTHBOUND**

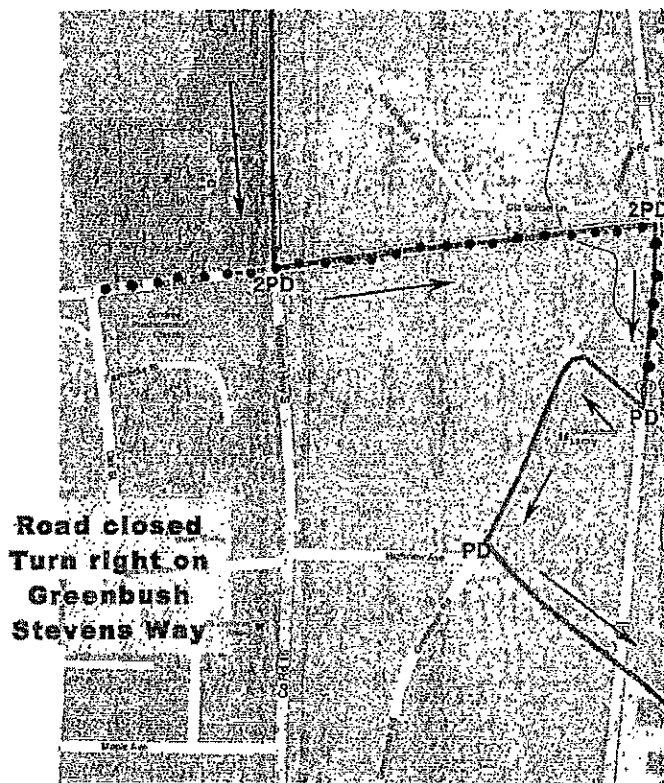
Route	Mile (approx.)	First cyclist	Last cyclist	Existing control	PD/Volunteer	Contact
Straight across Erie St	82	10:10	3:20	Light	PD	
Straight past Blauvelt	82	10:10	3:20	Light	PD	James Sullivan 845-359-3700
Straight past Mountainview Road	83	10:15	3:30	Light	PD	



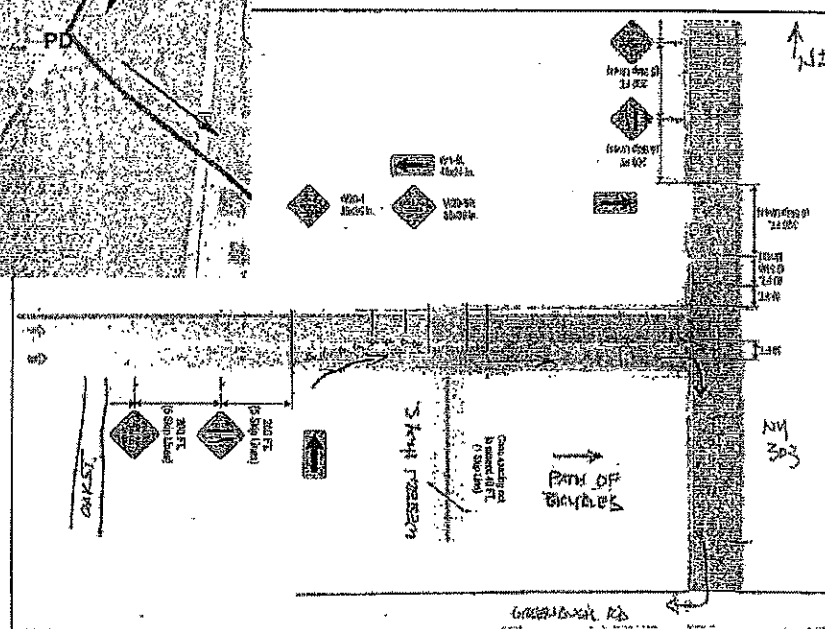


# SOUTHBOUND CONTINUED

Route	Mile (approx)	First cyclist	Last cyclist
Left onto CR20 / Orangeburg Rd	84	10:20	3:40
Right onto Hwy 303	84	10:20	3:40
Right onto Greenbush Rd	84	10:20	3:40
Left onto Joseph B Clark Rail Trail	84	10:20	3:40



Lane closure diagram



## Presence on the Orangetown Parks Rail Trail:

1 timing mat; at the base of the overpass bridge, 4 "broom wagons" 15-person vans, 5 rolling mechanical support cars, 1 rolling mechanical van, 10 marshal & medical motorbikes, 2 Rockland Sheriff cars, Front of Race car, End of Race car.



#13

TOWN OF ORANGETOWN

REQUEST TO ATTEND CONFERENCE, MEETING, SEMINAR OR SCHOOL

(Complete and forward to Finance Office. Retain copy for your records.)

REQUESTING DEPARTMENT: D.E.M.E. DATE: 4/20/17

NAME(S) OF PERSON(S) TO ATTEND: Bruce Peters

CONFERENCE, ETC. - NAME & LOCATION: 17<sup>th</sup> Annual Mtg - NYS Floodplain & Stormwater  
MANAGEMENT ASSOC.

CONFERENCE, ETC. DATE(S): JUNE 12-14, 2017

WHAT DO YOU EXPECT TO GAIN FROM ATTENDANCE (ATTACH COPY OF BROCHURE):  
see Attached, ALSO REQ'D TRAINING AC PER NYS DEC  
MS4

DATE(S) LAST ATTENDED A SIMILAR CONFERENCE, ETC.: 10/14/16 Program

ESTIMATED EXPENSES:

Item	Charge to:	Charge to:	Total
	Schls & Confs	Travel Exp*	
Registration Fee	\$ <u>355.00</u>	\$ _____	\$ <u>355.00</u>
Lodging	<u>196.00</u>	_____	<u>196.00</u>
Meals	_____	<u>To Be Determined \$105</u>	_____
Travel	_____	<u>To Be Determined (JUST GAS)</u>	_____
Other	_____	<u>\$ 220</u>	_____
Total	\$ <u>551.00</u>	\$ <u>325</u>	\$ <u>551.00</u>

\*Use if only travel expense involved

REMAINING BALANCE IN .441 Account: \$ 750.00

IF TRAVEL ONLY, REMAINING BALANCE IN .480 Account: \$ 250.00

DEPARTMENT HEAD APPROVAL/SIGNATURE (if not an attendee): [Signature] 5/8/17

FINANCE OFFICE VERIFICATION OF FUNDS AVAILABILITY: .441-\$ 880 .480-\$ 528.38 94  
6-8/10 5/9/17

TOWN BOARD ACTION: Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Date: \_\_\_\_\_

SIXTEENTH ANNUAL MEETING | BINGHAMTON, NEW YORK | JUNE 12-14, 2017

## Registration Form

Name Bruce Peters  
 Title ENGINEER III  
 Organization TOWN OF ORANGTOWN - D.E.M.E.  
 Address 127 ROUTE 303 City ORANGEBURG State NEW YORK ZIP 10962  
 Phone 845-354-6502 ext. 4206 Email bpeters@ORANGETOWN.com

Please check appropriate sessions AND circle dollar amounts

Monday, June 12		Members	Non-Members
<input checked="" type="checkbox"/>	The NFIP, An Overview (Includes lunch)	\$75	<u>\$85</u>
<input checked="" type="checkbox"/>	New York State CRS Users Group Meeting	Free	Free
Tuesday, June 13			
Morning Activities (Choose only ONE)			
<input checked="" type="checkbox"/>	Green Infrastructure Design: Proper Techniques and Lessons Learned	\$60	<u>\$70</u>
<input type="checkbox"/>	BCA Toolkit	\$60	\$70
<input type="checkbox"/>	Elevation Certificates	\$60	\$70
<input type="checkbox"/>	Lunch is provided if you register for an AM and/or PM workshop or CFM exam		
Afternoon Activities (Choose only ONE)			
<input type="checkbox"/>	Bus Tour (Includes lunch)	\$60	\$70
<input type="checkbox"/>	Disaster Preparedness for Building Code/Floodplain Officials	\$60	\$70
<input checked="" type="checkbox"/>	Erosion Prevention and Best Practices	\$60	<u>\$70</u>
<input type="checkbox"/>	CFM Exam (Includes lunch)	Register and Pay at floods.org	
Evening Activity			
<input checked="" type="checkbox"/>	Evening Social (courtesy of our sponsors)	Free	<u>Free</u>
Wednesday, June 14			
<input checked="" type="checkbox"/>	Plenary Session & Break-Outs (includes lunch)	\$110	<u>\$140</u>
	Subtotal		
	Early Registration: \$10 Discount (if submitted by 5/22/17)	-\$10	-\$10
	TOTAL		<u>355.00</u>

Please send a completed form for each person attending

Please send voucher or payment made payable to:

NYSFSMA  
 P.O. Box 1785  
 Schenectady, NY 12301

Registration Information:  
[billnechamen@gmail.com](mailto:billnechamen@gmail.com)

Meeting Information:  
 William Nechamen  
 518-402-8146

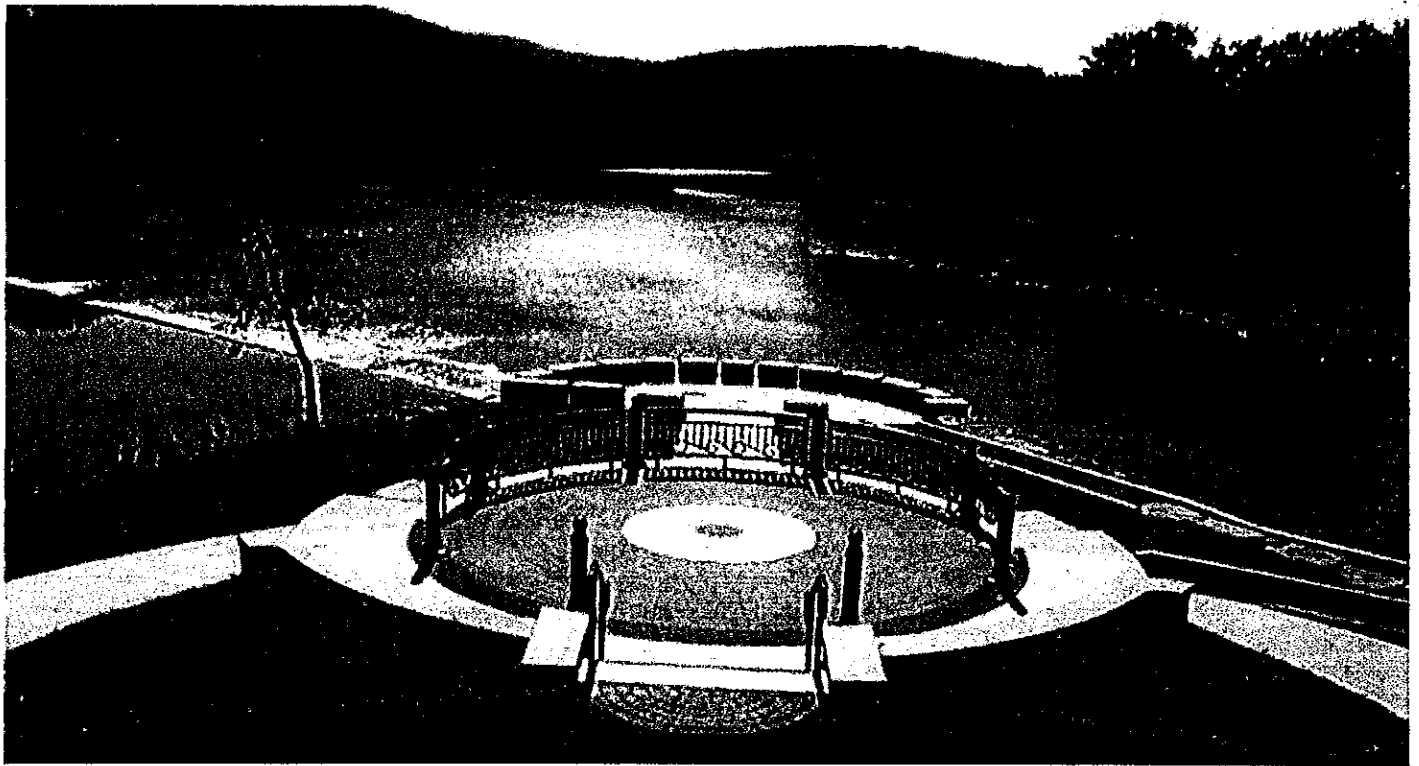
Method of Payment: (check one)

- ☐ On-line at [nyfloods.org](http://nyfloods.org)  
☐ Check Enclosed  
☐ Purchase Order  
☐ Please Send Invoice

Please contact us if you have any special needs

Register by May 22, 2017 and get \$10 off registration!

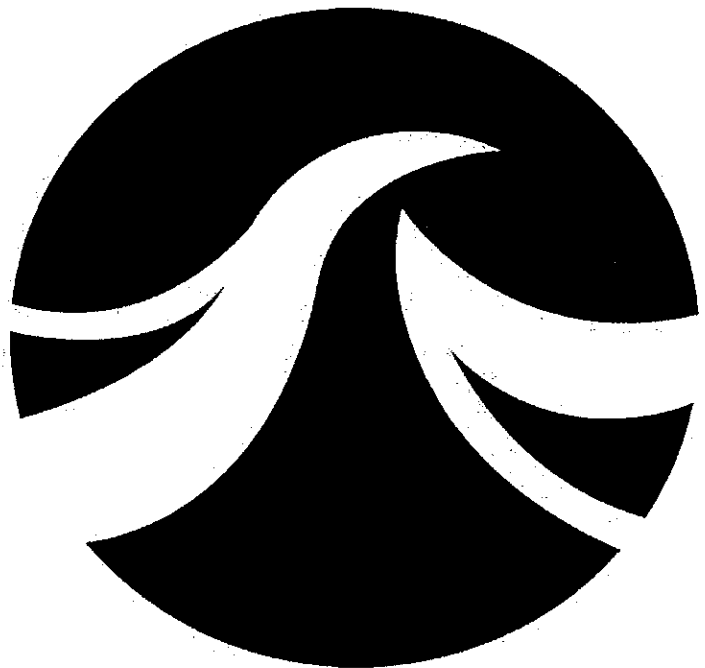
Please register by June 5, 2017

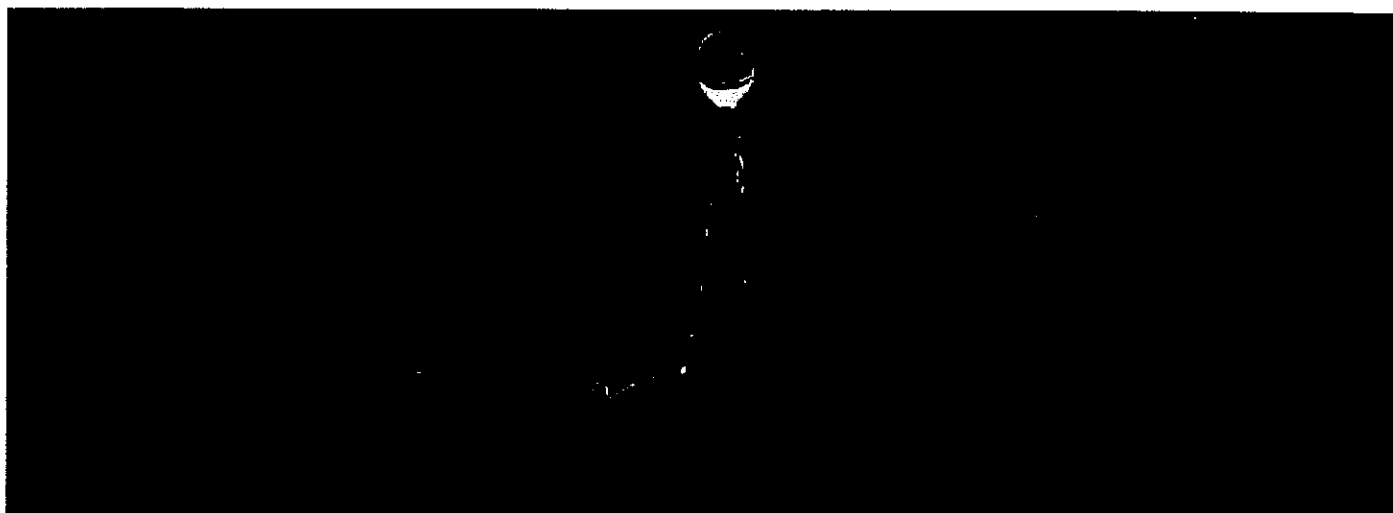


# SIXTEENTH ANNUAL MEETING

BINGHAMTON, NEW YORK | JUNE 12-14, 2017

NEW YORK STATE  
Floodplain and Stormwater  
Managers Association





**We continue to grow!** As part of your 2017 three day conference, participants will have the opportunity to take the **Certified Floodplain Manager's (CFM)** exam, take an afternoon bus tour of sites of interest regarding floodplains, storm water management, and historic preservation, discuss the Community Rating System with colleagues in a special session, and attend nearly **30** presentations, workshops, and addresses to attendees, all while earning professional credit!

The New York State Floodplain and Stormwater Managers Association (NYSFSMA) is a professional organization dedicated to promoting floodplain and stormwater management practices that reduce flood damages and protect water quality. Our annual meeting is an opportunity for members and other professionals to network and exchange ideas while acquiring updated knowledge and tools to promote sound floodplain and stormwater management throughout New York State and beyond.

We encourage all association members, interested professionals, community officials, and the public to attend this important meeting. Please complete the registration form and transmit it with payment to the address on the form. Questions may be directed to **William Nechamen** at [billnechamen@gmail.com](mailto:billnechamen@gmail.com) or **518-402-8146**. Annual Meeting hotel information is provided below.

- Continuing Education Credits for Certified Floodplain Managers: Six credits per full day or three credits per half day workshop.
- Applications for Professional Engineer PDH's credits are pending and are anticipated for workshops.
- Code enforcement official credits are available for several courses offered.

Please contact us for specific details of creditable classes.

*(Please note that speakers, subjects, and schedule of conference are subject to change.)*

[nyfloods.org](http://nyfloods.org)

### **Students!**

To encourage participation by the next generation of floodplain professionals in the NYSFSMA, the Association will offer a 50% discount to fulltime students on the cost of all meeting activities (except CFM Exam). With valid Student ID presented at time of registration, fulltime students will be admitted to all meeting sessions and activities at half the regular member rate. Please see the registration form for more information.

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## 2017 Meeting Location

Holiday Inn – Binghamton  
2-8 Hawley Street  
Binghamton, New York 13901

**Hotel Reservations:**  
**607-722-1212**  
**holidayinnbinghamton.com**

## Room Block Information

A block of rooms has been reserved for this conference. If you are eligible for the Government Per Diem Rate of \$98 per night, please mention code number **NYG**. If you are not eligible for the government rate, our block of rooms will be available for \$109 per night with the code **FPS**.

Please call the hotel directly at 607-722-1212 or online at **holidayinnbinghamton.com**. The room block is guaranteed only until **Wednesday, May 10, 2017**, so please make your room reservations early!

### Directions:

From Northeast: *Follow I-88 to its junction with I-81 South in Binghamton to...*

From Southeast: *Follow I-86/NY17 to its junction with I-81 North in Binghamton to...*

From North or South: *Follow I-81 to...*

From the West: *Follow NY17 to its junction with I-81 South in Binghamton to...*

*...Exit 4S to NY 7 South. Continue on NY 363/North Shore Drive. At Washington Street, turn right. In about two blocks turn left onto Hawley Street. The Holiday Inn will be on the right at the curve.*

**Traveling by air:** Greater Binghamton Airport is served by Delta Airlines. Syracuse International airport is 83 miles to the north and Wilkes-Barre/Scranton International Airport is 75 miles to the south.

NYSFSMA Brochure redesign by Joan Correa Graphic Design  
joan.correa1@verizon.net



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## Agenda Overview

### Monday, June 12

- 8:00 AM - 9:00 AM Registration – Ballroom Foyer
- 9:00 AM - 4:00 PM Binghamton Room – ***The NFIP, An Overview*** - Jen Marcy, CFM, Atkins. Lunch is included. *(While coffee will be provided, please be sure to grab your own breakfast prior to the class!)*
- 1:00 PM - 4:00 PM Southern Tier Room - ***New York State CRS Users Group Meeting***  
(FREE AND OPEN TO ALL).  
  
Facilitated by Janet Thigpen, CFM - Southern Tier Central Regional Planning and Development Board & Jacob Tysz, CFM, - Atkins  
*This meeting will provide a format for sharing information and experiences related to the Community Rating System (CRS) program.*
- 5:00 PM - 7:00 PM Binghamton Room - NYSFSMA Board of Directors Annual Meeting and Conference Preparation *(All NYSFSMA Members and conference guests are invited to attend.)*
- 7:00 PM - ??? Please join us, (at your own cost), for an informal dinner with your NYSFSMA colleagues in Binghamton *(Location to be determined)*

### Tuesday, June 13

#### Morning Sessions

- 8:00 AM - 9:00 AM Registration and Continental Breakfast – Ballroom Foyer

#### Concurrent Workshops. Select only one!

- 9:00 AM - 12:00 PM Southern Tier Room- ***Green Infrastructure Design: Proper Techniques and Lessons Learned*** - Robert J Titus, PE, Senior Civil Engineer, Arcadis
- 9:00 AM - 12:00 PM Binghamton Room – ***Benefit Cost Analysis Toolkit*** – Joseph Pultorak, FEMA Region II
- 9:00 AM - 12:00 PM Endicott Room – ***Elevation Certificates*** – Janet Thigpen - Southern Tier Central Regional Planning and Development Board

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## Tuesday, June 13 (continued)

### Afternoon Sessions

12:00 PM - 1:30 PM EXHIBITOR HOUR - PLEASE VISIT YOUR CONFERENCE SPONSERS

12:00 PM - 1:00 PM Upper Atrium- Lunch for CFM Exam Participants and for Workshop participants not on Bus Tour.

### Concurrent Activities Select only one!

12:30 PM - 5:00 PM Bus Tour – **Southern Tier and Owego Stormwater and Floodplain Points of Interest**  
(Included box lunch and bus loading will be in the lobby)

1:30 PM - 4:30 PM Southern Tier Room – **Disaster Preparedness for Building Code/Floodplain Officials** - Colleen Flynn, CFM, Schoharie County Office of Emergency Services

1:30 PM - 4:30 PM Endicott Room – **Erosion Prevention and Best Practices** – Joe Koziell, CESSWI Regional Manager – Erosion Control

1:30 PM - 4:30 PM Binghamton Room - **Certified Floodplain Manager (CFM) Exam**  
Registration and separate payment through Association of State Floodplain Managers (note, there is no student discount on CFM exam) - [www.floods.org](http://www.floods.org)

### Evening Activity

5:15 PM – 6:00 PM NYSFSMA Annual Meeting

6:00 PM – 7:15 PM EXHIBITOR HOUR - PLEASE VISIT YOUR CONFERENCE SPONSERS

7:15 PM - 9:30 PM Complimentary Evening Social with exhibitors in the Ballroom Foyer.

SPONSORED BY:



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## Wednesday, June 14

- 8:00 AM - 9:00 AM Registration and Continental Breakfast – Ballroom Foyer
- 9:00 AM - 9:15 AM Welcome – Johnson City Room
- 9:15 AM - 9:45 AM ***NOAA's National Water Model - The Future of High Resolution Flood Forecasting*** - Jim Brewster, National Weather Service, NOAA
- 9:45 AM - 10:15 AM ***The New York State Community Risk and Resiliency Act: Mainstreaming Climate Change***  
Mark Lowery - Climate Policy Analyst, Office of Climate Change, NYSDEC &  
Bill Nechamen - Chief, Floodplain Management Section, NYSDEC
- 10:15 AM - 10:45 AM BREAK
- 10:45 AM - 11:00AM ***USACE Programs Overview***  
Laura Ortiz, CFM – US Army Corps of Engineers, Buffalo District
- 11:00 AM – 11:30AM ***A Climate Change Resource Discovery Tool for New York State: the New York Climate Change Science Clearinghouse***  
Ingrid H. H. Zabel, PhD - Curator, NY Climate Change Science Clearinghouse &  
Art DeGaetano, Director, Northeast Regional Climate Center, Cornell University
- 11:30 AM - 12:00 PM ***Real-time, Crowd-Sourced Flood Mapping & Analytics via ISeeFlood***  
Sanjeev Sreetharan & Sang-Duk Seo - Deep Stratus
- 12:00 PM - 1:00 PM LUNCH — Carousel Room
- Keynote Speaker**  
***New York Happenings, Challenges, FEMA Programs/State update, Successes, Opportunities, FEMA Program Priorities***  
Andrew Martin - FEMA Region II
- 1:00 PM – 2:00 PM EXHIBITOR HOUR...

**LAST CHANCE TO VISIT YOUR CONFERENCE SPONSORS**

SIXTEENTH ANNUAL MEETING | BINGHAMTON, NEW YORK | JUNE 12-14, 2017

## Wednesday, June 14 - AFTERNOON BREAKOUT SESSIONS

### Partnerships/Multi-Jurisdictional Approach - Endicott Room

**2:00 PM – 2:30 PM**

*Broome County Watershed Flood Mitigation Plan*  
George Fowler, Woldt Engineering and Consulting

**2:30 PM – 3:00 PM**

*Vulnerability Mapping for Flood Smart Communities*  
Brian Conley & Kathryn Friedman, University of Buffalo,  
John Gauthier & Scott Copey, Town of Greece,  
Stevie Adams, The Nature Conservancy, and  
Jayme Thomann, Genesee Regional Planning

### NFIP Compliance - Binghamton Room

**2:00 PM – 2:30 PM**

*Educating Local Officials in Floodplain Management and  
Mitigation Topics in the NYC Watershed*  
Brent Gotsch, CFM Watershed Educator

**2:30 PM – 3:00 PM**

*New York State Building Code: 2016 changes*  
Tom Blanchard, NYSDEC

### Hydrology and Mapping - Johnson City Room

**2:00 PM – 2:30 PM**

*Ensemble River Forecasting in New York*  
Robert Shedd & Edward Capone, NOAA/NWS/River  
Forecast Centers, PA & MA

**2:30 PM – 3:00 PM**

*Correcting a Five-Foot Mapping Error in NY's Southern Tier*  
Cleighton Smith, Bergmann Associates & Jimmie Joe Carl,  
Steuben County Soil & Water

### Natural and Beneficial Functions – Southern Tier Room

**2:00 PM – 2:30 PM**

*Mapping Flood Attenuation of Floodplains and Wetlands* Stevie  
Adams of the Nature Conservancy

**2:30 PM – 3:00 PM**

*Review of the Albany Pool Communities Combined Sewer  
Outflow Long Term Control Plan and the project "Stormwater  
Retention Credit Banking and Stormwater In-Lieu Fees"  
Feasibility Study* - Martin Daley, Capital District Regional  
Planning Commission

## 15 MINUTE BREAK

### Tools for Municipalities - Endicott Room

**3:15 PM – 3:45 PM**

*A Screening Tool to Identify New York Watersheds Most  
Vulnerable to Climate Exacerbated Debris Load –  
A Statistical Approach* - Mat Mampara, Dewberry

**3:45 PM – 4:15 PM**

*Use of the BANCS Model to Prioritize Stream Stabilization and  
Restoration Projects*  
Shaun McAdams, Barton & Loguidice

**4:15 PM – 4:45 PM**

*Using Flood Inundation Mapping and Stream Power to Identify  
Risks and Set Conservation Priorities –*  
Mark Carabetta, Milone & MacBroom, and Catherine Gibson  
& Chris Zimmerman, The Nature Conservancy

### Mitigating Historic Structures - Binghamton Room

**3:15 PM – 3:45 PM**

*Elevating Historic Homes*  
Larry K Moss, New York State Historic Preservation Office

**3:45 PM – 4:15 PM**

*Mitigation of Historic Buildings - Property Owner Perspective* James  
Overhiser

**4:15 PM – 4:45 PM**

*Understanding the Stockade Historic District Flooding Issues*  
Frank F. Gilmore, Stracher-Roth-Gilmore, Architects

### Levee Mapping - Johnson City Room

**3:15 PM – 3:45 PM**

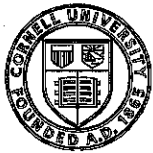
*Rapid Evaluation of Levees – Tools and techniques*  
Seth Lawler, Dewberry

**3:45 PM – 4:15 PM**

*Village of Nichols, New York Levee Certification and  
Navigating the Section 408 Process – Lessons Learned*  
Dave Moore, TetraTech & Lesley Pelotte, Mayor, Village of  
Nichols

**4:15 PM – 4:45 PM**

*LAMP Levee Discussions, Visualization, and Emergency  
Planning* - Alan Springett, FEMA Region II & Vikram  
Shrivastava, Atkins



Cornell University  
Cooperative Extension  
Rockland County

10 Patriot Hills Drive  
Stony Point, NY 10980  
Phone: (845) 429 - 7085  
Fax: (845) 429 - 8667  
[www.cce.cornell.edu/rockland/](http://www.cce.cornell.edu/rockland/)

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## 2017 Stormwater II Education Program Agreement

**Summary:** Stormwater Phase II Regulations, as administered by the New York State Department of Environmental Conservation (NYSDEC) requires all small regulated Municipal Separate Storm Sewer Systems (MS4s), among other requirements, commit to:

- Minimum Control Measure #1: ... Public Education and Outreach
- Minimum Control Measure #2: ... Public Participation in Stormwater Management
- Minimum Control Measure #6: ... Good Housekeeping for Municipal Operations

Most MS4s are not set up to provide community-wide education; however, Cornell Cooperative Extension, as an agency with 100 years of public education experience in Rockland County, in cooperation with the Rockland County Stormwater Consortium, can provide each MS4 with community education, outreach and involvement in order to satisfy the three Minimum Control Measures listed above.

Cooperative Extension will tap its resources at Cornell University, NYS-DEC, US-EPA and other reputable sources to develop, implement and evaluate an educational program for this MS4. The success of this program depends on participation by all five towns in Rockland and over a dozen villages, all of which contribute to the support of the educator position and responsibilities, as described below. Based on input from the Stormwater Consortium, the following services are being offered to the MS4:

### CCE's RESPONSIBILITIES IN THIS AGREEMENT:

1. **MCM #1: EDUCATION/OUTREACH:** CCE will employ an educator to conduct and evaluate educational programs about stormwater management for the public and for municipal employees within the MS4 district in addition to those in the other districts participating in this agreement. The educational outreach will focus on the town's impact on stormwater through best management practices; proper landscape and facility maintenance; pollution prevention for businesses; proper disposal of trash and hazardous waste; water conservation; and low-impact development. Training topics will be identified based on focus group discussions and input from Stormwater Consortium members.
  - A. **PLANNING/ZONING BOARD WORKSHOP(S):** A class or series of classes will be offered to help members of local planning and zoning boards understand best management practices and make the best decisions in approving site and zoning plans. Input from planning/zoning board members and Stormwater Consortium members will be encouraged to identify training topics. The workshop(s) may be co-sponsored by the *Rockland County Municipal Planning Federation*.
  - B. **CLASSES AND WORKSHOP(S):** CCE will offer the following classes to specific target audiences:
    - **General Public** – *Stream Management* and *Ecological Lawn Care* seminars will be offered. These classes will consider the role that residents play – from keeping pesticides, fertilizers and grass clippings out of storm drains to the consequences of improper salting of roads and walkways. Both classes will be offered in each of the five townships.

- **Commercial Property Owners and Site Contractors** – A class focusing on what commercial property owners can expect from their contractors, and how to build a working owner/contractor/municipal inspector dialogue.
- **Landscapers** – A year round seminar highlighting best management practices related to catch basins, fertilizers, pesticides, landscape debris, hazardous waste, etc. All handouts are also offered in Spanish to landscape employees.
- **Municipal Employees** – This seminar, on topics pertinent to consortium members, will focus on what to expect during a NYS-DEC inspection.
- **Best Management Practices (BMPs)** for garage maintenance, good housekeeping for municipal operations.

C. **PUBLIC NEWS ARTICLES:** Six educational articles focused on various aspects of stormwater management will be submitted to local, countywide newspapers and for publication in town/village/civic and professional newsletters.

D. **PSAs:** At least three *Public Service Announcements* about best stormwater management practices will be submitted to local cable TV and/or radio stations for airing to the general public, countywide.

E. **INFORMATION CENTER:** CCE will serve as an ongoing resource to community residents through its Horticulture Diagnostic Lab. The lab is open and accessible to the public via personal visit, phone, fax and e-mail. CCE will, for an additional fee, provide soil testing and recommendations for fertilizer application in an effort to limit the use of excess fertilizers.

F. **WEBSITE:** A Stormwater Consortium webpage has been added to CCE's website (<http://rocklandcce.org/stormwater-consortium>). These pages will be updated regularly throughout the year to contain information about best management practices, trainings, and Consortium meetings.

G. **MONTHLY MEETINGS:** The Extension Educator will attend the MS4's monthly meeting. If a scheduling conflict arises, another informed CCE representative will attend in his/her place. CCE educator will also coordinate and host the Consortium monthly meetings, and CCE administrative staff will keep meeting minutes.

H. **SITE VISTS:** Upon request of the MS4, the Extension Educator will be available for site visits at locations pertinent to MS4s for consultation. Written reports will be submitted to determine any further course of action.

**2. MS4 #2: PUBLIC INVOLVEMENT/PARTICIPATION:** Cooperative Extension will help recruit volunteers and collaborate with other established organizations that deliver the following services for the town:

- A. Actively promote litter cleanups along streams, beaches and roadways (in cooperation with *Keep Rockland Beautiful, Inc.*).
- B. Promote the existing Litter Hotline (managed by *Keep Rockland Beautiful, Inc.*) which serves as a community hotline for reporting not only littered spots but water polluters by placing link on Stormwater Consortium webpage to *Keep Rockland Beautiful, Inc.*
- C. Build working partnerships between MS4s and the *Rockland County Water Quality Committee* to address stormwater issues of common concern.

**3. WORKING ARRANGEMENTS:**

- A. TERM OF CONTRACT: April 1, 2017 – March 31, 2018
- B. SUPERVISION: CCE will employ, train, supervise and evaluate this Educator. Supplies and support will be provided by CCE to allow this Educator to meet the job requirements. During this time, the CCE Educator will be covered by CCE's liability insurance.
- C. EDUCATIONAL INFORMATION: Information provided to community residents will be educational in nature and will come from reputable sources including the NYS-DEC, US-EPA, Cornell University and other credible research-based institutions. CCE will try to remain unbiased and research-based in nature, and not recommend one private business or product over another.
- D. REPORTING: CCE will provide the Town with quarterly reports of deliverables and annual reports summarizing the outreach efforts and any results that have been measured. Only participating MS4s will receive report summaries and reports will only be released if invoice payments by the Town are up-to-date.
- E. PROGRAM APPRAISAL: CCE and the Town will evaluate this agreement at the end of the program year to determine its effectiveness and need to be continued.

**4. TOWN'S RESPONSIBILITIES IN THIS AGREEMENT:**

- A. FUNDING: The Town will provide \$6,800 (six thousand eight hundred dollars) to fund this project, to be paid within 60 days after receiving the invoice.
- B. ADDITIONAL COSTS: Any additional costs (e.g. printing of fact sheets, refrigerator magnets, posters, stickers, etc.) will be either paid by the Town directly to the manufacturer or invoiced separately if the work is carried out by CCE.
- C. PROGRAM APPRAISAL: CCE and the Town will evaluate this agreement at the end of the program year in order to determine its effectiveness and need to be continued.

**ADMINISTRATIVE CONTACTS:**

- Ann Marie Palefsky, Cornell Cooperative Extension of Rockland, 10 Patriot Hills Drive, Stony Point, NY 10980; phone 845-429-7085 ext. 119; fax – 429-8667; email – aep8@cornell.edu.
- Town representative and title: \_\_\_\_\_
- Town alternate and title \_\_\_\_\_
- Address: \_\_\_\_\_
- Daytime phone: \_\_\_\_\_
- Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**SIGNATURES:**

\_\_\_\_\_  
Town representative and title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Suzanne Barclay

Executive Director

Cornell Cooperative Extension of Rockland

\_\_\_\_\_  
Date