

**TOWN OF ORANGETOWN
RTBM MEETING
TUESDAY, JULY 19, 2016**

This Town Board Meeting was opened at _____p.m.

Councilman Denis Troy _____
Councilman Thomas Diviny _____
Councilman Paul Valentine _____
Councilman Jerry Bottari _____
Supervisor Andrew Stewart _____

PLEDGE OF ALLEGIANCE TO THE FLAG

ANNOUNCEMENTS: Chief Kevin Nulty - Moment of Silence for Officers Killed in the Line of Duty

PRESENTATIONS: O'CONNOR DAVIES, LLP – 2015 Audited Financials

PUBLIC COMMENTS:

TOWN ATTORNEY

**OPEN/CONTINUE PUBLIC HEARING ON JULY 19,
2016 RTBM/PROPOSED LOCAL NO. ____ OF
2016/USE OF TOWN PARKS**

1. RESOLVED, that the public hearing on a proposed local law, Use of Town Parks, is hereby opened and continued.

**CLOSE PUBLIC HEARING ON JULY 19, 2016
RTBM/PROPOSED LOCAL LAW NO. __ OF 2016/
USE OF TOWN PARKS**

2. RESOLVED, that the public hearing on a proposed local law, Use of Town Parks, is hereby closed.

**DESIGNATION OF LEAD AGENCY WITH RESPECT
TO PROPOSED LOCAL LAW NO. __ OF 2016,
AMENDING CHAPTER 7A OF THE TOWN CODE
RELATING TO USE OF TOWN PARKS AND
DETERMINATION UNDER SEQRA**

3. RESOLVED, that the Town Board hereby declares itself to be Lead Agency for environmental review with respect to a proposed Local Law No. __ of 2016, amending Chapter 7A of the Town Code, relating to Use of Town Parks; and further determines that such action will not have a significant adverse environmental impact, and, therefore, issues a Negative Declaration with respect thereto under the State Environmental Quality Review Act.

TOWN ATTORNEY

**ADOPT LOCAL LAW NO. __ OF 2016,
AMENDING CHAPTER 7A OF THE TOWN CODE,
RELATING TO USE OF TOWN PARKS**

4. **RESOLVED**, that the Town Board hereby adopts proposed Local Law No. __ of 2016, amending Chapter 7A of the Town Code, relating to Use of Town Parks.

**LOCAL LAW NO. __ OF 2016,
AMENDING CHAPTER 7A OF THE TOWN CODE
RELATING TO USE OF TOWN PARKS**

Be it enacted by the Town Board of the Town of Orangetown as follows:

Section 1: Chapter 7A of the Town Code is hereby amended to add a new section, relating to Use of Town Parks, which shall read as follows:

§ 7A-0. Access to Town Parks.

Access to Town owned and operating parks is limited to verified Town residents and registered non-residents, except where an exemption has been noted. All visitors to Town Parks should be prepared to show proof of residency or proof of purchasing a non-resident pass from the duly appointed authority. Athletic fields at all Town owned Park facilities are governed by the Field Use Policy, non-resident use of these areas is accounted for under this policy provided a field permit has been issued or other written agreement is in place. Accordingly, no charge shall be made for any person using a Town owned athletic fields pursuant to the Field Use Policy.

Parks and Recreation Department sponsored programs are primarily for Town residents. Non-resident access is at the discretion of the Superintendent of Parks and Recreation and his/her designated representative.

Non-Residents are permitted access to Town owned and/or maintained Park facilities provided that they are in the company of a verified resident.

Non-resident passes can be purchased through the Parks and Recreation Department at the applicable fee as outlined in the Parks and Recreation Department fee schedule approved by the Town Board. (Attachment A)

Areas subject to the above law are listed here:

Veterans Memorial Park
Independence Park
Pilgrim Court
Stoughton Park
Tappan Park
Cherry Brook

TOWN ATTORNEY, CONTINUED,

Partially Exempted Area:

Sparkill Memorial Park – Depot Square parking area & Veterans Memorial area are exempt.
Athletic Fields when use is permitted under field use policy

Fully Exempt Areas:

All Town recognized Memorial areas
Nike Park
Tackamac Park
JB Clarke Rail Trail
Braunsdorf Park
Borst Park

All undeveloped/partially developed areas not otherwise listed in this section.

Revise the following in the existing Town Code:

§ 7A-13 Registration and admission to certain Town parks, generally

A. Purpose and Intent:

The Town's system of parks and park improvements exist for the benefit of the public at large, yet, presently, is financed primarily by the Town's taxpaying residents and organized fee paying groups, without contribution by others having equal access.

The purpose of this local law is to assist the Town's Department of Parks and Recreation to meet its mission "to deliver leisure time opportunities through safe, well-organized and affordable programs and a comprehensive network of parks, trails and open spaces to promote the mental, physical and social well-being of our residents", through the implementation of a fair and equitable use and fee policy that recognizes both the limited facilities available for use and the cost of maintaining and improving those facilities.

The fee policy established by this local law will enable the Town to continue to provide quality recreation programs and make necessary program expansions which would not otherwise be possible. The fees provided hereby will be used to supplement, not replace, other resources available to the Department of Parks and Recreation, all with a view toward meeting the Town's responsibility to provide public open space and leisure opportunities rightfully expected by the Town's taxpaying residents.

TOWN ATTORNEY, CONTINUED,

Non-Resident Annual Park Access Fees		
Fee Category	Annual Fee	Daily Fee
Non-Resident	\$250.00	\$25.00
Senior (65 and over)	\$150.00	\$15.00
Young Adult (age 12-18)	\$165.00	\$16.00
Child (11 and under)	\$150.00	\$15.00
Veterans	No Charge	No Charge

OPEN PUBLIC HEARING RE: PROPOSED LOCAL LAW NO. ___ OF 2016/AMENDING CHAPTER 43 OF THE TOWN CODE RELATING TO USE AND BULK FOR CHURCHES AND SCHOOLS

5. RESOLVED, that the public hearing on a proposed local law, amending Chapter 43 of the Town Code relating to Use and Bulk for Churches and Schools, is hereby opened.

CLOSE "OR" CONTINUE PUBLIC HEARING RE: PROPOSED LOCAL LAW NO. __ OF 2016/ AMENDING CHAPTER 43 OF THE TOWN CODE RELATING TO USE AND BULK FOR CHURCHES AND SCHOOLS

6. RESOLVED, that the public hearing on a proposed local law, amending Chapter 43 of the Town Code relating to Use and Bulk for Churches and Schools, is hereby closed or continued to _____.

TOWN ATTORNEY

**AUTHORIZE RENEWAL OF LEASE/THIRD
AMENDMENT TO LEASE AGREEMENT WITH
CELLULAR TELEPHONE COMPANY/d/b/a AT & T
WIRELESS, INC./TOWN HALL TOWER**

7. **WHEREAS**, the Town of Orangetown has a lease agreement with Cellular Telephone Company, d/b/a AT & T Wireless, Inc., dated August 27, 1993, wherein Cellular Telephone Company leases space at the Telecommunications Tower at 26 Orangeburg Road, Orangeburg, New York (the Town Hall Tower); and

WHEREAS, the lease term expired on July 31, 2013, and AT&T Wireless, Inc. seeks an extension and modification to the lease term;

BE IT RESOLVED, that the lease amendment to the August 27, 1993, and Amended on November 2, 2002 and October 20, 2002, between the Town of Orangetown and Cellular Telephone Company d/b/a AT & T Wireless is hereby approved with a rent of \$2900.00 a month, with 3% annual escalations, three renewal terms of five years each and a lump sum payment of \$2900.00 to be paid within 90 days of the execution of the Third lease extension agreement;

BE IT RESOLVED FURTHER, that the Supervisor is hereby authorized to execute the Third Amendment to Lease Agreement.

**TAX CERTIORARI/SETTLEMENT/WESTSHORE
PLAZA v. THE BOARD OF ASSESSORS**

8. **RESOLVED**, that upon the recommendation of the Assessor, approve and authorize Dennis D. Michaels, Deputy Town Attorney, to sign the Consent Order & Judgment regarding the tax certiorari proceeding *West Shore Plaza, LLC v. The Board of Assessors, et al.*, Tax Map designation 70.14-4-13, (580 Route 303, Blauvelt) for the tax assessment year 2015, for a total refund by the County of \$1,650, a total refund by the Town of \$4,598 and a total refund by the School District of \$13,987. Interest on the Town's liability as a result of assessment decrease or refund is waived if payment is made within sixty (60) days after a copy of the order based upon the settlement is served on the Town (and Rockland County Finance Dept.).

**TAX CERTIORARI/SETTLEMENT/MEHL ELECTRIC
CO., INC.**

9. **RESOLVED**, that upon the recommendation of the Assessor, approve and authorize Dennis D. Michaels, Deputy Town Attorney, to sign the Consent Order and Judgment regarding the tax certiorari proceeding *MEHL ELECTRIC CO. INC. v. BRIAN KENNEY, et al.*, Tax Map designation 68.20-1-38, (72 South Main Street, Pearl River) for the tax assessment year 2015, for a total refund by the County of \$1,088, a total refund by the Town of \$2,686 and a total refund by the School District of \$10,367. Interest on the Town's liability as a result of assessment decrease or refund is waived if payment is made within sixty (60) days after a copy of the order based upon the settlement is served on the Town (and Rockland County Finance Dept.).

TOWN BOARD

**ACCEPT PETITION TO AMEND CHAPTER 43 OF
THE TOWN CODE (ZONING) AND ZONING MAP
TO CHANGE THE ZONING CLASSIFICATION OF
PROPERTY ON MANOR BLVD. PEARL RIVER,
AND DIRECT CIRCULATION OF PROPOSED
LOCAL LAW**

10. WHEREAS, the owner of premises located at 227 Manor Blvd., Pearl River, New York, bearing Tax Map designation 69.09-1-37, located in the "CO" (Commercial-Office) zoning district, has petitioned the Town Board to change the zoning classification of his property to that of "R-15" (Medium Density-Residence), a zoning district that directly abuts the Petitioner's parcel; and

WHEREAS, upon preliminary review, the Town Board is favorably disposed to such a change, because the said premises, as developed and used, are more in keeping with the uses permitted in the abutting R-15 zoning district; and

WHEREAS, the Town Board wishes to proceed with its consideration of the proposed action, toward which end it wishes to commence the environmental review process, as well as review by other interested agencies; and

WHEREAS, upon review of the Petition, Short Environmental Assessment Form, and related documents and filings, the Board makes the following preliminary determinations:
The proposed action is one subject to review under the State Environmental Quality Review Act ("SEQRA");

The proposed action as an "Unlisted" action; and

The following are involved or interested or involved agencies in the review process:

Orangetown Planning Board;
Rockland County Department of Planning;
Rockland County Highway Department

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby declares its intention to serve as Lead Agency for the purpose of environmental review under SEQRA, and directs that a Lead Agency Coordination Letter with relevant documents be circulated to and among the various above referenced agencies; and

BE IT FURTHER RESOLVED, that the circulation to the Rockland County Department of Planning further be for the purpose of review pursuant to General Municipal Law §§ 239- l & m; and

BE IT FURTHER RESOLVED, that, pursuant to Town Code Chapter 43, § 10.5, the Town Board hereby refers the said Petition and a proposed Local Law, amending the Town Zoning Map, to the Town Planning Board, inviting its input regarding, among other things, the implications of such an amendment, and requesting a response within 30-days.

TOWN BOARD, CONTINUED,

SET PUBLIC HEARING ON PROPOSED ZONE CHANGE FOR PROPERTY LOCATED AT 227 MANOR BLVD., PEARL RIVER FROM "CO" TO "R-15"

- 11. **RESOLVED**, that the Town Board will hold a public hearing on **September 13, 2016, at 8:10 p.m.**, on a proposed Local Law, amending Chapter 43, § 2.2, establishing the Town Zoning Map, to change the zoning district of a parcel of property located at 227 Manor Blvd., Pearl River from "CO" to "R-15".

STATE GRANT – CULVERT AT ROUTE 303/AUTHORIZE THE TOWN SUPERVISOR TO ACT ON BEHALF OF THE TOWN AND FOR THE TOWN TO FUND 25% OF THE ESTIMATED COST OF \$350,000.00

- 12. **WHEREAS**, flooding of the Sparkill Creek on Rte 303 in the vicinity of Mountainview Ave contributes to pollutant load in the Sparkill Creek, and is a longstanding safety problem impacting traffic, infrastructure and property; and
WHEREAS, a contributing factor to the flooding in this area of Orangeburg and the consequent transportation of pollutants to the Sparkill Creek from standing water in adjacent commercial and industrial areas and from New York State Route 303 is an undersized and deteriorating culvert located at 400 Rte 303,
WHEREAS, the Town Board the Town Board determined that a project to improve water quality in the Sparkill Creek and address the other problems resulting from the regular flooding due to inadequate and deteriorating drainage in the area should be implemented, and to this end secured funding from the New York State Department of Environmental Protection Estuary Management Grant Program 2015 for Local Stewardship Planning to prepare an engineering design for drainage improvements, including stream clearance; and
WHEREAS, the Town Board has determined that the project to construct the Rte 303 culvert and improve stream flow of the Sparkill Creek in the project area is desirable and in the public interest and should be implemented; and
WHEREAS, State assistance is available to municipalities for water quality improvement projects through the Environmental Protection Fund by means of a contract, and the Municipality deems it to be in the public interest and benefit to enter into a contract therewith;

TOWN BOARD CONTINUED,

NOW, THEREFORE, BE IT RESOLVED BY THE ORANGETOWN TOWN BOARD

1. That the Town Supervisor is authorized to act in behalf of the Municipality's governing body in all matters related to State assistance. The representative is also authorized to make application, execute the State Assistance Contract, submit Project documentation, and otherwise act for the Municipality's governing body in all matters related to the Project and to State assistance;
2. That the Municipality agrees that it will fund its portion of the cost of the Project (25% of the estimated cost of \$350,000.00, inclusive of salaries of Highway Administrative personnel) and that funds will be available to initiate the Project's field work upon contract execution with the Department of Environmental Conservation;
3. That this Resolution takes effect immediately.

STATE GRANT – BRINE RECAPTURE/AUTHORIZE THE TOWN SUPERVISOR TO ACT ON BEHALF OF THE TOWN AND FOR THE TOWN TO FUND 25% OF THE ESTIMATED COST OF \$370,000.00 TO CONSTRUCT A BRINE RECAPTURE SYSTEM

13. WHEREAS, the Town of Orangetown (hereinafter the "Municipality"), after thorough consideration of the problems associated with the discharge of salt onto the pavement at the Town Highway Department, and its eventual migration through the storm sewers into the Sparkill Creek, has determined that such salts can be captured and recycled as brine for Town roads, thereby reducing the adverse impacts to the creek, and, at the same time, reducing the use and cost of calcium chloride during inclement weather; and

WHEREAS, the Town Board has determined that the capture and recycled use of such salts by the installation of an underground containment tank and related drainage system, as described in the Municipality's grant application and attachments (herein called the "Project") is desirable, is in the public interest, and is required in order to implement the Project; and

WHEREAS, State assistance is available to municipalities for water quality improvement projects through the Environmental Protection Fund by means of a contract and the Municipality deems it to be in the public interest and benefit to enter into a contract therewith;

TOWN BOARD CONTINUED,

NOW, THEREFORE, BE IT RESOLVED BY THE ORANGETOWN TOWN BOARD:

1. That the Town Supervisor is authorized to act in behalf of the Municipality's governing body in all matters related to State assistance. The representative is also authorized to make application, execute the State Assistance Contract, submit Project documentation, and otherwise act for the Municipality's governing body in all matters related to the Project and to State assistance;
2. That the Municipality agrees that it will fund its portion of the cost of the Project (25% of the estimated cost of \$370,000.00, inclusive of salaries of Highway Administrative personnel) and that funds will be available to initiate the Project's field work upon contract execution with the Department of Environmental Conservation;
3. That this Resolution takes effect immediately.

**AUTHORIZE APPRAISAL
CONTRACT/BECKMANN APPRAISALS/TOWN
OWNED LANDS AT RPC PARCELS 6 & 5/THIRD
AVENUE/CONVENT ROAD**

14. **RESOLVED**, that the Town Board hereby authorizes the Supervisor to execute an agreement with Beckmann Appraisals, for appraisal of the land known as Parcel 6 bounded by Third Avenue, Convent Road, First Avenue, Oak Street and the land known as Parcel 5, on the edge of Lake Tappan, at a cost not to exceed \$25,000.00, to determine the fair market value of such lands, burdened by a covenant and/or zoning that restricts the use of such lands to use as a film campus.

POLICE DEPARTMENT

**AUTHORIZE P.O. MICHAEL MEGDANIS TO
ATTEND FIELD TRAINING OFFICER
COURSE/BROOME COUNTY, NY/JULY 11-13,
2016**

15. **RESOLVED**, that upon the approval of the Town Board, authorize P.O. Michael Megdanis to attend a Field Training Officer's Course, Broome County, N.Y., July 11-13 2016, at a cost of \$483.13 to be charged to Account B.3120.408.16.

**AUTHORIZE DET. DAN RYAN TO ATTEND THE
NYS BASIC JUVENILE INVESTIGATOR
TRAINING/GENEVA, NY/AUGUST 29-SEPT 2,
2016**

16. **RESOLVED**, that upon the approval of the Town Board, authorize Det. Daniel Ryan to attend the NYS Basic Juvenile Investigator' Training in Geneva, N.Y. on August 29, 2016 to September 2, 2016, at a cost of \$1,469.00 to be charged to Account B.3120.408.16."

**AUTHORIZE DET. FRANK BUHLER TO ATTEND
THE NYS BASIC JUVENILE INVESTIGATOR
TRAINING/GENEVA, NY/AUGUST 29-SEPT 2,
2016**

17. **RESOLVED**, that upon the approval of the Town Board, authorize Det. Frank Buhler to attend the NYS Basic Juvenile Investigator' Training in Geneva, N.Y. on August 29, 2016 to September 2, 2016, at a cost of \$735.00 to be charged to account B.3120.408.16."

NOTE: Det. Ryan and Det. Buhler will be staying in the same room. The cost of the room has been placed in Det. Ryan's training request.

**AUTHORIZE CHIEF KEVIN NULTY TO ATTEND
THE NYS INTELLIGENCE SUMMIT/GENEVA,
NY/SEPT 27-28, 2016**

18. **RESOLVED**, that upon the approval of the Town Board, authorize Chief Kevin A. Nulty to attend the NYS Intelligence Summit in Geneva, N.Y. on September 27-28, 2016, at a cost of \$200.00 to be charged to account B.3120.408.16.

POLICE DEPARTMENT

**APPOINT CLAIRE T. TRACY/POLICE RADIO
DISPATCHER – CAD (PROBATIONARY)/ POLICE**

19. Appoint Claire T. Tracy, from Rockland County Civil Service appointment list #12045, to the position of "Police Radio Dispatcher-CAD (Probationary), effective July 20, 2016, at a salary consistent with the terms of the labor agreement between the Town of Orangetown and Orangetown CSEA, (reference to prior Town Board Resolution # 16-271).

**GRANT PERMISSION/SGT. ANTHONY
PALAZOLO/NATIONAL SPILLMAN
TECHNOLOGIES CONFERENCE/SALT LAKE CITY,
UTAH/SEPTEMBER 27-29, 2016/POLICE**

20. RESOLVED, that upon the approval of the Town Board, grant permission for Sgt. Anthony Palazolo to attend the National Spillman Technologies, Inc. customer's conference, Salt Lake City, Utah, September 27-29, 2016, with airfare, lodging and registration fees being paid through a contractual agreement between the County of Rockland and Spillman Technologies Inc., and a cost to the Town of Orangetown of \$216.00 for meals/airport parking fees."

RECEIVER OF TAXES

**AUTHORIZE THE RECEIVER OF TAXES TO
IMPOSE FEE FOR CHECKS RETURNED BY THE
BANK DUE TO INSUFFICIENT FUNDS**

21. RESOLVED, that upon the approval of the Town Board and the recommendation of the Receiver of Taxes, authorize the Receiver of Taxes office to impose a fee of \$20.00 for all checks that are returned by the bank due to insufficient funds.

ASSESSOR

**ADOPT CERTIFICATE OF CURRENT HOMESTEAD
BASE PROPORTIONS AND ADJUSTED BASE
PROPORTIONS/2016 ASSESSMENT ROLL**

22. **RESOLVED**, that upon the recommendation of the Assessor, the Town Board hereby adopts the Certificate of Current Homestead Base Proportions and Adjusted Base Proportions (Forms 6701 & 6703) pursuant to Article 19, Section 1903 of New York State Real Property Tax Law for the Levy of Taxes on the 2016 Assessment Roll, and the Town Clerk is hereby authorized to affix Town Certification.

For comparison purposes, the following is a table indicating last year's Town-Wide & Town Outside Villages Adjusted Base Proportions:

<u>Town-Wide</u>	<u>2015</u>	<u>2016</u>	<u>TOV</u>	<u>2015</u>	<u>2016</u>
<u>Homestead</u>	66.0007	65.67675		64.81862	64.61559
<u>Non-Homestead</u>	33.9993	34.32325		35.18198	35.38441

PARKS AND RECREATION

**APPROVE USE OF SHOWMOBILE/THE
PIERMONT PAL/TURNING POINT PIERMONT
PAL MUSIC FESTIVAL/SEPTEMBER 8, 2016**

23. **RESOLVED**, that upon completion of all necessary paperwork, the Superintendent of Parks and Recreation has forwarded for approval by the Town Board use of the Showmobile by The Piermont PAL for their Turning Point Piermont PAL Music Festival on Monday, September 8, 2016 at a rental cost of \$400.00 with the organization providing a certificate of insurance listing the Town of Orangetown as additionally insured.

**APPROVE USE OF SHOWMOBILE/SONS OF
ITALY ROCKLAND LODGE/ITALIAN
FEAST/SEPTEMBER 15-18, 2016**

24. **RESOLVED**, that upon completion of all necessary paperwork, the Superintendent of Parks and Recreation has forwarded for approval by the Town Board, use of the Showmobile by the Sons of Italy Rockland Lodge for their Italian Feast Thursday, September 15, 2016 to Sunday, September 18, 2016 at a rental cost of \$400.00 with the organization providing a certificate of insurance listing the Town of Orangetown as additionally insured.

PARKS AND RECREATION

APPROVE ONE (1) YEAR CONTRACT/JOHNSON CONTROLS/HVAC MECHANICAL AND AUTOMATION SERVICE/TOWN HALL BUILDING

25. **RESOLVED**, that upon the recommendation of the Superintendent of Parks and Recreation approve a one year contract for HVAC Mechanical and Automation Service to Johnson Controls of Hawthorne, NY in the amount of \$20,332.00 and an additional one time cost of \$5,982.00 for the replacement of automation system components, charged to Account No. 1620.443.

APPROVE FOR SURPLUS AND AUCTION/EQUIPMENT FROM PARK MAINTENANCE, BLUE HILL GOLF COURSE, BROADACRES GOLF COURSE

26. **RESOLVED**, that upon the recommendation of the Superintendent of Parks and Recreation approve for surplus and auction the following equipment from Park Maintenance, Blue Hill Golf Course and Broadacres Golf Course:

Make	Model	Hours/Miles
Jacobsen	Orange Golf Cart	1080 H
Meyers	8 Ft. Plow	n/a
Jacobsen	Green Golf Cart	1535 H
Western	9 Ft. Plow	n/a
Meyers	7 ½ Ft. Plow	n/a
Jacobsen	Turf Equipment	n/a
Club Car	Tan Golf Cart	n/a
Club Car	Green Golf Cart	n/a
Ford	4400 Tractor	1901 H
Rogers	Aero Blade	n/a
Ford	230A	5405 H

Jacobsen	LF 3400	n/a
Cushman	Work Cart	5717 H
Ford	F550 Dump Truck	20430 M
Chevy	1996 3500 Dump Truck	208124 M
Dodge	Ram 2500	?
Smithco	200 Gallon Spray Tank	n/a
Toro	Greensmaster	4797 H
John Deere	3215 A Mower	2103 H
Jacobsen	LF100	6362 H
Jacobsen	Greens King IV	4046 H
Toro	Grounds Pro 2000	n/a
Jacobsen	Tri-King 1800 G	2397 H
Jacobsen	Walking Mower	n/a
Toro	Reelmaster 3100D	3461 H
Ford	1972 Ford 5000 Tractor	7479 H
Alamo	2006 Grass King Boom Mower	n/a

HIGHWAY DEPARTMENT

**APPROVE STEPHEN MUNNO TO ATTEND APWA
2016 INTERNATIONAL PUBLIC WORKS
CONGRESS AND EXPOSITION/AUGUST 28-31,
2016/NO COST TO THE TOWN**

27. **RESOLVED**, that permission is hereby granted for Stephen Munno, Sr. Administrative Assistant and 2016 President of the New York Metro Chapter of the American Public Works Association, to attend the "APWA 2016 International Public Works Congress and Exposition" in Minneapolis, MN from August 28-31,2016, at no cost to the Town.

HIGHWAY DEPARTMENT

**AWARD BID/ONE (1) NEW HEAVY DUTY TRUCK
W/ACCESSORIES/GABRIELLI TRUCK SALES,
LTD./HIGHWAY DEPARTMENT**

28. **RESOLVED**, that the bid for One (1) New Heavy Duty Truck w/Accessories, be awarded to GABRIELLI TRUCK SALES, LTD., Jamaica, New York, in the amount of \$306,471, the lowest qualified bidder, to be charged to Account No. H.5130.200.90.

**AWARD BID/ ONE (1) NEW STREET
SWEEPER/TRIUS, INC./HIGHWAY DEPARTMENT**

29. **RESOLVED**, that the bid for One (1) New Street Sweeper, be awarded to TRIUS, INC., Bohemia, New York, in the amount of \$227,837, the lowest qualified bidder, to be charged to Account No. H.5130.200.90

**AWARD BID/TWO (2) NEW SIDEWALK SNOW
PLOWS/TRIUS, INC./HIGHWAY DEPARTMENT**

30. **RESOLVED**, that the bid for Two (2) New Sidewalk Snow Plows, be awarded to TRIUS, INC., Bohemia, New York, in the amount of \$270,194, the most qualified bidder by best value evaluation, to be charged to Account No. 5130.200.90.

DEME

**APPROVE/SEWER WORK 2016/ CERTIFICATE OF
REGISTRATION**

31. **RESOLVED**, that upon the recommendation of the Town Attorney and the Commissioner of the Department of Environmental Management and Engineering, a Certificate of Registration for 2016 Sewer Work is approved to:

Ross Brothers, Inc., 219 Railroad Avenue, Northvale, NJ 07647
Keystone Landscaping, 35 West Washington Avenue, Pearl River, NY 10965

PERSONNEL

**ESTABLISH POSITION OF CLERK (SEASONAL)
REPLACING CLERK (PART-TIME)
POSITION/PARKS AND RECREATION**

32. **RESOLVED**, that upon the recommendation of Rockland County Personnel and the Human Resources Coordinator, establish the position of Clerk (Seasonal) in Parks & Recreation. (This position replaces the Clerk Part-Time position).

**APPOINT LESLIE DORAN/CLERK
(SEASONAL)/PARKS AND RECREATION**

33. **RESOLVED**, that upon the approval of the Town Board, appoint Leslie Doran to the position of Clerk (Seasonal) in Parks & Recreation, effective immediately, no change in salary.

**APPOINT LISA HASTINGS/COURT
CLERK/JUSTICE DEPARTMENT/**

34. **RESOLVED**, that upon the recommendation of the Town Justices, appoint Lisa Hastings to the position of Court Clerk at a salary of \$85,000.00, effective July 20, 2016.

**AMEND RESOLUTION 384 OF 2015,
ESTABLISHING POSITION OF THE DEPUTY
TOWN CLERK**

35. **WHEREAS**, by Resolution 384 of 2015, the Town Board established the position of Deputy Town Clerk, a title requested to be in the Exempt Class of the N.Y. S. Civil Service; and,

WHEREAS, the resolution that established the position failed to expressly articulate that the Deputy Town Clerk was authorized to act for and in place of the Town Clerk when the Clerk was absent or unavailable;

NOW, THEREFORE BE IT RESOLVED, that Resolution 384 of 2015 is hereby amended to expressly provide that the Deputy Town Clerk is, and shall be, authorized to act for and in place of the Town Clerk when the latter shall be absent or otherwise unavailable and unable to act.

PERSONNEL

**AUTHORIZE SUPERVISOR/CONTRACT
COVENTRY HEALTHCARE**

36. RESOLVED, that the Town Board hereby approves a one-year contract with Coventry Health Care Workers Compensation, Inc. to provide the Town with managed care services for workers compensation cases, and authorizes the Supervisor, or his designated representative, to sign the said contract. Fees are as described in Appendix I (Schedule of Fees).

**AUTHORIZE SUPERVISOR/
CSEA EMPLOYEE BENEFIT
FUND/RETIREE VISION**

37. RESOLVED, that the Town Board approves a Memorandum of Agreement with the CSEA Employee Benefit Fund for the purpose of providing retirees with vision coverage at the retired employees' own expense, and authorizes the Supervisor, or his designated representative, to sign such documents and other agreements as may be required to effectuate this resolution.

TOWN CLERK

ACCEPT/RECEIVE/FILE/ TOWN CLERK'S OFFICE

38. RESOLVED, that the following documents are accepted, received and filed in the Town Clerk's Office:

Workshop Meeting minutes, 6/7/16 and Regular Town Board Meeting minutes, 6/14/16.
Sparkill-Palisades Fire District and Nyack Joint Fire District Financial Audit Report, December 31, 2015.

AUDIT

PAY VOUCHERS

RESOLVED, upon the recommendation of the Finance Director, Jeff Bencik, the Finance Office is hereby authorized to pay vouchers for the General Fund, Town Outside Village, Blue Hill, Broadacres, Highway, Sewer, Capital Projects, Risk Retention, and Special Parking Funds for a total amount of **\$2,122,067.94.**

Adjournments at _____ in memory of:

- **Jack Daly**
- **Nora "Marie" Galli,**
(Former employee of Orangetown, the Assessor's and Receiver of Taxes' s offices)
- **Brendan J. Malley,** Pearl River
- **Angela D. Mattei,** Pearl River
- **Grace Buhl Meyer,** Piermont
- **Mary Holt Moore,** Pearl River
- **Josephine Sheridan**
- **Ann F. Wright,** Pearl River

And in memory of our Hero Police Officers:

PO Lorne Ahrens, Dallas Police Department Killed in the line of duty July 7, 2016

PO Michael Krol, Dallas Police Department Killed in the line of duty July 7, 2016

PO Michael J. Smith, Dallas Police Department, Killed in the line of duty July 7, 2016

PO Brent Thompson, Dallas Area Rapid Transit Police Killed in the line of duty July 7, 2016

PO Patrick Zamarripa, Dallas Police Department Killed in the line of duty July 7, 2016

PO Montrell Jackson, Baton Rouge Police Department Killed in the line of duty July 17, 2016

PO Matthew Gerald, Baton Rouge Police Department Killed in the line of duty July 17, 2016

Dep. Brad Garafola, East Baton Rouge Sheriff's Office Killed in the line of duty July 17, 2016

TOWN OF ORANGETOWN

DATE: July 19, 2016

WARRANT

Warrant Reference	Warrant #	Amount
	062116	\$ 189,847.35 Utilities and Other
	062316	\$ 128,930.80 Medicare Reimbursements 1st half 2016
	071816	\$ 43,204.00 Environmental Construction For force main break-Convent I
	071916	\$ 1,760,085.79
	Total	\$ 2,122,067.94

Approved for payment in the amount of

The above listed claims are approved and ordered paid from the appropriations indicated.

APPROVAL FOR PAYMENT

AUDITING BOARD

Councilman Gerald Bottari

Councilman Paul Valentine

Councilman Thomas Diviny

Councilman Denis Troy

Supervisor Andrew Stewart

**LOCAL LAW NO. ___ OF 2016,
AMENDING CHAPTER 7A OF THE TOWN CODE
RELATING TO USE OF TOWN PARKS**

Be it enacted by the Town Board of the Town of Orangetown as follows:

Section 1: Chapter 7A of the Town Code is hereby amended to add a new section, relating to Use of Town Parks, which shall read as follows:

§ 7A-0. Access to Town Parks.

Access to Town owned and operating parks is limited to verified Town residents and registered non-residents, except where an exemption has been noted. All visitors to Town Parks should be prepared to show proof of residency or proof of purchasing a non-resident pass from the duly appointed authority. Athletic fields at all Town owned Park facilities are governed by the Field Use Policy, non-resident use of these areas is accounted for under this policy provided a field permit has been issued or other written agreement is in place. Accordingly, no charge shall be made for any person using a Town owned athletic fields pursuant to the Field Use Policy.

Parks and Recreation Department sponsored programs are primarily for Town residents. Non-resident access is at the discretion of the Superintendent of Parks and Recreation and his/her designated representative.

Non-Residents are permitted access to Town owned and/or maintained Park facilities provided that they are in the company of a verified resident.

Non-resident passes can be purchased through the Parks and Recreation Department at the applicable fee as outlined in the Parks and Recreation Department fee schedule approved by the Town Board.
(Attachment A)

Areas subject to the above law are listed here:

Veterans Memorial Park
Independence Park
Pilgrim Court
Stoughton Park
Tappan Park
Cherry Brook

Partially Exempted Area:

Sparkill Memorial Park – Depot Square parking area & Veterans Memorial area are exempt.
Athletic Fields when use is permitted under field use policy

Fully Exempt Areas:

All Town recognized Memorial areas

Nike Park

Tackamac Park

JB Clarke Rail Trail

Braunsdorf Park

Borst Park

All undeveloped/partially developed areas not otherwise listed in this section.

Revise the following in the existing Town Code:

§ 7A-13 Registration and admission to certain Town parks, generally

A. Purpose and Intent:

The Town's system of parks and park improvements exist for the benefit of the public at large, yet, presently, is financed primarily by the Town's taxpaying residents and organized fee paying groups, without contribution by others having equal access.

The purpose of this local law is to assist the Town's Department of Parks and Recreation to meet its mission "to deliver leisure time opportunities through safe, well-organized and affordable programs and a comprehensive network of parks, trails and open spaces to promote the mental, physical and social well-being of our residents", through the implementation of a fair and equitable use and fee policy that recognizes both the limited facilities available for use and the cost of maintaining and improving those facilities.

The fee policy established by this local law will enable the Town to continue to provide quality recreation programs and make necessary program expansions which would not otherwise be possible. The fees provided hereby will be used to supplement, not replace, other resources available to the Department of Parks and Recreation, all with a view toward meeting the Town's responsibility to provide public open space and leisure opportunities rightfully expected by the Town's taxpaying residents.

Non-Resident Annual Park Access Fees		
Fee Category	Annual Fee	Daily Fee
Non-Resident	\$250.00	\$25.00
Senior (65 and over)	\$150.00	\$15.00
Young Adult (age 12-18)	\$165.00	\$16.00
Child (11 and under)	\$150.00	\$15.00
Veterans	No Charge	No Charge

**A LOCAL LAW AMENDING
CHAPTER 43, ARTICLE III OF THE CODE OF THE
TOWN OF ORANGETOWN
REGARDING Table of General Regulations**

WHEREAS, the Town Board, in furtherance of its desire to provide for the protection and promotion of the public health, safety, morals, comfort, convenience, prosperity and other aspects of the general welfare of the Town has adopted, implemented, amended and provided for the enforcement of the Zoning Code of the Town of Orangetown, and

WHEREAS, the Town Board, in its review of the Town Zoning Code insofar as it relates to churches and similar places of worship and schools of general instruction, recognizes the need for **consistency in the implementation and enforcement of the Zoning Code in each zoning district within the Town** for such uses, and

WHEREAS, the Town Board has determined, after consultation with all relevant Town departments that certain zoning districts did not adequately address concerns regarding parking considerations and issues related to the bulk requirements for said uses, and in certain instances failed to provide for such considerations, and

WHEREAS, the Town Board has determined that due to the intensity of such uses, particularly in residential districts, specific bulk requirements greater than those provided for residential uses and such bulk requirements should be consistent, proportionately, throughout each district,

NOW, THEREFORE, the following Local Law amending Chapter 43 of the Town Zoning Code is hereby adopted:

BE IT ENACTED by the Town Board of the Town of Orangetown, as follows:

Section 1. Chapter 43, Article III entitled Table of General Regulations of the Code of the Town of Orangetown is hereby amended by clarifying parking requirements, minimum lot area and minimum lot width for particular uses of Churches and similar places of worship and Schools of General Instruction. As amended, Additions are underlined, ~~Deletions are stricken~~. The said section of the Code is amended as follows:

A) Chapter 43, Article III
§3.11 Use Table

i) District
R-80

Column 6, **Minimum Required Off-Street Parking Spaces,**
Use

Item Number 3. Churches and similar places of worship, public buildings, libraries community and recreation buildings

Column 6

Item 4. Schools of general instruction, trade schools or other schools of special instruction

At least 1 Parking Space for Each 300 square feet of gross floor area or 12 students 200 square feet of gross floor area but not less than 1 space for each 6 students where provided.

ii) District
CS

Column 6 **Minimum Required Off-Street Parking Spaces,**
Item 11. Schools of General Instruction

At least 1 Parking Space for Each 200 square feet of gross floor area but not less than 1 space for each 6 students where provided.

iii) District
CC

Column 6 **Minimum Required Off-Street Parking Spaces,**
Item 12. Trade schools and other schools of special instruction

At least 1 Parking Space for Each Same as CS.

B) Chapter 43, Article III

§3.12 Table of General Bulk Regulations

i) District

R-80

Group B

Column 3 For Uses Listed Below

3, and 4 and 6 in column 2 of Use Table

Column 5 Group B Minimum Lot Area (See Note 16) (square feet/acreage): ~~None~~ 5 acres

Column 6 Minimum Lot Width: ~~None~~ 400

ii) District

R-40

Column 5 Group F Minimum Lot Area (See Note 16) (square feet/acreage): ~~None~~ 5 acres

Column 6 Group F Minimum Lot Width: ~~None~~ 400

iii) District

R-22

Column 5, Group J Minimum Lot Area (See Note 16) (square feet/acreage): ~~None~~ 3 acres

Column 6, Group J Minimum Lot Width: ~~None~~ 250

iv) District

R-15

Column 2, Group M Single-family detached residences and uses in Group B

Group M1 Same as Group B

Column 4, Maximum Floor Area Ratio .20

Column 5, Minimum Lot Area (See Note 16) (square feet/acreage): 3 acres

Column 6, Minimum Lot Width (feet) 200

Column 7, Minimum Street Frontage (see Note 5) (feet): 150

Column 8, Required Front Yard (See Notes 6 and 7) (feet): 60

Column 9, Required Side Yard (See Note 2) (feet): 40

Column 10, Total Side Yard (feet): 80

Column 11, Required Rear Yard (See Note 2) (feet): 50

Column 12, Maximum Building Height* (See Note 7): 1 foot

*Maximum height in feet and inches per foot from lot line.

v) District

RG

Column 2, Group Q Single-family detached dwelling unit and uses in Group B
Group Q1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .20

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 3 acres

Column 6, **Minimum Lot Width (feet):** 150

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 100

Column 8, **Required Front Yard** (See Notes 6 and 7) (feet): 50

Column 9, **Required Side Yard** (See Note 2) (feet): 20

Column 10, **Total Side Yard** (feet): 60

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height*** (See Note 7): 1 foot

*Maximum height in feet and inches per foot from lot line.

vi) District

CS

Column 2, Group FF All other uses allowed in CS District (See Notes 3 and 13) Except Group B
FF1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .50

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 1 acre

Column 6, **Minimum Lot Width (feet):** 100

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 100

Column 8, **Required Front Yard** (See Notes 6 and 7) (feet): 50

Column 9, **Required Side Yard** (See Note 2) (feet): 20

Column 10, **Total Side Yard** (feet): 35

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height*** (See Note 7): 1 foot

*Maximum height in feet and inches per foot from lot line.

vii) District

CC

Column 2, Group JJ All other uses allowed in CC District (See Notes 3 and 13) Except Group B
JJ1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .30

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 1 acre

Column 6, **Minimum Lot Width (feet):** 100

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 100

Column 8, **Required Front Yard** (See Notes 6 and 7) (feet): 50

Column 9, **Required Side Yard** (See Note 2) (feet): 20

Column 10, **Total Side Yard** (feet): 35

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height** (See Note 7): 1 foot

Section 2. Severability Clause: The invalidity of any word, section, clause, paragraph, sentence, part or provision of this local law shall not affect the validity of any other part of this local law that can be given effect without such invalid parts.

Section 3. This Local Law shall take effect immediately upon filing with the Secretary of State.

DRAFT

For Workshop of 8/9/2016 and RTBM of 8/16/2016

TOWN ATTORNEY

**DESIGNATION OF LEAD AGENCY WITH RESPECT
TO PROPOSED LOCAL LAW NO. __ OF 2016,
AMENDING CHAPTER 43 OF THE TOWN CODE
RELATING TO USE AND BULK FOR CHURCHES
AND SCHOOLS AND DETERMINATION UNDER
SEQRA**

1. **RESOLVED**, that the Town Board hereby declares itself to be Lead Agency for environmental review with respect to a proposed Local Law No. __ of 2016, amending Chapter 43 of the Town Code, relating to Use and Bulk for Churches and Schools; and further determines that such action will not have a significant adverse environmental impact, and, therefore, issues a Negative Declaration with respect thereto under the State Environmental Quality Review Act.

**ADOPT LOCAL LAW NO. __ OF 2016,
AMENDING CHAPTER 43 OF THE TOWN CODE,
RELATING TO USE AND BULK FOR CHURCHES
AND SCHOOLS AND DETERMINATION UNDER
SEQRA**

2. **RESOLVED**, that the Town Board hereby adopts proposed Local Law No. __ of 2016, amending Chapter 43 of the Town Code, relating to Use and Bulk for Churches and Schools.

**A LOCAL LAW AMENDING
CHAPTER 43, ARTICLE III OF THE CODE OF THE
TOWN OF ORANGETOWN
REGARDING Table of General Regulations**

WHEREAS, the Town Board, in furtherance of its desire to provide for the protection and promotion of the public health, safety, morals, comfort, convenience, prosperity and other aspects of the general welfare of the Town has adopted, implemented, amended and provided for the enforcement of the Zoning Code of the Town of Orangetown, and

WHEREAS, the Town Board, in its review of the Town Zoning Code insofar as it relates to churches and similar places of worship and schools of general instruction, recognizes the need for **consistency in the implementation and enforcement of the Zoning Code in each zoning district within** the Town for such uses, and

TOWN ATTORNEY, CONTINUED,

WHEREAS, the Town Board has determined, after consultation with all relevant Town departments that certain zoning districts did not adequately address concerns regarding parking considerations and issues related to the bulk requirements for said uses, and in certain instances failed to provide for such considerations, and

WHEREAS, the Town Board has determined that due to the intensity of such uses, particularly in residential districts, specific bulk requirements greater than those provided for residential uses and such bulk requirements should be consistent, proportionately, throughout each district,

NOW, THEREFORE, the following Local Law amending Chapter 43 of the Town Zoning Code is hereby adopted:

BE IT ENACTED by the Town Board of the Town of Orangetown, as follows:

Section 1: Chapter 43, Article III entitled Table of General Regulations of the Code of the Town of Orangetown is hereby amended by clarifying parking requirements, minimum lot area and minimum lot width for particular uses of Churches and similar places of worship and Schools of General Instruction. As amended, Additions are underlined, ~~Deletions are stricken~~. The said section of the Code is amended as follows:

A) Chapter 43, Article III

§3.11 Use Table

i) District

R-80

Column 6, **Minimum Required Off-Street Parking Spaces,**
Use

Item Number 3. Churches and similar places of worship, public buildings, libraries community and recreation buildings

Column 6

Item 4. Schools of general instruction, trade schools or other schools of special instruction

At least 1 Parking Space for Each 300 square feet of gross floor area or 12 students 200 square feet of gross floor area but not less than 1 space for each 6 students where provided.

ii) District

CS

Column 6 Minimum Required Off-Street Parking Spaces,

Item 11, Schools of General Instruction

TOWN ATTORNEY, CONTINUED,

At least 1 Parking Space for Each 200 square feet of gross floor area but not less than 1 space for each 6 students where provided.

iii) District

CC

Column 6 Minimum Required Off-Street Parking Spaces,
Item 12. Trade schools and other schools of special instruction

At least 1 Parking Space for Each Same as CS.

B) Chapter 43, Article III

§3.12 Table of General Bulk Regulations

i) District

R-80

Group B

Column 3 For Uses Listed Below

3, and 4 and 6 in column 2 of Use Table

Column 5 Group B **Minimum Lot Area (See Note 16) (square feet/acreage):** None 5 acres

Column 6 **Minimum Lot Width:** None 400

ii) District

R-40

Column 5 Group F **Minimum Lot Area (See Note 16) (square feet/acreage):** None 5 acres

Column 6 Group F **Minimum Lot Width:** None 400

iii) District

R-22

Column 5, Group J **Minimum Lot Area (See Note 16) (square feet/acreage):** None 3 acres

Column 6, Group J **Minimum Lot Width:** None 250

TOWN ATTORNEY, CONTINUED,

iv) District

R-15

Column 2, Group M Single-family detached residences ~~and uses in Group B~~
Group M1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .20

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 3 acres

Column 6, **Minimum Lot Width (feet)** 200

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 150

Column 8, **Required Front Yard** (See Notes 6 and 7) (feet): 60

Column 9, **Required Side Yard** (See Note 2) (feet): 40

Column 10, **Total Side Yard** (feet): 80

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height*** (See Note 7): 1 foot

*Maximum height in feet and inches per foot from lot line.

v) District

RG

Column 2, Group Q Single-family detached dwelling unit ~~and uses in Group B~~
Group Q1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .20

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 3 acres

Column 6, **Minimum Lot Width (feet):** 150

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 100

Column 8, **Required Front Yard** (See Notes 6 and 7) (feet): 50

Column 9, **Required Side Yard** (See Note 2) (feet): 20

Column 10, **Total Side Yard** (feet): 60

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height*** (See Note 7): 1 foot

*Maximum height in feet and inches per foot from lot line.

vi) District

CS

Column 2, Group FF All other uses allowed in CS District (See Notes 3 and 13) Except Group B
FF1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .50

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 1 acre

Column 6, **Minimum Lot Width (feet):** 100

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 100

Column 8, **Required Front Yard** (See Notes 6 and 7) (feet): 50

Column 9, **Required Side Yard** (See Note 2) (feet): 20

Column 10, **Total Side Yard** (feet): 35

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height*** (See Note 7): 1 foot

*Maximum height in feet and inches per foot from lot line.

TOWN ATTORNEY, CONTINUED,

vii) District

CC

Column 2, Group JJ All other uses allowed in CC District (See Notes 3 and 13) Except Group B
JJ1 Same as Group B

Column 4, **Maximum Floor Area Ratio** .30

Column 5, **Minimum Lot Area (See Note 16) (square feet/acreage):** 1 acre

Column 6, **Minimum Lot Width (feet):** 100

Column 7, **Minimum Street Frontage** (see Note 5) (feet): 100

Column 8, **Required Front Yard** (See Notes 6 and7) (feet): 50

Column 9, **Required Side Yard** (See Note 2) (feet): 20

Column 10, **Total Side Yard** (feet): 35

Column 11, **Required Rear Yard** (See Note 2) (feet): 50

Column 12, **Maximum Building Height** (See Note 7): 1 foot

Section 2. Severability Clause: The invalidity of any word, section, clause, paragraph, sentence, part or provision of this local law shall not affect the validity of any other part of this local law that can be given effect without such invalid parts.

Section 3. This Local Law shall take effect immediately upon filing with the Secretary of State.

PROPOSED LOCAL LAW NO. __ OF 2016, AMENDING CHAPTER 43, § 2.2, OF THE TOWN CODE OF THE TOWN OF ORANGETOWN (ZONING) TO CHANGE THE ZONING DISTRICT OF A CERTAIN PARCEL IN THE HAMLET OF PEARL RIVER FROM "CO" TO "R-15"

Be it enacted by the Town Board of the Town of Orangetown as follows:

Section 1: The Zoning Map of the Town of Orangetown, which establishes the areas and boundaries of the various Town zoning districts, is hereby amended to change the zoning district of the following property:

227 Manor Boulevard, Pearl River (Tax Map Designation 69.09-1-37) from the "CO" (Commercial-Office) zoning district to the "R-15" (Medium Density Residence) zoning district;

Section 2: This law shall take effect immediately upon filing with the Secretary of State.

#11

Michael Hussey
April 27, 2016

227 Manor Blvd
Pearl River, NY 10965

Town Board of Orangetown
Supervisor Andy Stewart
Councilman Dennis Troy
Councilman Thomas Diviny
Councilman Paul Valentine
Councilman Jerry Bottari

26 West Orangeburg Road
Orangeburg, NY 10962

Dear Town Board of Orangetown:

Through the process of obtaining a building permit and variance, I have become aware of laws prohibiting our proposed renovation due to the Commercial Zoning of my residential property. This property was originally zoned R-15 and some time ago it was rezoned. The date and reason are unknown. I am still checking with the Town's record department for documentation.

At this time I am requesting that the Town Board consider rezoning our property to its original residential zoning R-15.

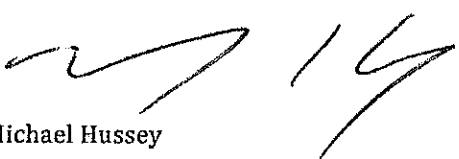
I purchased this house in the summer of 1997, because I wanted to raise my family in the Town of Pearl River. I chose Pearl River because my wife lived here for 44 years and this is the town we would like our children to grow up in. I feel that any improvement to our home will not only benefit our family but also benefit the neighborhood.

I have the enclosed the following documents that argue to the fact that (Tax Map No 69.09-1-37) should be listed as a Residential Zone (R-15) and not a Commercial Zone.

1. Application of Richard D. Ackerman - Decision November 30th 1960
Premises are Zoned R-15 signed by W.W. McKenzie.
2. CERTIFICATE OF OCCUPANCY # 7597 Form No. 4 from the Building Inspector
Dated August 23rd 1962 stating the dwelling is Zone R-15.
3. CERTIFICATE OF OCCUPANCY # 30854 Dated 7/6/2000
From Office of Building, Zoning and Planning
Use of Permit Resi Alt and Add Census Code 434 Zoned R-15
4. CERTIFICATE OF OCCUPANCY # 33202 Dated 7/24/2003
From Office of Building, Zoning and Planning
Use of Permit Resi Alt and Add Census Code 329 Zoned R-15
5. Copy of Architect drawings for new front porch
6. Town Zoning Map depicting location of property and zones.

I thank you for your time and your service to the "Town of Friendly People"

Sincerely,



Michael Hussey

cc: Charlotte Madigan, Town Clerk

Re: Application of RICHARD D. ACKERMAN - DECISION will be removed. The applicant is presently living

Following careful consideration and discussion of the evidence presented and testimony given at the foregoing hearing, the members of the Zoning Board of Appeals voted unanimously in favor of the following decision. The vote of the members, upon roll call, was as follows:

of conditions... which J. Peter Thomsen... to W. W. McKenzie... to Charles U. Zimmermann... There Walter E. Schneider... DECISION

Findings of Fact:

Premises are zoned R-15 under the Zoning Ordinance of the Town of Orangetown. The Board made a personal inspection of the premises on November 27th, 1960. There was no opposition to the application. Applicant seeks to establish three lots and seeks a variance of the provisions of Section 3.12 of the Zoning Ordinance so as to permit two of the lots to have lesser lot widths than required by the provisions of the ordinance. The parcel of land which is the subject of this application contains a dwelling on what is designated as lot number 1, and accessory building A, and a portion of accessory building B, and on proposed lot number 2 there is the remaining portion of accessory building B. There is also an old barn on proposed lot number three. Applicant proposes to add to proposed lot number two, a parcel of land 1,200 square feet in area from the rear of lot number six owned by his mother. The lot owned by his mother is a non-conforming lot. The applicant has indicated that accessory building B and the

Dated: November 30th, 1960.

barn which is located on lot number three, will be removed. The applicant is presently living in accessory building A. Applicant has stated that if the application is granted, he will erect a house for his own occupancy on proposed lot number two, and will then vacate accessory building A, which will be used for storage of the articles presently stored in accessory building B. There are special circumstances or conditions with respect to the land for which the variance is sought which are peculiar to such land and which do not apply generally to other parcels of land in the neighborhood. These conditions have not resulted from any act of the applicant subsequent to the adoption of the zoning ordinance. The strict application of the provisions of the zoning ordinance would deprive the applicant of the reasonable use of the land. The grant of the variance sought is necessary for such reasonable use and is the minimum variance that will accomplish this purpose. The grant of the variance will be in harmony with the spirit and the general purpose and intent of this ordinance, will not be injurious to the neighborhood or otherwise detrimental to the public welfare. Public safety and welfare will be secured and substantial justice done.

Decision:

In view of all of the foregoing and the testimony before this Board, the application is GRANTED in accordance with the plot plan submitted, subject, however, to the condition that no building permit may be issued on proposed lot number three until accessory building B and the barn which is presently on lot number 3, are demolished.

W. W. Mc Kenzie

W. W. MC KENZIE, Secretary
Zoning Board of Appeals
Town of Crangetown

Dated: November 30th, 1960.

lot # 10

Mr. Richard Duggan

Silas Champ.

lot # 9

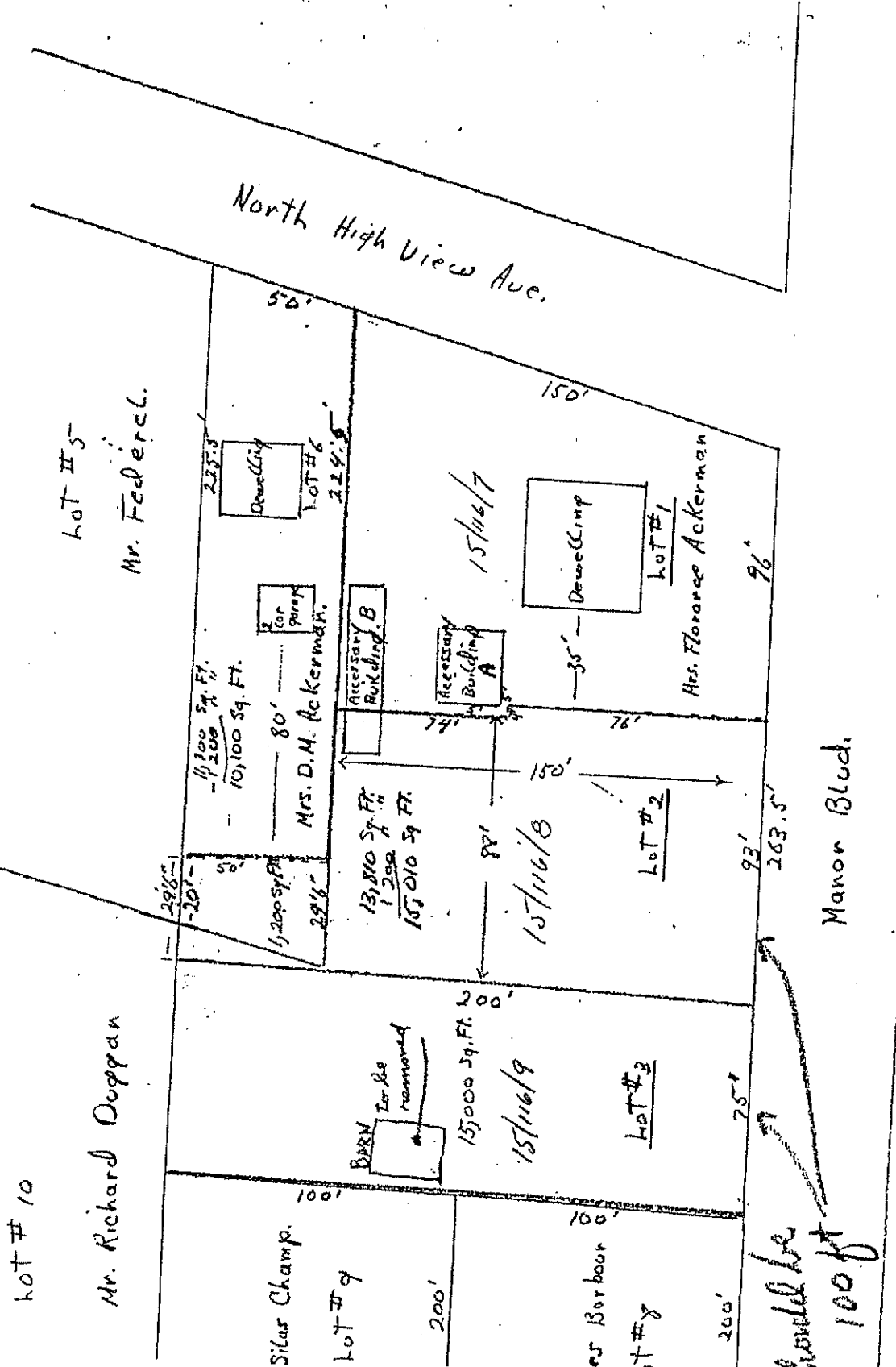
200'

es Barbour

lot # 8

200'

should be 100 ft



----- Proposed side lines

Richard Ackerman
 234 Manor Blvd
 P.O. Box 1000
 # 11

#11

Attention
Norm T
710 200
5202
Hussey

Certificate No. 7057

15-116-19

FORM No. 4
BUILDING INSPECTOR

Building Zone Ordinance

Town of Orangetown, Rockland County, New York

CERTIFICATE OF OCCUPANCY

Issued August 23rd 1962 To Rudolph G. Behrendt of
60 S. Magalloway St., Pearl River, N.Y. owner of premises situated on the NORTH
side of Manor Boulevard distant of 100.0 feet EAST
from the intersection of No. Middletown Road and Manor Boulevard
in the hamlet of Pearl River, New York

THIS CERTIFIES that the Dwelling
situated on the above mentioned premises conforms substantially to the approved plans as per application
permit No. 7057 and the requirements of the Building Zone Ordinance of the Town of
Orangetown, and the State Building Construction Code and PERMISSION is hereby granted for
its occupancy for the purposes specified below

ZONE R15

PERMITTED USE New 1-Family Dwelling
2-Car Garage Under (Ed. of App. Approval 11/30/60)

Date August 23rd 1962

J. W. Oline
Building Inspector
Building Zone Ordinance
Town of Orangetown
Rockland County
New York

CERTIFICATE OF OCCUPANCY

OFFICE OF BUILDING, ZONING AND PLANNING
ADMINISTRATION AND ENFORCEMENT
TOWN OF ORANGETOWN

Certificate No: 30854

Issue Date: 07/06/2000

Owner of Property: Michael Hussey

Address of Owner: 227 Manor Blvd., Pearl River

Location: 227 Manor Blvd., Pearl River

Present use of structure or land: one family dwelling

S-B-L: 69.09-1-37 (n)

ZONED: R - 15

Const. Type:

Occ. Class:

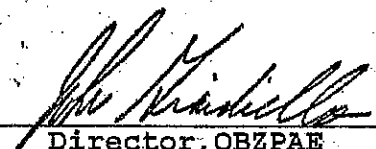
Use of Permit: RESI. ALT & ADD

Census Code: 434

THIS CERTIFIES that PERMISSION is hereby granted for the OCCUPANCY of the premises herein described, situated on the above mentioned premises for the purposes specified as follows.

Use and designation for the structure or land and nature of work for which this C.O. is issued:

12'x20' wood deck to rear of existing one family dwelling.
IT IS RECOMMENDED THAT DECKS BE ADEQUATELY MAINTAINED AND PERIODICALLY INSPECTED FOR SOUNDNESS.


Director, OBZPAE

CERTIFICATE OF OCCUPANCY

OFFICE OF BUILDING, ZONING AND PLANNING
ADMINISTRATION AND ENFORCEMENT
TOWN OF ORANGETOWN

Certificate No: 33202

Issue Date: 07/24/2003

Owner of Property: Michael B. Hussey
Address of Owner: 227 Manor Boulevard, Pearl River

Location: 227 Manor Boulevard, Pearl River

Present use of structure or land: one family dwelling

S-B-L: 69.09-1-37 (n)

ZONED: R-15

Const Type:

Occ Class:

Use of Permit: RESI ALT & ADD

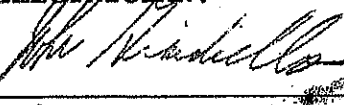
Census Code: 329

THIS CERTIFIES that PERMISSION is hereby granted for the OCCUPANCY of the premises herein described, situated on the above mentioned premises for the purposes specified as follows.

Use and designation for the structure or land and nature of work for which this C.O. is issued:

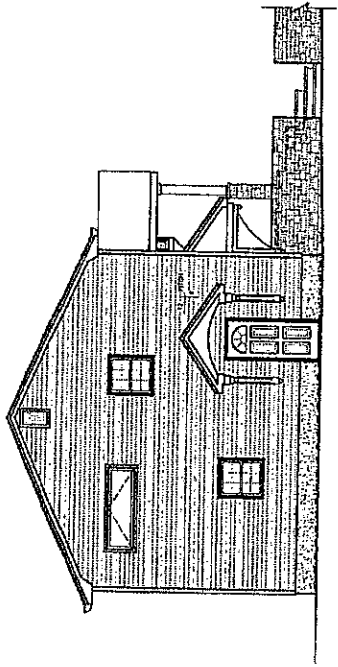
construction of an 18'x38' inground vinyl liner pool at the rear of a one family dwelling.

THE POOL SHALL BE FENCED AND GATE SHALL BE LOCKED AT ALL TIMES WHEN THE POOL IS NOT IN USE. THIS PERMIT IN NO WAY APPROVES, WARRANTS, OR GUARANTEES THE DESIGN AND CONSTRUCTION OF THE POOL. THE NEW YORK STATE BOARD OF FIRE UNDERWRITERS ADVISES THAT ALL ELECTRICAL AND GROUNDING PROVISIONS BE TESTED FREQUENTLY AND REPAIRS MADE ONLY BY A QUALIFIED LICENSED ELECTRICIAN.

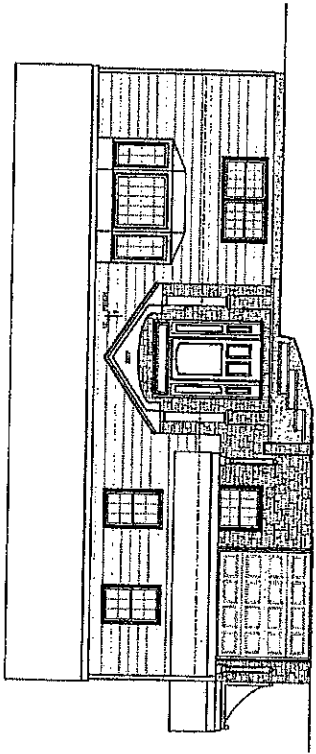


Director, OBZPAE

#19



2 SIDE ELEVATION
A2 1/4" = 1 FOOT



1 FRONT ELEVATION
A1 1/4" = 1 FOOT

CONSTRUCTION LEGEND
--- ARCHITECTURAL
--- EXISTING
--- FOUNDATION
--- LANDSCAPE
--- PLUMBING
--- ELECTRICAL
--- MECHANICAL
--- OTHER
--- NOTES
--- DIMENSIONS
--- FINISHES
--- MATERIALS
--- CONSTRUCTION METHODS
--- REFERENCES
--- LEGEND SYMBOLS
--- NOTES
--- DIMENSIONS
--- FINISHES
--- MATERIALS
--- CONSTRUCTION METHODS
--- REFERENCES
--- LEGEND SYMBOLS

HUSSEY Renovation
227 MANOR BLVD.
Pearl River, N.Y. 10965

KIER B. LEVESQUE, R.A.
ARCHITECT
49 THIRD AVENUE
NYACK, NEW YORK 10960
845-358-2359

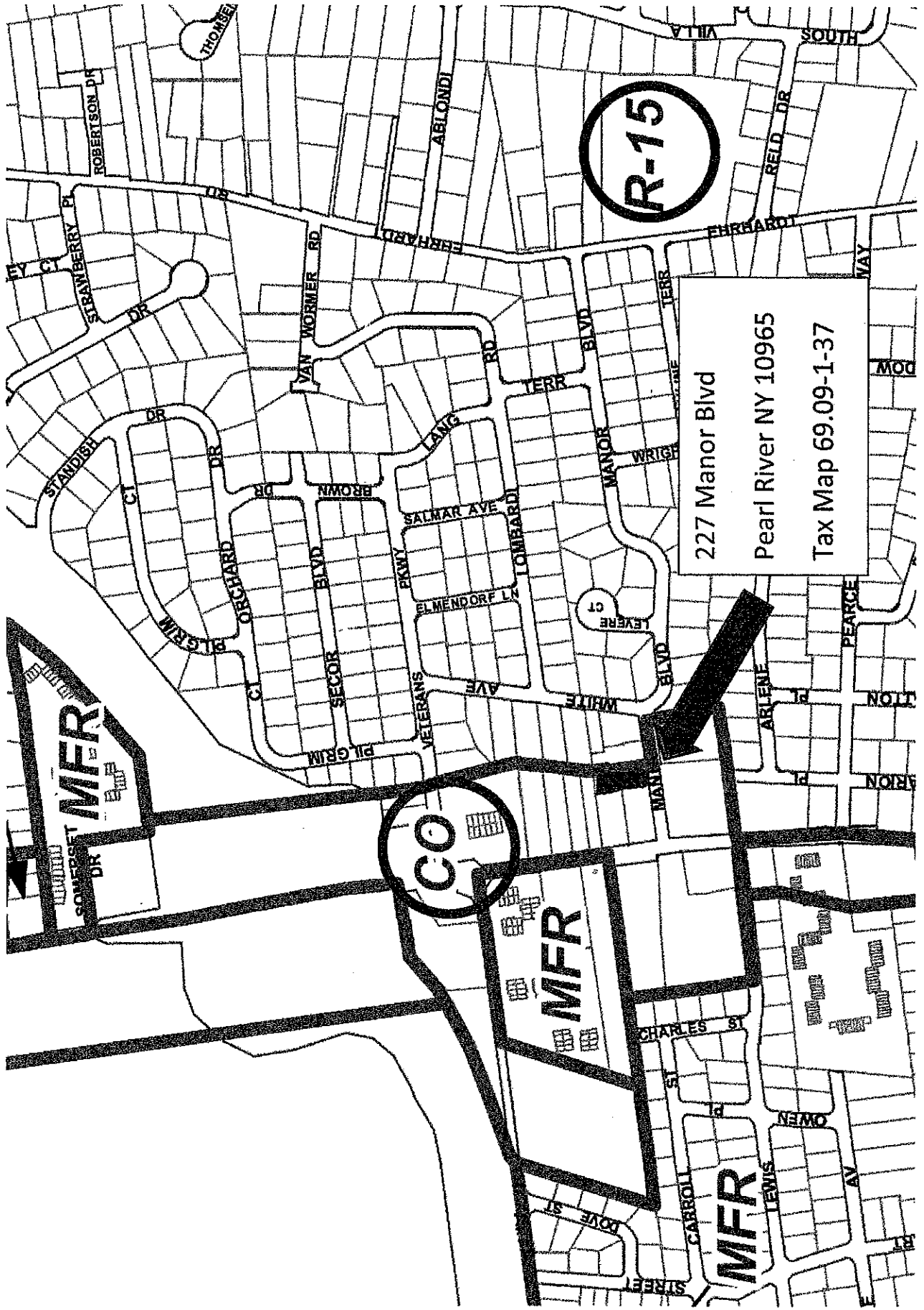
ELEVATIONS

SCALE AS SHOWN
JOB NO. 1297
REVISIONS: _____
SHEET NO.

A-2

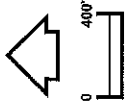
PROGRESS PRINT
DECEMBER 18, 2015

Michael Hussey

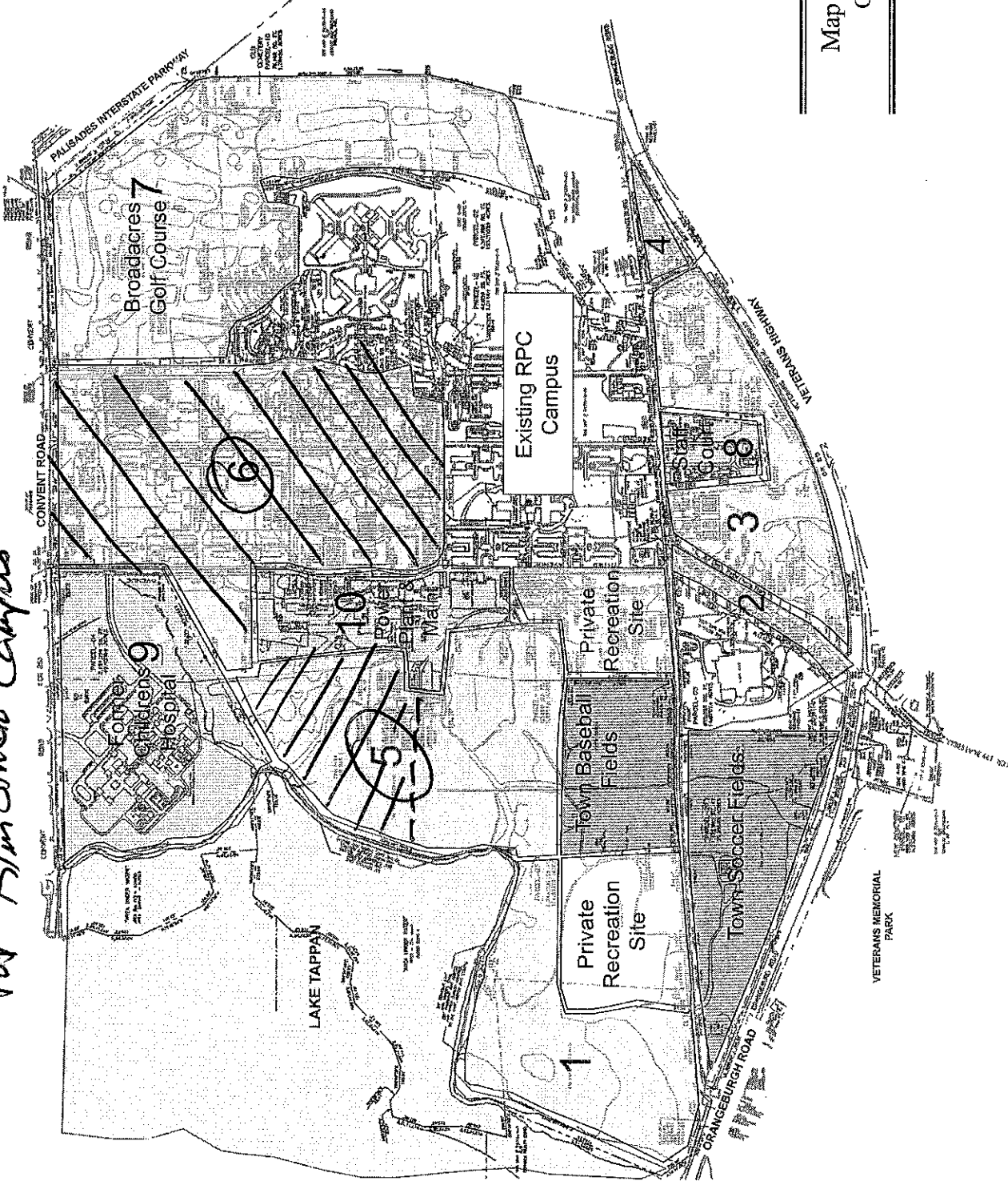


#11

Appraisal resolution / Parcels 5 (part) + 6
for Film Studio Campus



- | Town-Owned Acreage | |
|--------------------|----------|
| 1 = | 23 acres |
| 2 = | 4 acres |
| 3 = | 28 acres |
| 4 = | 3 acres |
| 5 = | 45 acres |
| 6 = | 66 acres |
| 7 = | 65 acres |
-
- | State-Owned Acreage | |
|---------------------|----------|
| 8 = | 6 acres |
| 9 = | 50 acres |
| 10 = | 20 acres |



Map 4: Development Sites
Orangetown, New York

#14



Police Department
Town of Orangetown
Headquarters
One Police Plaza
Orangeburg, N.Y. 10962



Office (945) 359-3726
FAX (945) 359-3721
knulty@orangetown.com

Kevin A. Nulty
Chief of Police

Harriet * Haerensdunn * Nyack * Orangeburg * Palisades * Pearl River * Sweden Landing * Sparkill * Teppan * Upper Grandview

SENT EMAIL

July 6, 2016

Supervisor Andrew Stewart
Members of the Town Board
Town of Orangetown

RE: Training- Field Training Officer Training
Broome County, N.Y. July 11-13, 2016

Supervisor Stewart and members of the Orangetown Town Board:

I am requesting that the Orangetown Town Board place the following item on the Town Board Workshop agenda of July 12, 2016, for action at the Regular Town Board Meeting of July 19, 2016.

"Authorize PO Michael Megdanis to attend a Field Training Officer's Course, Broome County, N.Y., July 11-13 2016, at a cost of \$483.13 to be charged to account B.3120.408.16."

Respectfully,

Kevin A. Nulty
Chief of Police

CC: Charlotte Madigan, Town Clerks Office

TOWN OF ORANGETOWN

REQUEST TO ATTEND CONFERENCE, MEETING, SEMINAR OR SCHOOL

(Complete Page 1 and forward original to Finance Office. Retain copy for your records.)

REQUESTING DEPARTMENT: Police Department DATE: 7/12/16

NAME(S) OF PERSON(S) TO ATTEND: PO Michael Megdanis

CONFERENCE, ETC. – NAME & LOCATION AND DATES: Field Training Officers Course, Broome County Sheriff's Office, Binghamton NY- July 11th to July 13th 2016.

WHAT DO YOU EXPECT TO GAIN FROM ATTENDANCE (ATTACH COPY OF BROCHURE):
See Attached Course Description

DATE(S) LAST ATTENDED A SIMILAR CONFERENCE, ETC.: N/A

Item	ESTIMATED EXPENSES: Charge To:			Total
	B/3120.50441 Schls & Confs	B/3120.50480 Travel Exp*	B/3120.161- 50012 Overtime	
Registration Fee	\$ 0		\$ 0	
Lodging	\$ 293.13			
Meals (10 Days @ \$35)	\$ 140.00			
Travel	\$ 50.00			
Total	\$ 483.13			\$ 483.13

*Use if only travel expense involved

REMAINING BALANCE IN 0441 Account: \$ _____

IF TRAVEL ONLY, REMAINING BALANCE IN 0480 Account: \$ _____

DEPARTMENT HEAD APPROVAL/SIGNATURE (if not an attendee): _____

FINANCE OFFICE VERIFICATION OF FUNDS AVAILABILITY: 0441-\$ _____ 0480-\$ _____

TOWN BOARD ACTION: Approved _____ Disapproved _____ Date: _____ Res. No. _____

REASON FOR DISAPPROVAL: _____

TOWN SUPERVISOR'S SIGNATURE: _____

DISTRIBUTION BY TOWN CLERK:

Original to Head of Requesting Department: POLICE DEPARTMENT Date: _____

Retain photocopy for file.

Field Training Officers Course

Starting Date Monday July 11, 2016 8:00 AM
End Date Wednesday July 13, 2016 4:00 PM
Contact Sgt. Sammy L. Davis
email: sdavis@co.broome.ny.us; fax: 607-778-6519
Description Course Location: Broome County Sheriff's Office
Location Address: 155 Lt. Van Winkle Drive, Binghamton, NY 13905
Training Tech: Lt. Mike Hatch

Course Description: This course will certify Law Enforcement Officers as Field Training Officers for the purpose of training Academy Recruits for their respective agency. Effective January 1st, 2015, all Academy Recruits must complete their Supervised Field Training with a CERTIFIED Field Training Officer; per NY DCJS.

Students will learn the history behind Field Training, evaluations, re-training, learning concepts, communication, documentation and other relevant topics. Students must be a certified Law Enforcement Officer in NYS and minimum 2 years Law Enforcement experience (recommended).

ChoiceHotels.com

[View in a browser](#)

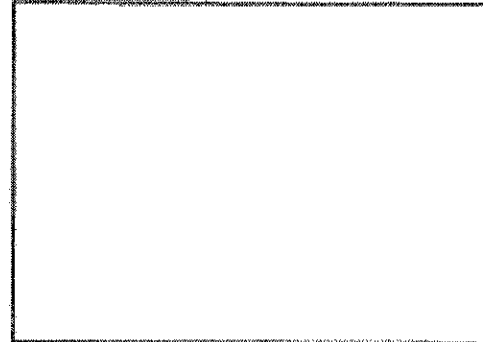
Join Choice
Privileges®.
It's Free!

Dear Michael Megdanis,

We're pleased to confirm your upcoming stay at the Comfort Inn, Binghamton, NY. Below is information about your stay to help you prepare for your trip.

See you soon!

Name: Michael Megdanis
Confirmation Number: 469360148
Reservation Status: Reserved
Check In: Sunday, Jul 10, 2016 (3:00 PM)
Check Out: Wednesday, Jul 13, 2016 (11:00 AM)
Number of Rooms: 1



Comfort Inn
1000 Upper Front Street,
Binghamton, NY, US, 13905
+1 (807) 724-3297

[View Reservation Details](#)

Please note: Pet accommodation: \$3.00/night, limit 2 pets per room, up to 80 lbs. Pets may not be left alone in guest rooms. Please call the hotel for complete pet policy information. Please select the pet friendly room type when booking.

[Make Another Reservation](#)

RESTED. SET. GO.™

When you travel, what do you need to be ready for the day ahead? At Comfort Inn® hotels we think we've got a pretty good idea. With all the amenities you need, and hotels everywhere you want to be, Comfort Inn will get you rested and ready for anything.

[More about Comfort Inn®](#)

Amenities may vary by location.

Name: Michael Megdanis
Confirmation Number: 469360148
Reservation Status: Reserved
Check In: Sunday, Jul 10, 2016 (3:00 PM)
Check Out: Wednesday, Jul 13, 2016 (11:00 AM)
Rate Program: Government/Military Rate

Was this information helpful?
How can we do better?
letusknow@choicehotels.com

Cancellation Deadline: If you need to change or cancel this reservation, you may do so up until Saturday, Jul 9, 2016 before 4:00 PM hotel time. The reservation cannot be cancelled through email.

Room Description	Max Room Occupancy	Adult(s)	Children	Extra Bed	Nightly Rate
1 Queen Bed, No Smoking Free High-Speed Wired Internet, Free High-Speed Wireless, Coffee Maker in Room, Hair Dryer, HBO, No Pets Allowed, Individual A/C&Heat, Iron and Ironing Board, Wake-Up Service, Free Local Calls	2 persons	1		None	Jul 10, 2016 for 3 nights \$87.71 (per night)
1 Queen Bed, No Smoking Free High-Speed Wired Internet, Free High-Speed Wireless, Coffee Maker in Room, Hair Dryer, HBO, No Pets Allowed, Individual A/C&Heat, Iron and Ironing Board, Wake-Up Service, Free Local Calls					
Cancellation Deadline: If you need to change or cancel this reservation, you may do so up until Saturday, Jul 9, 2016 before 4:00 PM hotel time. The reservation cannot be cancelled through email.				Sub Total: \$293.13 *Estimated Tax and Other Charges: \$38.11 Estimated Total: \$331.24 (US Dollar)	

Guarantee Policy

Your room will be held until 7:00 AM the morning following your scheduled arrival date. If you do not arrive and do not cancel your reservation by the cancellation deadline, your credit card will be charged 1 night's stay plus tax.

Reservations may be changed or cancelled, without a charge, via one of the following methods:

- From our [View/Change/Cancel Reservation Page](#).
- By calling our [Reservations Center](#) - in the U.S. or Canada and giving them your confirmation number.
- By calling the hotel directly.

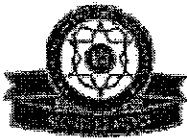
Join Choice Privileges, the fast way to free nights!
 You can earn valuable points toward free hotel room nights, airline miles and more – it's **FAST** and **FREE** to join!



Choice Privileges Benefits

- Free nights at over 6,000 hotels worldwide start at 8,000 points, with no blackout!
- Redeem points for other travel rewards: airline miles, rental cars and cruises
- Redeem points for luxury hotels & resorts
- Redeem points for gift cards from leading national retailers and restaurants
- Elite status makes your membership even more rewarding at 10, 20 and 40 nights
- Create your online account and expedite your reservations

#16



Police Department
Town of Orangetown
Headquarters
One Police Plaza
Orangeburg, N.Y. 10962



Office (845) 359-3726
FAX (845) 359-3721
k.nulty@orangetown.com

Kevin A. Nulty
Chief of Police

Blauvelt * Naurauschana * Nyack * Orangeburg * Palisades * Pearl River * Saadons Landing * Spashill * Tappan * Upper Grandview

SENT EMAIL

July 7, 2016

Supervisor Andrew Stewart
Members of the Town Board
Town of Orangetown

RE: Training- Basic Juvenile Investigator's Training Course
August 29, 2016 to September 2, 2016

Supervisor Stewart and members of the Orangetown Town Board:

I am requesting that the Orangetown Town Board place the following item on the Town Board Workshop agenda of July 12, 2016, for action at the Regular Town Board Meeting of July 19, 2016.

"Authorize Det. Daniel Ryan to attend the NYS Basic Juvenile Investigator' Training in Geneva, N.Y. on August 29, 2016 to September 2, 2016, at a cost of \$1,469.00 to be charged to account B.3120.408.16."

Respectfully,

Kevin A. Nulty
Chief of Police

Note: Det. Ryan and Det. Buhler will be staying in the same room. The cost of the room have been placed in Det. Ryan's training request.

CC: Charlotte Madigan, Town Clerks Office



ORANGETOWN POLICE DEPARTMENT Training Request

Officer: Detective Ryan

Date of Request: 06/02/2016

Course Title: Basic Juvenile Investigator Course

Date(s) of training: 8/29/16 through 9/2/2016

Travel Dates (if needed) 8/28 &

Regularly Scheduled Tour:

Date 8/28	Tour: : RDO	Date 9/2	Tour: : 1-9	Date	Tour: : 7-3
Date 8/29	Tour: : RDO	Date	Tour: : 7-3	Date	Tour: : 7-3
Date 8/30	Tour: : 1-9	Date	Tour: : 7-3	Date	Tour: : 7-3
Date 8/31	Tour: : 1-9	Date	Tour: : 7-3	Date	Tour: : 7-3
Date 9/1	Tour: : 1-9	Date	Tour: : 7-3	Date	Tour: : 7-3

Costs:

Course Fee: \$200.00

Travel: \$150.00

Leaders/Meals: \$584.00 → FOR BOTH OFFICERS

Overtime: \$360.00

Misc Expenses: \$175.00 Specify:

Misc Expenses: Specify:

Misc Expenses: Specify:

Misc Expenses: Specify:

Misc Expenses: Specify:

Total: \$1469.00

Squad Supervisor: Detective Sergeant Sullivan

Approved Denied Reason for Denial: _____

Minimum Staffing Impact: None Backfill OT Hours of Backfill Overtime: _____

Supervisor Signature: *[Signature]*

Training Coordinator: _____

Was this program previously budgeted: Yes No

Approved Denied Reason for Denial: _____



**STATE OF NEW YORK
POLICE JUVENILE OFFICERS ASSOCIATION**

41st ANNUAL TRAINING CONFERENCE

Attention:

Police Juvenile Officers - DARE Officers
School Resource Officers - Youth Officers - Training Officers
Child Abuse Multi-Disciplinary Team Members
Juvenile Justice Professionals - School Professionals
Juvenile Aid Bureau Supervisors - School Safety Officers

**AUGUST 29TH through September 2nd, 2016
Ramada Inn Lakefront Hotel and Conference
Center
Geneva, New York**

*"Dedicated to a Higher Standard of Service to Children and Families"
Accomplished Through Training*

TOWN OF ORANGETOWN

REQUEST TO ATTEND CONFERENCE, MEETING, SEMINAR OR SCHOOL

(Complete Page 1 and forward original to Finance Office. Retain copy for your records.)

REQUESTING DEPARTMENT: Police _____ DATE: July, 6 2016 _____

NAME(S) OF PERSON(S) TO ATTEND: Det. Dan Ryan _____

CONFERENCE, ETC. - NAME & LOCATION: Basic Juvenile Investigator Course

CONFERENCE, ETC. DATE(S): August 29, 2016-September 2, 2016 _____

WHAT DO YOU EXPECT TO GAIN FROM ATTENDANCE (ATTACH COPY OF BROCHURE):
The skills to do a thorough juvenile investigation and the knowledge of dealing with all juvenile situations.

DATE(S) LAST ATTENDED A SIMILAR CONFERENCE,
ETC.: N/A _____

ESTIMATED EXPENSES:

Item	Charge to: B.3120.441.16 <u>Schls & Confs</u>	Charge to: B.3120.480.16 <u>Travel Exp*</u>
Registration Fee	\$200 _____	\$ _____
Lodging	\$584.00 ^{SINGLE} <u>7676*</u> _____	_____
Meals	\$175.00 _____	_____
Travel	\$150.00 _____	_____
Overtime	\$ 360.00 _____	_____
Total	\$ 1,469.00 _____	\$ _____

*Use if only travel expense involved

REMAINING BALANCE IN 0441 Account: \$ _____

IF TRAVEL ONLY, REMAINING BALANCE IN 0480 Account: \$ _____

DEPARTMENT HEAD APPROVAL/SIGNATURE (if not an attendee): _____

FINANCE OFFICE VERIFICATION OF FUNDS AVAILABILITY: 0441-\$ _____ 0480-\$ _____

TOWN BOARD ACTION: Approved _____ Disapproved _____ Date: _____ Res. No. _____

#16

2016 TRAINING COURSES

Selection and Pre-Registration Are Required!!

COURSE A

BASIC POLICE JUVENILE OFFICERS COURSE

August 29th thru September 2nd, 2016

NOTE: This course is intended for police officers, peace officers, youth officers, D.A.R.E. Officers, School Resource/Safety Officers assigned to youth services-juvenile aid bureaus, or other law enforcement personnel responsible for investigations of crimes committed by or against juveniles.

OVERVIEW

This course is intended for the new juvenile officer enter the field as a juvenile justice specialist, who will be dealing with juvenile issues within their community. It will give Officers a basic introduction to dealing with juvenile related issues, as well as an insight into the systems and programs available to officers when dealing with juvenile issues. It will also give an introduction to handling in depth investigations such as child abuse, sexual abuse, and missing persons. This course is a must for the officer who has been assigned and just entering the juvenile justice field.

This 5-day, 38-hour DCJS-certified course curriculum will include: role of the juvenile officer, laws and procedures of juvenile custody, laws relating to juveniles and applicable case law, functions of related governmental agencies, juvenile diversion programs, investigative techniques, interview and interrogation skills, interviewing the child victim/witness, child abuse investigations, substance abuse, missing persons overview, signs of suicide, and current trends in juvenile crime.

This course is coordinated by the SNYPJOA Board of Directors.

A certificate will be issued by the Bureau of Municipal Police/Division of Criminal Justice Services, for all participants who are police officers.

Presented By:

DCJS Certified Instructors and Experts in the field of Juvenile Justice

CONFERENCE PROGRAM

SUNDAY, AUGUST 28, 2016

3:00 pm to 5:00 pm..... Early Registration, Lobby
 8:00 pm..... Executive Director's Reception, Hospitality Room (Seneca Room)

MONDAY, AUGUST 29, 2016

6:30 am - 8:30 am Breakfast
 7:30 am - 2:00pm..... Registration
 8:30 am - 9:00am Opening Ceremony
 9:00 am -12:00 pm..... Classes begin
 12:00 pm - 1:00 pm.....Lunch
 1:00 pm - 5:00 pm..... Classes resume
 6:00 pm..... Dinner

TUESDAY, AUGUST 30, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm..... Lunch
 1:00 pm - 5:00 pm Classes resume

WEDNESDAY, AUGUST 31, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm..... Lunch
 1:00 pm - 5:00 pm..... Classes resume

THURSDAY, SEPTEMBER 1, 2016

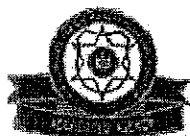
6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm..... Lunch
 1:00 pm - 4:00 pm Classes resume
 4:00 pm - 5:00 pm..... General Membership Meeting
 6:30 pm - 7:30 pm..... President's Reception
 7:30 pm - 10:30 pm Banquet Dinner

FRIDAY, SEPTEMBER 2, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm..... Lunch
 1:00 pm - 5:00 pm..... Classes resume

NOTE: TIMES SUBJECT TO CHANGE WITHOUT NOTICE

#17



Police Department
Town of Orangetown
Headquarters
One Police Plaza
Orangeburg, N.Y. 10962



Office (845) 359-3726
FAX (845) 359-3721
knulty@orangetown.com

Kevin A. Nulty
Chief of Police

Blauvelt * Nauraushausen * Nyack * Orangeburg * Palisades * Pearl River * Snedens Landing * Sparkill * Tappan * Upper Grandview
SENT EMAIL

July 7, 2016

Supervisor Andrew Stewart
Members of the Town Board
Town of Orangetown

RE: Training- Advanced Juvenile Investigator's Training Course
August 29, 2016 to September 2, 2016

Supervisor Stewart and members of the Orangetown Town Board:

I am requesting that the Orangetown Town Board place the following item on the Town Board Workshop agenda of July 12, 2016, for action at the Regular Town Board Meeting of July 19, 2016.

"Authorize Det. Frank Buhler to attend the NYS Advance Juvenile Investigator' Training in Geneva, N.Y. on August 29, 2016 to September 2, 2016, at a cost of \$735.0000 to be charged to account B.3120.408.16."

Respectfully,

Kevin A. Nulty
Chief of Police

Note: Det. Ryan and Det. Buhler will be staying in the same room. The cost of the room have been placed in Det. Ryan's training request.

CC: Charlotte Madigan, Town Clerks Office

#17



ORANGETOWN POLICE DEPARTMENT Training Request

Officer: Detective Buhler

Date of Request: 06/02/2016

Course Title: Advanced Juvenile Investigator Course
Date(s) of training: 8/29/16 through 9/2/2016
Travel Dates (if needed) 8/28 &

Regularly Scheduled Tour:

Date 8/28	Tour: : RDO	Date 9/2	Tour: : 8-4	Date	Tour: : 7-3
Date 8/29	Tour: : RDO	Date	Tour: : 7-3	Date	Tour: : 7-3
Date 8/30	Tour: : 8-4	Date	Tour: : 7-3	Date	Tour: : 7-3
Date 8/31	Tour: : 8-4	Date	Tour: : 7-3	Date	Tour: : 7-3
Date 9/1	Tour: : 8-4	Date	Tour: : 7-3	Date	Tour: : 7-3

Costs:

Course Fee: \$200.00
 Travel: \$0
 Meals: \$175.00
 Overtime: \$360.00
 Misc Expenses: Specify:
 Misc Expenses: Specify:
 Misc Expenses: Specify:
 Misc Expenses: Specify:
 Misc Expenses: Specify:
 Total: \$735.00

Squad Supervisor: Detective Sergeant Sullivan

Approved Denied Reason for Denial: _____

Minimum Staffing Impact: None Backfill OT Hours of Backfill Overtime: _____

Supervisor Signature: *[Signature]* #1178

Training Coordinator: _____

Was this program previously budgeted: Yes No

Approved Denied Reason for Denial: _____

Signature: _____



**STATE OF NEW YORK
POLICE JUVENILE OFFICERS ASSOCIATION**

**41st ANNUAL
TRAINING CONFERENCE**

Attention:

Police Juvenile Officers - DARE Officers
School Resource Officers - Youth Officers - Training Officers
Child Abuse Multi-Disciplinary Team Members
Juvenile Justice Professionals - School Professionals
Juvenile Aid Bureau Supervisors - School Safety Officers

**AUGUST 29TH through September 2ND, 2016
Ramada Inn Lakefront Hotel and Conference
Center
Geneva, New York**

*"Dedicated to a Higher Standard of Service to Children and Families"
Accomplished Through Training*

#17

TOWN OF ORANGETOWN

REQUEST TO ATTEND CONFERENCE, MEETING, SEMINAR OR SCHOOL

(Complete Page 1 and forward original to Finance Office. Retain copy for your records.)

REQUESTING DEPARTMENT: Police _____ DATE: July, 6 2016 _____

NAME(S) OF PERSON(S) TO ATTEND: Det. Frank Buhler _____

CONFERENCE, ETC. - NAME & LOCATION: Advanced Juvenile Investigator Course

CONFERENCE, ETC. DATE(S): August 29, 2016-September 2, 2016 _____

WHAT DO YOU EXPECT TO GAIN FROM ATTENDANCE (ATTACH COPY OF BROCHURE):
The skills to do an advanced juvenile investigation and learn new laws and techniques in juvenile investigations.

DATE(S) LAST ATTENDED A SIMILAR CONFERENCE, ETC.: Basic Juvenile School in 2008 _____

ESTIMATED EXPENSES:

<u>Item</u>	Charge to: B.3120.441.16 <u>Schls & Confs</u>	Charge to: B.3120.480.16 <u>Travel Exp*</u>
Registration Fee	\$200 _____	\$ _____
Lodging	\$584.00-Double occupancy Single occupancy 767. Added in Det. Ryan request.	
Meals	\$175.00 _____	_____
Travel	_____	_____
Overtime	\$360.00	
Total	\$ 735.00 _____	\$ _____

*Use if only travel expense involved

REMAINING BALANCE IN 0441 Account: \$ _____

IF TRAVEL ONLY, REMAINING BALANCE IN 0480 Account: \$ _____

DEPARTMENT HEAD APPROVAL/SIGNATURE (if not an attendee): _____

FINANCE OFFICE VERIFICATION OF FUNDS AVAILABILITY: 0441-\$ _____ 0480-\$ _____

TOWN BOARD ACTION: Approved _____ Disapproved _____ Date: _____ Res. No. _____

REASON FOR DISAPPROVAL: _____

2016 TRAINING COURSES

Selection and Pre-Registration Are Required!!

COURSE B

ADVANCED POLICE JUVENILE OFFICERS COURSE

August 29th thru September 2nd, 2016

NOTE: This course is intended for Police Juvenile Officers, Youth Officers, D.A.R.E. Officers, School Resource Officers, County Attorneys, Prosecutors, and Probation Officers who have completed the Basic Police Juvenile Officers Course.

OVERVIEW

This 5-day, 38-hour **DCJS-certified** course curriculum is specifically designed to enhance the skills, knowledge and confidence of the attendee and meet the demands of the evolving complex world of Juvenile Justice. Emphasis is placed on finger printable juvenile custody, JAB record keeping, detention issues, responding to missing children and the Interstate Compact on Juveniles, relevant current information regarding legal issues, cutting and self-injurious behavior, crime prevention through environmental design, S.A.V.E. legislation and adolescent lifestyles, including gothic and gangs.

This course is coordinated by the SNYPJOA Board of Directors.

A certificate will be issued by the Bureau of Municipal Police/Division of Criminal Justice Services, for all participants who are police officers.

Presented By:

DCJS Certified Instructors and Experts in the field of Juvenile Justice

#97

CONFERENCE PROGRAM

SUNDAY, AUGUST 28, 2016

3:00 pm to 5:00 pm..... Early Registration, Lobby
 8:00 pm..... Executive Director's Reception, Hospitality Room (Seneca Room)

MONDAY, AUGUST 29, 2016

6:30 am - 8:30 am Breakfast
 7:30 am - 2:00pm..... Registration
 8:30 am - 9:00am Opening Ceremony
 9:00 am -12:00 pm..... Classes begin
 12:00 pm - 1:00 pm.....Lunch
 1:00 pm - 5:00 pm..... Classes resume
 6:00 pm..... Dinner

TUESDAY, AUGUST 30, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm..... Lunch
 1:00 pm - 5:00 pm Classes resume

WEDNESDAY, AUGUST 31, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm.....Lunch
 1:00 pm - 5:00 pm..... Classes resume

THURSDAY, SEPTEMBER 1, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm..... Lunch
 1:00 pm - 4:00 pm Classes resume
 4:00 pm - 5:00 pm.....General Membership Meeting
 6:30 pm - 7:30 pm..... President's Reception
 7:30 pm - 10:30 pm Banquet Dinner

FRIDAY, SEPTEMBER 2, 2016

6:30 am - 8:30 am..... Breakfast
 8:00 am - 12:00 pm..... Classes begin
 12:00 pm - 1:00 pm.....Lunch
 1:00 pm - 5:00 pm..... Classes resume

NOTE: TIMES SUBJECT TO CHANGE WITHOUT NOTICE



Police Department
Town of Orangetown
Headquarters
One Police Plaza
Orangeburg, N.Y. 10962



Office (845) 359-3726
FAX (845) 359-3721
knulty@orangelown.com

Kevin A. Nulty
Chief of Police

Blairstown * Naurasshann * Nyack * Orangeburg * Palisades * Pearl River * Sweden Landing * Sparkill * Tappan * Upper Grandview

SENT EMAIL

July 7, 2016

Supervisor Andrew Stewart
Members of the Town Board
Town of Orangetown

RE: Training- NYS Intelligence Summit
September 27-28, 2016

Supervisor Stewart and members of the Orangetown Town Board:

I am requesting that the Orangetown Town Board place the following item on the Town Board Workshop agenda of July 12, 2016, for action at the Regular Town Board Meeting of July 19, 2016.

"Authorize Chief Kevin A. Nulty to attend the NYS Intelligence Summit in Geneva, N.Y. on September 27-28, 2015, at a cost of \$200.00 to be charged to account B.3120.408.16."

Respectfully,

Kevin A. Nulty
Chief of Police

CC: Charlotte Madigan, Town Clerks Office

TOWN OF ORANGETOWN

REQUEST TO ATTEND CONFERENCE, MEETING, SEMINAR OR SCHOOL

(Complete Page 1 and forward original to Finance Office. Retain copy for your records.)

REQUESTING DEPARTMENT: Police

DATE: July 1, 2016

NAME(S) OF PERSON(S) TO ATTEND: Chief Kevin A. Nulty

CONFERENCE, ETC. - NAME & LOCATION AND DATES : September 27-28, 2016, Annual NYS Intelligence Summit, Geneva, N.Y.

WHAT DO YOU EXPECT TO GAIN FROM ATTENDANCE (ATTACH COPY OF BROCHURE):

This two-day annual conference is sponsored by the NYS Police, US Attorney and local FBI office. The training is geared toward police chiefs, police commissioners, Sheriffs', Supervising Federal Agents and other command staff personnel from agencies throughout NYS. It is designed to supply police executives with confidential and law enforcement sensitive information regarding current trends in law enforcement; counter-terrorism; review strategies used during critical incidents; Emergency Management; law enforcement communications; new technological advances and includes special lecturers from prominent federal, state, municipal or international police agencies on topics of special interest.

DATE(S) LAST ATTENDED A SIMILAR CONFERENCE, ETC.: November 2015 (Annual event)

ESTIMATED EXPENSES:

Charge to: B. 3120.408.16.

<u>Item</u>	<u>Schls. & Confs Travel Exp*</u>	<u>Total</u>
Registration Fee	None	Sponsored by NYS
Lodging	\$120.00	\$120.00
Meals	\$70.00	\$70.00
Travel	\$10.00	\$10.00
Other	<u> X X X </u>	<u> </u>
Total		\$200.00

*Use if only travel expense involved

REMAINING BALANCE IN 0441 Account: \$ _____

IF TRAVEL ONLY, REMAINING BALANCE IN 0480 Account: \$ _____

DEPARTMENT HEAD APPROVAL/SIGNATURE (if not an attendee): _____

FINANCE OFFICE VERIFICATION OF FUNDS AVAILABILITY: 0441-\$ _____ 0480-\$ _____

TOWN BOARD ACTION: Approved _____ Disapproved _____ Date: _____ Res. No. _____

REASON FOR DISAPPROVAL: _____

TOWN SUPERVISOR'S SIGNATURE: _____

2016

New York State

Intelligence Summit

***** Save the Date *****

September 27 & 28

Geneva, NY

Registration Information Forthcoming

Please do not forward, post or otherwise distribute this notice.

[Careers](#)

Users' Conference

Each year, Spillman welcomes hundreds of our nationwide customers to beautiful Salt Lake City for our annual Users' Conference.

The 2016 conference will be held September 27 – 30 at the Salt Palace Convention Center. We hope you'll join us for this four-day event specifically designed to help you maximize your Spillman investment with hands-on instruction, technical training, and the chance to collaborate with public safety professionals from around the country.

Spillman customers can log in to MySpillman for full conference information and registration. If you do not have a MySpillman username and password, please contact your agency's System Administrator, your Spillman Client Services Manager, or Angie Dunn.



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#21

TOWN OF ORANGETOWN
TOWN HALL • ORANGETOWN, NEW YORK 10962



ROBERT R. SIMON,
RECEIVER OF TAXES

TELEPHONE: (845) 359-5100 X 2225
FAX: (845) 359-0057


IMPORTANT TAXPAYER INFORMATION
THIS NOTICE CONTAINS IMPORTANT INSTRUCTIONS
AND INFORMATION PLEASE READ

Return Check Policy: In the event that a check is returned by the bank, you will have 5 business days to replace the funds due. A charge of \$20.00 will be assessed. If a check is returned during the penalty period, the base tax amount, plus the penalty plus the \$20.00 fee must be paid. Replacement funds must be paid by Cash, Bank Draft, or Money Order only.

Assessor's Office
Inter – Office Memo

To: Town Clerk; Finance Office

July 16, 2016

From: Brian Kenney 

Re *Base Proportion Resolution*

The attached are calculated Base and Adjusted Base Proportions which have been reviewed by the NYS Office of Real Property as to their accuracy.

Please place this item on the next available meeting agenda for Town Board approval:

RESOLVED, that upon the recommendation of the Assessor, the Town Board hereby adopts the Certificate of Current Homestead Base Proportions and Adjusted Base Proportions (Forms 6701 & 6703) pursuant to Article 19, Section 1903 of New York State Real Property Tax Law for the Levy of Taxes on the 2016 Assessment Roll, and the Town Clerk is hereby authorized to affix Town Certification.

For comparison purposes, the following is a table indicating last year's Town-Wide & Town Outside Villages Adjusted Base Proportions:

<u>Town-Wide</u>	<u>2015</u>	<u>2016</u>	<u>TOV</u>	<u>2015</u>	<u>2016</u>
<u>Homestead</u>	66.0007	65.67675		64.81862	64.61559
<u>Non-Homestead</u>	33.9993	34.32325		35.18198	35.38441

#22

RP-9703
 Approved Assessing Unit: Town of Orange town, 392400
 Name of Portion: Town of Orange town, 392400
 Reference to Levy Roll: 2015
 2016

CERTIFICATE OF ADJUSTED BASE PROPORTIONS PURSUANT TO ARTICLE 19, RP/L
 FOR THE 2016 ASSESSMENT ROLL

CERTIFICATION

1027799

DETERMINATION OF PORTION CLASS NET CHANGE IN ASSESSED VALUE DUE TO PHYSICAL AND QUANTIFICATION CHANGES AND COMPUTATION OF CLASS CHANGE IN LEVEL OF ASSESSMENT FACTOR

Class	(A) Total Assessed Value on the Reference Roll	(B) Total Assessed Value of Physical and Quantity Increases between the Reference Roll and Levy Roll	(C) Total Assessed Value of Physical and Quantity Decreases between the Reference Roll and Levy Roll	(D) Net Physical and Quantity Changes	(E) Total Assessed Value on the Reference Roll	(F-C) Total Assessed Value on the Reference Roll	(A-C) Total Assessed Value on the Reference Roll
Homestead	2,870,097,257	10,804,466	1,608,115	9,196,345	2,968,469,142	9,196,345	2,968,469,142
Nonhomestead	879,737,013	65,116,535	-	65,116,535	879,737,013	65,116,535	879,737,013

Class	(F) Total Assessed Value of Equalization Increases between the Reference Roll and Levy Roll	(G) Total Assessed Value of Equalization Decreases between the Reference Roll and Levy Roll	(H) Net Equalization Changes	(I) Change in Level of Assessment Factor
Homestead	1,031,974	4,319,697	(3,287,623)	0.99989
Nonhomestead	2,956,000	205,123,680	(202,167,680)	0.739305

COMPUTATION OF PORTION CLASS ADJUSTMENT FACTOR

Class	(J) Taxable Assessed Value on the Levy Roll excluding Special Franchise	(K) Taxable Assessed Value on the Levy Roll at the Reference Level of Assessment	(L) Assessed Value of Special Franchise on the Levy Roll at the Reference Level of Assmnt	(M) Total Taxable Assessed Value on the Levy Roll at the Reference Level of Assessment	(N) Taxable Assessed Value on the Reference Roll	(O) Class Adjustment Factor
Homestead	2,885,856,765	2,889,056,416	-	2,889,056,416	2,873,664,986	1.00535603
Nonhomestead	767,322,827	967,560,817	83,650,900	1,051,211,717	1,029,955,122	1.02063837

COMPUTATION OF ADJUSTED BASE PROPORTIONS

Section III	(P) Current Base Proportions	(Q) Adjusted Base Proportions
Homestead	66.07180	65.57675
Nonhomestead	33.98440	34.32225
Total	100.00000	100.00000

I, the clerk of the legislative body of the approved assessing unit identified above, hereby certify that the legislative body determined the base percentages, current percentages, and current base proportions as set forth herein for the assessment roll and portion as identified above.

signature

line

date

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
 16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/99

CERTIFICATE OF BASE PERCENTAGES, CURRENT PERCENTAGES AND
 CURRENT BASE PROPORTIONS PURSUANT TO ARTICLE 16, PART 1, FOR THE
 LEVY OF TAXES ON THE 2005 ASSESSMENT ROLL

Approved Assessing Unit: Town of Orangetown, 592400
 Name of Partion: Town of Orangetown, 392400

CERTIFICATION

DETERMINATION OF BASE PERCENTAGES

Section I	(A) 1989 Taxable Assessed Value	(B) 1989 Class Equalization Rate	(C) Estimated Market Value AYR(100)	(D) Base Percentages (C/sum of C)
Homestead	2,277,790,591	118.22	1,926,728,784	89.86097
Nonhomestead	1,141,435,390	137.32	831,222,976	30.13903
Total	3,419,225,981		2,757,951,760	100.00000

DETERMINATION OF CURRENT PERCENTAGES

Section II	(E) Prior Year Taxable Assessed Value including Special Franchise	(F) Prior Year Class Equalization Rate	(G) Estimated Market Value E/(F*100)	(H) Current Percentages (G/sum of G)
Homestead	2,873,684,886	48.34	6,338,034,817	77.91779
Nonhomestead	1,829,855,122	57.34	1,796,224,489	22.08221
Total	3,903,520,108		8,134,259,306	100.00000

DETERMINATION OF CURRENT BASE PROPORTIONS

Section III	(I) Local Base Proportion for the 1990 Assessment Roll	(J) Updated Local Base Proportion	(K) Prospective Current Base Proportion Part (J) to 100.00	(L) Adjusted Base Proportion Used for Prior Tax Levy	(M) % difference between prior Adjusted Base Proportion and Prospective Current Base Proportion (K/L)*100	(N) Maximum Current Base Proportion	(O) Current Base Proportion
Class		(J/H/D)	(K/sum of K)			(L*1.05)	
Homestead	56,06531	62.53112	66.01603	66,08078	0.02%		88.0760
Nonhomestead	43,53469	32.18999	33.98397	33,99930	-0.05%		33.9840
Total	100,00000	94.72112	100,00000	100,00000			100,00000

I, the clerk of the legislative body of the approved
 assessing unit identified above, hereby certify
 that the legislative body determined on:
 * base percentages, current percentages, and
 * current base proportions as set forth herein for the
 assessment roll and portion as identified above.

signature

date

date

CERTIFICATE OF ADJUSTED BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPTL
FOR THE 2015 ASSESSMENT ROLL

Approved Assessing Unit: Town of Orangeburg, 392400
Name of Portion: Orangeburg TOW, 392489
Reference R# 2015
Lay Roll 2015

CERTIFICATION

Section I DETERMINATION OF PORTION CLASS NET CHANGE IN ASSESSED VALUE DUE TO PHYSICAL AND Q
EQUALIZATION CHANGES AND COMPUTATION OF CLASS CHANGE IN LEVEL OF ASSESSMENT FACTOR

Class	(A) Total Assessed Value on the Reference Roll	(B) Total Assessed Value of Physical and Quantity Increase between Reference Roll and Lay Roll	(C) Total Assessed Value of Physical and Quantity Decrease between Reference Roll and Lay Roll	(D) Net Assessed Value or Physical and Quantity Changes	(E) Surviving Total Assessed Value on the Reference Roll
Homestead	2,399,389,199	8,895,600	336,715	7,858,885	2,398,552,424
Nonhomestead	815,800,395	64,082,745	1,020,600	63,042,145	814,779,755

Class	(F) Total Assessed Value of Equalization Increases between Reference Roll and Lay Roll	(G) Total Assessed Value of Equalization Decreases between Reference Roll and Lay Roll	(H) Net Equalization Changes	(I) Change in Level of Assessment Factor
Homestead	556,574	2,331,482	(2,374,908)	0.99898
Nonhomestead	2,365,000	203,416,240	(201,051,240)	0.75924

COMPUTATION OF PORTION CLASS ADJUSTMENT FACTOR

Section II	(L) Taxable Assessed Value on the Lay Roll excluding Special Franchise	(M) Taxable Assessed Value on the Lay Roll at the Reference Level of Assessment	(N) Total Taxable Assessed Value on the Lay Roll at the Reference Level of Assessment	(O) Class Adjustment Factor
Homestead	2,264,970,579	2,267,212,650	2,267,212,650	1.00985
Nonhomestead	604,924,356	803,091,443	74,022,186	874,113,623
COMPUTATION OF ADJUSTED BASE PROPORTIONS				855,732,527
				1,021,48

Section III	(P) Current Base Proportions	(Q) Current Base Proportions adjusted for Physical and Quantity Changes (P-O)	(R) Adjusted Base Proportions
Class			
Homestead	84.967360	85.34729	84.81598
Nonhomestead	35.032640	35.78514	35.38441
Total	100.00000	101.13282	100.00000

I, the clerk of the legislative body of the approved assessing unit identified above, hereby certify that the legislative body determined on _____ base percentages, current percentages, and current base proportions as set forth herein for the assessment roll and portion as identified above.

Signature _____
Title _____

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
 16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/99

CERTIFICATE OF BASE PERCENTAGES, CURRENT PERCENTAGES AND
 CURRENT BASE PROPORTIONS PURSUANT TO ARTICLE 19, SEPT. FOR THE
 LEVY OF TAXES ON THE 2018 ASSESSMENT ROLL

Approved Assessing Unit: Town of Orangetown, 392400
 Name of Portion: Changelown TOW, 392489

CERTIFICATION

DETERMINATION OF BASE PERCENTAGES

Section I	(A) 1989 Taxable Assessed Value	(B) 1989 Class Equalization Rate	(C) Estimated Market Value A/E/(100)	(D) Base Percentages (Sum of C)
Homesite	1,810,483,106	118.62	1,526,298,236	69.96837
Nonhomesite	919,093,679	139.83	657,293,627	30.10193
Total	2,729,576,785		2,183,591,864	100.00000

DETERMINATION OF CURRENT PERCENTAGES

Section II	(E) Prior Year Taxable Assessed Value Including Special Franchise	(F) Prior Year Class Equalization Rate	(G) Estimated Market Value E/(F/100)	(H) Current Percentages (Sum of G)
Homesite	2,254,028,020	45.13	4,994,522,535	77.35673
Nonhomesite	855,732,527	58.54	1,461,791,129	22.64127
Total	3,109,760,547		6,456,313,664	100.00000

DETERMINATION OF CURRENT BASE PROPORTIONS

Section III	(I) Local Base Proportion for the 1989 Assessment Roll	(J) Updated Local Base Proportion	(K) Prospective Current Base Proportion Part (J) Provided to 100.00	(L) Adjusted Base Proportion used for Prior Tax Law	(M) % difference between prior Adjusted Base Proportion and Prospective Current Base Proportion (K/L)*100	(N) Maximum Current Base Proportion	(O) Current Base Proportion
Homesite	65.75905	61.71930	64.96736	64.81802	0.23%		64.96736
Nonhomesite	44.24095	33.27631	35.03264	35.1820	-0.42%		35.03264
Total	100.00000	94.99561	100.00000	100.00002			100.00000

I, the clerk of the legislative body of the approved
 assessing unit identified above, hereby certify
 that the legislative body determined on _____
 base percentages, current percentages, and
 current base proportions as set forth herein for the
 assessment roll and portion as identified above.

signature
 title

date

RP-6703 NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/99

CERTIFICATE OF ADJUSTED BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPPL
FOR THE 2015 ASSESSMENT ROLL

Approved Assessing Unit Town of Chateaugay, 392400
Name of Portion Pearl River SD, 392408
Reference # 2014
Levy Roll 2014

CERTIFICATION

DETERMINATION OF PORTION CLASS NET CHANGE IN ASSESSED VALUE DUE TO PHYSICAL AND QUANTIFICATION CHANGES AND COMPUTATION OF CLASS CHANGE IN LEVEL OF ASSESSMENT FACTOR

Section I	Assessed Value on the Reference Roll		Assessed Value of Physical and Quantity Increase/Decrease between the Reference Roll and Levy Roll		Assessed Value of Physical and Quantity Changes between the Reference Roll and Levy Roll		Surviving Total Assessed Value on the Reference Roll
	(A) Total	(B) Total	(C) Total	(D) Net	(E) Total	(F) Total	
Homestead	925,693,148	3,198,400	549,766	2,648,635	925,143,381		
Nonhomestead	263,419,843	1,888,220	\$13,400	1,894,820	263,106,243		
		(F)	(G)	(H)	(I)		
		Total Assessed Value of Equalization Increases between the Reference Roll and Levy Roll	Total Assessed Value of Equalization Decreases between the Reference Roll and Levy Roll	Net Equalization Changes	Change in Level of Assessment Factor		
Homestead	282,374	728,436	(444,064)	0.99852	(H/I)*1		
Nonhomestead	5,500	11,036,410	(11,030,910)	0.99807			

I, the clerk of the legislative body of the approved assessing unit identified above, hereby certify that the legislative body determined on these percentages, current percentages, and current base proportions as set forth herein for the assessment roll and portion as identified above.

signature

title

date

COMPUTATION OF ADJUSTED BASE PROPORTIONS

Section III	(P) Current Base Proportions	(Q) Current Base Proportions adjusted for Physical and Quantity Changes (P*O)	(R) Adjusted Base Proportions
Homestead	618,619,586	919,059,730	0
Nonhomestead	242,909,935	21,094,488	274,829,430
		(M)	(N)
		Total Taxable Assessed Value on the Reference Roll at the Level of Assessment (K+L)	School Taxable Assessed Value on the Reference Roll Adjustment Factor (O)
Homestead	919,059,730	0	919,059,730
Nonhomestead	253,634,982	21,094,488	274,829,430
		(sum of Q)	
Homestead	67,499,871	67,266,441	
Nonhomestead	32,500,131	32,825,401	
Total	100,000,000	100,000,000	

#22

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/99

CERTIFICATE OF BASE PERCENTAGES, CURRENT PERCENTAGES AND
CURRENT BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPTL, FOR THE
LEVY OF TAXES ON THE 2016 ASSESSMENT ROLL

CERTIFICATION

Approved Assessing Unit: Town of Orangetown, 392400
Name of Portion: Pearl River SD, 392408

DETERMINATION OF BASE PERCENTAGES

Class	(A) 1989 Taxable Assessed Value	(B) 1989 Class Equalization Rate	(C) Estimated Market Value A/(B/100)	(D) Base Percentages (C/sum of C)
Homestead	725,067,890	120.43	602,065,831	73.83273
Nonhomestead	285,139,606	133.63	213,379,934	26.16727
Total	1,010,207,496		815,445,765	100.00000

DETERMINATION OF CURRENT PERCENTAGES

Class	(E) Prior Year School Taxable Assessed Value Including Special Franchise	(F) Prior Year Class Equalization Rate	(G) Estimated Market Value E/(F/100)	(H) Current Percentages (G/sum of G)
Homestead	\$16,084,549	45.06	2,033,032,732	78.97655
Nonhomestead	271,082,290	50.09	541,190,437	21.02345
Total	1,187,166,839		2,574,223,169	100.00000

DETERMINATION OF CURRENT BASE PROPORTIONS

Class	(I) Local Base Proportion for the 1990 Assessment Roll	(J) Updated Local Base Proportion	(K) Prospective Current Base Proportion Part (J) Prorated to 100.00	(L) Adjusted Base Proportion used for Prior Tax Levy	(M) % difference between prior Adjusted Base Proportion and Prospective Current Base Proportion (K/L)*100	(N) Maximum Current Base Proportion (L*1.05)	(O) Current Base Proportions
Homestead	60.93692	65.18231	67.49987	67.44360	0.08%		67.49987
Nonhomestead	39.06308	31.38426	32.50013	32.55640	-0.17%		32.50013
Total	100.00000	96.56658	100.00000	100.00000			100.00000

I, the clerk of the legislative body of the approved
assessing unit identified above, hereby certify
that the legislative body determined on _____
base percentages, current percentages, and
current base proportions as set forth herein for the
assessment roll and portion as identified above.

signature

title

date

RP-8703 NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/09

CERTIFICATE OF ADJUSTED BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPTL
ASSESSMENT ROLL

Approved Assessing Unit: Town of Orangeburg, 352240
Name of Portion: Nyack, SD, 392404
Reference Roll: 2013
Levy Roll: 2014

CERTIFICATION

DETERMINATION OF PORTION CLASS NET CHANGE IN ASSESSED VALUE DUE TO PHYSICAL AND QUALIFICATION CHANGES AND COMPUTATION OF CLASS CHANGE IN LEVEL OF ASSESSMENT FACTOR

Section I	(A) Total Assessed Value on the Reference Roll	(B) Total Assessed Value of Physical and Quantity Increases between the Reference Roll and Levy Roll	(C) Total Assessed Value of Physical and Quantity Decreases between the Reference Roll and Levy Roll	(D) Net Assessed Value of Physical and Quantity Changes (B-C)	(E) Surviving Total Assessed Value on the Reference Roll (A-D)
Class					
Homestead	446,897,816	944,706	511,400	433,306	446,364,416
Nonhomestead	141,238,224	1,056,150	63,810	992,580	141,234,614
	(F) Total Assessed Value of Equalization Increases between the Reference Roll and Levy Roll	(G) Total Assessed Value of Equalization Decreases between the Reference Roll and Levy Roll	(H) Net Equalization Changes (F-G)	(I) Change in Level of Assessment Factor (HEI)-1	
Class					
Homestead	575,000	1,342,775	(767,775)	0.99828	
Nonhomestead	-	802,508	(602,508)	0.99573	

I, the clerk of the legislative body of the approved assessing unit identified above, hereby certify that the legislative body determined on _____ base percentages, current percentages, and current base proportions as set forth herein for the assessment roll and portion as identified above.

signature

title

date

COMPUTATION OF ADJUSTED BASE PROPORTIONS

Section III	(P) Current Base Proportions	(Q) Adjusted Base Proportions	(R) (Q/sum of Q)
Class			
Homestead	61.67366	61.68202	61.46384
Nonhomestead	38.32635	38.66041	38.53616
Total	100.00000	100.32243	100.00000

COMPUTATION OF ADJUSTED BASE PROPORTIONS

Section II	(J) School Taxable Assessed Value on the Levy Roll excluding Special Franchise Level of Assessment	(K) School Taxable Assessed Value on the Levy Roll at the Reference Roll Level of Assessment	(L) Assessed Value of Special Franchise on the Levy Roll at the Reference Roll Level of Assmnt	(M) Total Taxable Assessed Value on the Levy Roll at the Reference Roll level of Assessment (K+L)	(N) School Taxable Assessed Value on the Reference Roll	(O) Class Adjustment Factor (M/N)
Class						
Homestead	443,862,633	444,126,521	0	444,126,521	444,210,275	0.99981
Nonhomestead	140,154,450	140,754,914	11,888,978	152,643,892	151,324,922	1.00872

#22

CERTIFICATE OF BASE PERCENTAGES, CURRENT PERCENTAGES AND
 CURRENT BASE PROPORTIONS PURSUANT TO ARTICLE 19, PRTL, FOR THE
 LEVY OF TAXES ON THE 2016 ASSESSMENT ROLL

Approved Assessing Unit Town of Orangetown, 392400
 Name of Portion Nyack SD, 392404

CERTIFICATION

DETERMINATION OF BASE PERCENTAGES

	(A) 1989 Taxable Assessed Value	(B) 1989 Class Equalization Rate	(C) Estimated Market Value A/(B*100)	(D) Base Percentages (Sum of C) OK both
Homestead	385,549,825	121.54	317,220,524	87.13934
Nonhomestead	201,636,566	123.87	155,260,311	82.86065
Total	587,186,391		472,480,835	100.00000

DETERMINATION OF CURRENT PERCENTAGES

	(E) Prior Year School Taxable Assessed Value Including Special Franchise	(F) Prior Year Class Equalization Rate	(G) Estimated Market Value E/(F*100) Yes both	(H) Current Percentages (Sum of G)
Homestead	444,210,275	45.24	982,248,717	76.48348
Nonhomestead	151,324,822	50.09	302,108,059	23.51652
Total	595,535,197		1,284,356,776	100.00000

DETERMINATION OF CURRENT BASE PROPORTIONS

	(I) Local Base Proportion for the 1990 Assessment Roll	(J) Unpaid Local Base Proportion	(K) Proprietary Current Base Proportion Part (J) Prior Tax Levy to 100.00	(L) Adjusted Base Proportion used for Prior Tax Levy and Prospective Current	(M) % difference between prior Adjusted Base Proportion and Prospective Current	(N) Maximum Current Base Proportion	(O) Current Base Proportion
Class		(I)(M)	(Sum of J)			(1-1.05)	
Homestead	50.27103	57.28752	61.67365	\$1,738,820	-0.18%		61.67365
Nonhomestead	49.72897	35.98821	38.32635	38,214,90	0.29%		38.32635
Total	100.00000	92.85573	100.00000	190,00010			100.00000

I, the clerk of the legislative body of the approved
 assessing unit identified above, hereby certify
 that the legislative body determined on
 base percentages, current percentages, and
 current base proportions as set forth herein for the
 assessment roll and portion as identified above.

Signature

Title

Date

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
 16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

APPROVED ASSESSING LINK
 Name of Partition
 Reference Roll
 Levy Roll

Town of Orangeburg, 992400
 South Orangeburg, SO, 992401
 2015

CERTIFICATION

CERTIFICATE OF ADJUSTED BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPPL
 FOR THE 2016 ASSESSMENT ROLL

DETERMINATION OF PORTION CLASS NET CHANGE IN ASSESSED VALUE DUE TO PHYSICAL AND QUALIFICATION CHANGES AND COMPUTATION OF CLASS CHANGE IN LEVEL OF ASSESSMENT FACTOR

Section I	Assessed Value		Assessed Value		Net	Surviving
	(A) Total	(B) Total	(C) Total	(D) Total		
Class	Assessed Value on the Reference Roll	Assessed Value of Physical and Quantity Increase/Decrease between the Reference Roll and Levy Roll	Assessed Value of Physical and Quantity Increase/Decrease between the Reference Roll and Levy Roll	Assessed Value of Physical and Quantity Increase/Decrease between the Reference Roll and Levy Roll	(B-C)	(A-C)
Homesitead	1,455,306,445	6,360,500	525,550	5,834,950	1,454,780,895	
Nonhomesitead	330,239,536	1,874,595	687,510	1,187,015	329,552,026	
		(F) Total	(G) Total	(H) Net	(I) Change	
		1,785,545,981	6,947,010	6,360,500	5,834,950	(HE) *1

COMPUTATION OF PORTION CLASS ADJUSTMENT FACTOR

Section II	School Taxable Assessed Value on the Levy Roll excluding Special Franchise Level of Assessment		School Taxable Assessed Value on the Levy Roll at the Reference Level of Assessment		Total Taxable Assessed Value on the Levy Roll at the Reference Level of Assessment	School Taxable Assessed Value on the Levy Roll at the Reference Level of Assessment	Class Adjustment Factor
	(J)	(K)	(L)	(M)			
Class	1,439,892,889	1,441,851,321	0	1,441,851,321	1,439,892,889	1.00612	(N)
Homesitead	317,274,875	318,412,107	48,212,107	365,624,214	360,025,565	1.01555	
Nonhomesitead							

COMPUTATION OF ADJUSTED BASE PROPORTIONS

Section III	Current Base Proportions		Adjusted Base Proportions	
	(P)	(Q)	(R)	(S)
Class	70.86191	71.28538	70.65882	(Q/sum of Q)
Homesitead	29.14809	28.60136	29.34118	Yes/both
Nonhomesitead				
Total	100.00000	100.88674	100.00000	

I, the clerk of the legislative body of the approved assessing unit identified above, hereby certify that the legislative body determined on _____ base percentages, current percentages, and current base proportions as set forth herein for the assessment roll and portion as identified above.

signature _____
 title _____
 date _____

#22

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
 16 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/99

CERTIFICATE OF BASE PERCENTAGES, CURRENT PERCENTAGES, AND
 CURRENT BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPTL, FOR THE
 LEVY OF TAXES ON THE 2016 ASSESSMENT ROLL.

Approved Assessing Unit: Town of Otagowen, 392400
 Name of Portion: South Otagowen, S.D. 992401

CERTIFICATION

DETERMINATION OF BASE PERCENTAGES

Section I	(A) 1989 Taxable Assessed Value	(B) 1989 Class Equalization Rate	(C) Estimated Market Value (M/100)	(D) Base Percentages (C/sum of C)
Homesite	1,144,587,880	115.92	987,377,398	72.67897
Nonhomesite	488,534,087	130.96	373,040,674	27.42103
Total	1,633,101,947		1,360,418,072	100.00000

DETERMINATION OF CURRENT PERCENTAGES

Section II	(E) Prior Year School Taxable Assessed Value Including Special Franchise	(F) Prior Year Class Equalization Rate	(G) Estimated Market Value (E/F/100)	(H) Current Percentages (G/sum of G)
Homesite	1,433,083,811	45.18	3,171,942,919	81.52827
Nonhomesite	360,025,565	50.09	718,737,367	18.47373
Total	1,793,109,376		3,890,700,286	100.00000

DETERMINATION OF CURRENT BASE PROPORTIONS

Section III	(I) Local Base Proportion for the 1990 Assessment Roll	(J) Updated Local Base Proportion	(K) Prospective Current Base Proportion Part (J) Portion to 100.00	(L) Adjusted Base Proportion used for Prior Tax Law	(M) % difference between prior Adjusted Base Proportion and Prospective Current	(N) Maximum Current Base Proportion (L+1.05)	(O) Current Base Proportion
Homesite	59.31473	66.62886	70.85191	70.54042	0.44%	70.85191	70.85191
Nonhomesite	40.68527	27.40993	29.14809	29.14810	0.00%	29.14808	29.14808
Total	100.00000	94.03879	100.00000	99.68852		100.00000	100.00000

I, the clerk of the legislative body of the approved
 assessing unit identified above, hereby certify
 that the legislative body determined on
 base percentages, current percentages, and
 current base proportions as set forth herein for the
 assessment roll and portion as identified above.

signature

title

date

RP-6703

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
16 SHERIDAN AVENUE, ALBANY, NY 12210-02714

10/27/99

CERTIFICATE OF ADJUSTED BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPFL
FOR THE 2016 ASSESSMENT ROLL

Approved Assessing Unit: Town of Chateaugay, 392400
Name of Portion: Number SD, 392308
Reference Roll: 2015
Levy Roll: 2016

CERTIFICATION

DETERMINATION OF PORTION CLASS NET CHANGE IN ASSESSED VALUE DUE TO PHYSICAL AND QUANTIFICATION CHANGES AND COMPUTATION OF CLASS CHANGE IN LEVEL OF ASSESSMENT FACTOR

Section I	(A) Total Assessed Value on the Reference Roll	(B) Total Assessed Value of Physical and Quantity Increase between the Reference Roll and Levy Roll	(C) Total Assessed Value of Physical and Quantity Decreases between the Reference Roll and Levy Roll	(D) Net Change in Assessed Value	(E) Surviving Total Assessed Value on the Reference Roll
Homesitead	142,189,860	302,800	21,400.0	281,400	142,178,460
Nonhomesitead	244,779,810	53,190,000	60,190,000	244,779,810	

Class	(F) Total Assessed Value of Equalization Increases between the Reference Roll and Levy Roll	(G) Total Assessed Value of Equalization Decreases between the Reference Roll and Levy Roll	(H) Net Change in Assessed Value	(I) Change in Level of Assessment Factor
Homesitead	8,2009	97,9009	(89,7000)	0.999337
Nonhomesitead	2,310,000	190,216,170	(187,906,170)	0.232235

COMPUTATION OF PORTION CLASS ADJUSTMENT FACTOR

Section II	(J) School Taxable Assessed Value on the Levy Roll excluding Special Franchise	(K) School Taxable Assessed Value on the Levy Roll at the Level of Assessment	(L) Special Franchise Assessed Value on the Levy Roll at the Level of Assessment	(M) Total Taxable Assessed Value on the Levy Roll at the Level of Assessment	(N) School Taxable Assessed Value on the Reference Roll	(O) Class Adjustment Factor
Homesitead	140,593,400	140,632,156	0	140,632,156	140,457,110	1.00160
Nonhomesitead	234,308,801	4,449,708	288,758,509	247,992,106	1,16440	

COMPUTATION OF ADJUSTED BASE PROPORTIONS

Section III	(P) Current Base Proportions	(Q) Adjusted Base Proportions	(R) (Sum of Q)
Homesitead	25.55627	25.58721	22.78195
Nonhomesitead	74.44374	86.88193	77.20217
Total	100.00000	112.27915	100.00000

I, the clerk of the legislative body of the approved assessing unit identified above, hereby certify that the legislative body determined on _____ base percentages, current percentages, and current base proportions as set forth herein for the assessment roll and portion as identified above.

signature _____
date _____

date _____

#22

RP-9701

NEW YORK STATE OFFICE OF REAL PROPERTY SERVICES
18 SHERIDAN AVENUE, ALBANY, NY 12210-2714

10/27/95

CERTIFICATE OF BASE PERCENTAGES, CURRENT PERCENTAGES AND
CURRENT BASE PROPORTIONS PURSUANT TO ARTICLE 19, RPTL, FOR THE
LEVY OF TAXES ON THE 2016 ASSESSMENT ROLL.

Approved Assessing Unit: Town of Orangeburg, 392400
Manual: SD, 392008

CERTIFICATION

DETERMINATION OF BASE PERCENTAGES

Section I	(A) 1989 Taxable Assessed Value	(B) 1989 Class Equalization Rate	(C) 1989 Estimated Market Value A(B/100)	(D) Base Percentages (Sum of C)
Homestead	123,995,310	119.56	103,709,894	56.4832
Nonhomestead	163,503,056	204.63	79,901,801	43.51678
Total	287,498,366		183,611,495	100.00000

DETERMINATION OF CURRENT PERCENTAGES

Section II	(E) Prior Year School Taxable Assessed Value Including Special Franchise	(F) Prior Year Class Equalization Rate	(G) Estimated Market Value E(F/100)	(H) Current Percentages (Sum of G)
Homestead	140,457,119	45.25	310,402,453	52.21508
Nonhomestead	247,990,106	87.30	294,066,559	47.78492
Total	388,447,216		594,469,012	100.00000

DETERMINATION OF CURRENT BASE PROPORTIONS

Section III	(I) Local Base Proportion for the 1990 Assessment Roll	(J) Updated Local Base Proportion	(K) Prospective Current Base Proportion Part (J) Projected to 100.00	(L) Adjusted Base Proportion Used for Prior Tax Levy and Prospective Current	(M) % difference between prior Adjusted Base Proportion and Prospective Current	(N) Maximum Current Base Proportion (L*(1.05))	(O) Current Base Proportions
Homestead	30.81275	28.48439	27.26986	24.58930	12.04%	28.55627	25.55627
Nonhomestead	69.18725	75.97317	72.73114	75.58070	-3.87%	74.44374	74.44374
Total	100.00000	104.45756	100.00000	100.00000		100.00000	100.00000

I, the clerk of the legislative body of the approved
assessing unit identified above, hereby certify
that the legislative body determined on
base percentages, current percentages, and
current base proportions as set forth herein for the
assessment roll and portion as identified above.

signature

title

date



TOWN OF ORANGETOWN PARKS & RECREATION
81 HUNT ROAD, ORANGETOWN, NY 10962
(845) 359-6503



2016 Application for Showmobile Use

Event/Festival Name TURNING POINT PIERMONT PAL MUSIC FESTIVAL

Organization Name PIERMONT PLICE ATHLETIC LEAGUE

Applicant's Name JOHN MCAVOY Phone (w): JOHN 845-536-0964 CHIEF M. OSHEA 845-359-0240

Address: PIERMONT AVE City: PIERMONT Zip: 10968

Cell Phone JOHN 845-536-0964 E-Mail: PIERMONTNY@VERIZON.NET

Day MONDAY Date 09/05/2016 Time of Set-up 9:30am Time of Take-down 5:30PM

Requested Location (park, street, location on premises, etc., be specific, attach map if needed): RITENBERG

FIELD/GOSWICK PAVILION, FERRY ROAD, PIERMONT, NY

Showmobile stage measures **28 feet long x 14 feet 7 inches deep x 25 feet high** when open. One set of stairs is available with hand railings. (Please note that this measurement does not include the trailer hitch or the tow vehicle. See space requirements below.) The Showmobile does not have a sound system and comes with fluorescent lighting only.

Stair Arrangement: (1 set of stairs) Left side of stage YES Right side of stage Front of stage

The lights require a 110 volt, 20 amp circuit to plug into within 150 feet of the right-front-side of the Showmobile. Additional electrical equipment must be plugged into a separate circuit.

Please describe in detail what the stage will be used for and how you intend to set it up: (**Note: The Town seal is not to be covered and no nails, staples or tacks may be used to attach any items to the Showmobile**)

MUSICAL PERFORMANCES

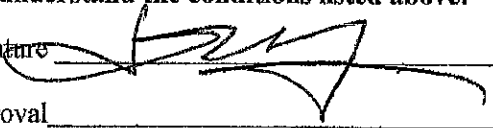
Showmobile space requirements:

- The showmobile must be parked in a relatively level space.
- The showmobile does not have the ability to go over curbing or rough terrain.
- The area must be free of obstructions such as overhanging tree limbs, electrical wires, etc.
- **The total area needed for the showmobile is a space 50 feet in length, 15 feet in width and 25 feet in height.**
- The tow vehicle must remain with the showmobile for the duration of the event.
- In the event of winds in excess of 30 MPH, the stage canopy must be closed.
- A member of the organization renting the unit must be on site at time of arrival for proper set up.

Additional Requirements:

- Certificate of insurance required. Must name the Town of Orangetown as additionally insured.
- Rental Costs: \$400,00
- Any changes to the event must be made 24 hours in advance by contacting Mark Albert at malbert@orangetown.com

I have read and understand the conditions listed above:

Applicant's Signature  Date 05/17/2016

Department Approval _____ Date _____

#24



TOWN OF ORANGETOWN PARKS & RECREATION
81 HUNT ROAD, ORANGETOWN, NY 10962
(845) 359-6503



2016 Application for Showmobile Use

Event/Festival Name: Italian Feast

Organization Name Sons of Italy Rockland Lodge

Applicant's Name: Nick Sfraga Phone (w): 845.359.0181

Address: 46 Van Wyke Rd City: Blauvelt Zip: _____

Cell Phone 845.248.1938 EMail: Nick@oaktreeprinting.com

Day Wed. -Sun Date Sept. 14 - 18 Time of Set-up: 9 am Time of Take-down: 10pm

Requested Location (park, street, location on premises, etc., be specific, attach map if needed):

German Masonic Park 89 Western Hwy, Tappan

Showmobile stage measures **28 feet long x 14 feet 7 inches deep x 25 feet high** when open. One set of stairs is available with hand railings. (Please note that this measurement does not include the trailer hitch or the tow vehicle. See space requirements below.) **The Showmobile does not have a sound system and comes with fluorescent lighting only.**

Stair Arrangement: (1 set of stairs)

_____ Left side of stage x _____ Right side of stage _____ Front of stage

The lights require a 110 volt, 20 amp circuit to plug into within 150 feet of the right front side of the Showmobile. Additional electrical equipment must be plugged into a separate circuit.

Please describe in detail what the stage will be used for and how you intend to set it up:
music

Showmobile space requirements:

- The showmobile must be parked in a relatively level space.
- The showmobile does not have the ability to go over curbing or rough terrain.
- The area must be free of obstructions such as overhanging tree limbs, electrical wires, etc.
- **The total area needed for the showmobile is a space 50 feet in length, 15 feet in width and 25 feet in height.**
- The tow vehicle must remain with the showmobile for the duration of the event.
- In the event of winds in excess of 30 MPH, the stage canopy must be closed.
- A member of the organization renting the unit must be on site at time of arrival for proper set up.

Additional Requirements:

- Certificate of insurance required. Must name the Town of Orangetown as additionally insured.
- Rental Costs: \$350.00
- Any changes to the event must be made 24 hours in advance by contacting Mark Albert at malbert@orangetown.com

I have read and understand the conditions listed above:

Applicant's Signature Nick Sfraga Date 5/2/16

Department Approval _____ Date _____

#27

JAMES J. DEAN
Superintendent of Highways
Roadmaster II

**HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN**

119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-mail - highwaydept@orangenetown.com



Orangetown Representative
R.C. Soil & Water Conservation Dist.-Chairman
Member:
American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County

Memorandum

DATE: June 30, 2016
TO: Town Board, Town Clerk
FROM: James J. Dean, Superintendent of Highways
RE: Authorize Travel

Permission is hereby requested for Stephen Munno, Sr. Administrative Assistant and 2016 President of the New York Metro Chapter of the American Public Works Association, to attend the APWA 2016 International Public Works Congress and Exposition, Minneapolis, MN, from August 28-31, 2016, at no cost to the Town.

RESOLVED, that permission is hereby granted for Stephen Munno, Sr. Administrative Assistant and 2016 President of the New York Metro Chapter of the American Public Works Association, to attend the "APWA 2016 International Public Works Congress and Exposition" Minneapolis, MN, from August 28-31, 2016, at no cost to the Town.

kj



JAMES J. DEAN
Superintendent of Highways
Roadmaster II

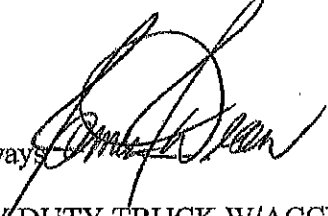
HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN

119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-mail - highwaydept@oragetown.com



Orangetown Representative
R.C. Soil & Water Conservation Dist.-Chairman
Member:
American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County

Memorandum

DATE: June 29, 2016
TO: Town Board, Town Clerk
FROM: James J. Dean, Superintendent of Highways 
RE: BID AWARD – ONE (1) NEW HEAVY DUTY TRUCK W/ACCESSORIES

Please be advised that it is my recommendation that the above noted bid be awarded to Gabrielli Truck Sales, Ltd., Jamaica, New York, in the amount of \$306,471 the lowest qualified bidder, to be charged to Account #H.5130.200.90.

“Resolved, that the bid for One (1) New Heavy Duty Truck w/Accessories, be awarded to Gabrielli Truck Sales, Ltd., Jamaica, New York, in the amount of \$306,471 the lowest qualified bidder, to be charged to Account #H.5130.200.90.”

kj



ID ITEM Heavy Duty Truck/ Four Wheel Drive SHEET 1 OF 1
w/ Multi Accessories RECEIVED

ID OPENING TIME 11:00AM APR 22 2016 DATE April 21, 2016
 TOWN OF ORANGETOWN HIGHWAY DEPARTMENT

CONTRACTOR NAME & ADDRESS
*Gabrielli Truck
 8 Conduit Ave
 Jamaica, NY 11434*

DATE RECEIVED	4-20-16					X
TIME RECEIVED	12:45 PM					
NON COLLUSION STATEMENT	✓					
BID BOND or CERTIFIED CHECK	N/A	N/A	N/A	N/A	N/A	

one (1) New, Four Wheel Drive, Heavy Duty Truck w/Multi-Purpose Dump Body, Central hydraulic System & Snow and Ice Control Accessories

NIT PRICE	\$302,279.00	\$	\$	\$	\$	X
TOTAL PRICE	\$302,279.00	\$	\$	\$	\$	
① Automatic Tire Chain System						
RICE	\$3,482.00	\$	\$	\$	\$	X
② Chassis Undercoating						
RICE	\$950.00	\$	\$	\$	\$	
③ Complete Rust						
RICE	\$2,050.00	\$ ←	\$	\$	\$	X
④ Ceramic Combination Blades						
RICE	\$1,942.00	\$ ←	\$	\$	\$	

Truck w/ Option #3 & #4

JAMES J. DEAN
Superintendent of Highways
Roadmaster II


HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN

119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-mail - highwaydept@oragetown.com



Orangetown Representative
R.C. Soil & Water Conservation Dist.-Chairman
Member:
American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rookland Coutny

Memorandum

DATE: June 29, 2016
TO: Town Board, Town Clerk
FROM: James J. Dean, Superintendent of Highways 
RE: BID AWARD – ONE (1) NEW STREET SWEEPER

Please be advised that it is my recommendation that the above noted bid be awarded to Trius, Inc., Bohemia, New York, in the amount of \$227,837 the lowest qualified bidder, to be charged to Account #H.5130.200.90.

“Resolved, that the bid for One (1) New Street Sweeper, be awarded to Trius, Inc., Bohemia, New York, in the amount of \$227,837 the lowest qualified bidder, to be charged to Account #H.5130.200.90.”

kj



BID ITEM	One (1) New Street Sweeper					RECEIVED	SHEET	1 OF 1
BID OPENING TIME	11:05AM					APR 22 2016	TOWNSHIP OF FRANKLIN HIGHWAY DEPARTMENT	
CONTRACTOR NAME & ADDRESS	<i>TR Plus, Inc</i> <i>4508 Johnson Ave</i> <i>Bohemia, NY</i>							
DATE RECEIVED	4-20-16							
TIME RECEIVED	12:46 PM							
NON COLLUSION STATEMENT	✓							
BID BOND or CERTIFIED CHECK	N/A	N/A	N/A	N/A	N/A			
One (1) New Street Sweeper								
Total Price	\$216,455.00	\$	\$	\$	\$			
In addition to the above noted New, Street Sweeper, please provide a cost for the following four options								
1) Stainless Steel Package								
PRICE	\$16,906.	\$	\$	\$	\$			
2) Rear View Camera System								
PRICE	\$1,428.	\$	\$	\$	\$			
3) Spray in Coating Package								
PRICE	\$4,954.	\$	\$	\$	\$			
4) Drop Down Gutter Brooms								
PRICE	\$1,428.	\$	\$	\$	\$			
<i>HS</i> <i>STAINLESS Body</i> <i>(As per email)</i> \$9,954.00 <i>From Tynaco</i> <i>add</i>								
<i>-total</i> \$227,837.00								
DIST: TB, SUPV, TA, HWY								

JAMES J. DEAN
Superintendent of Highways
Roadmaster II


Orangetown Representative
R.C. Soil & Water Conservation Dist.-Chairman
Member:
American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County



HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN

119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-mail - highwaydept@orangetown.com

Memorandum

DATE: June 29, 2016
TO: Town Board, Town Clerk
FROM: James J. Dean, Superintendent of Highways 
RE: BID AWARD – TWO (2) NEW SIDEWALK SNOW PLOWS

Please be advised that it is my recommendation that the above noted bid be awarded to Trius Inc., Bohemia, New York, in the amount of \$270,194 the most qualified bidder by best value evaluation, to be charged to Account #H.5130.200.90.

“Resolved, that the bid for Two (2) New Sidewalk Snow Plows, be awarded to Trius, Inc., Bohemia New York, in the amount of in the amount of \$270,194 the most qualified bidder by best value evaluation, to be charged to Account #H.5130.200.90.

kj





TOWN ATTORNEY'S OFFICE INTER-OFFICE MEMORANDUM

DATE: June 16, 2016

TO: Charlotte Madigan, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
 Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
 Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney

RE: Certificate of Registration (Sewer Work) 2016

The following applicant is qualified, pursuant to the qualification certificate received from Joe Moran, P.E., Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

Ross Brothers, Inc.
 219 Railroad Avenue
 Northvale, NJ 07647
 Tel.: (201) 768-6273

Please place this Certificate of Registration request on the next Workshop agenda scheduled for July 12, 2016 and the Regular Town Board Meeting agenda scheduled for July 19, 2016. Should you have any questions, please do not hesitate to contact this Office.

/mf
 encl.



TOWN ATTORNEY'S OFFICE INTER-OFFICE MEMORANDUM

DATE: June 16, 2016

TO: Charlotte Madigan, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
 Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
 Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney

RE: Certificate of Registration (Sewer Work) 2016

The following applicant is qualified, pursuant to the qualification certificate received from Joe Moran, P.E., Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

Keystone Landscaping
 35 West Washington Avenue
 Pearl River, NY 10965
 Tel.: (845) 201-8315

Please place this Certificate of Registration request on the next Workshop agenda scheduled for July 12, 2016 and the Regular Town Board Meeting agenda scheduled for July 19, 2016. Should you have any questions, please do not hesitate to contact this Office.

/mf
 encl.

**WORKERS' COMPENSATION
MANAGED CARE SERVICES AGREEMENT**

THIS AGREEMENT, (the "Agreement") is entered into as of the ___ day of _____, 2016, by and between Coventry Health Care Workers Compensation, Inc., a Delaware corporation ("Coventry"), and the Town of Orangetown, a Municipality of the State of New York ("Client").

WHEREAS, Coventry provides certain workers' compensation managed care services, including access to Coventry's network(s) of Contract Providers, or arranges for such services to be provided to Coventry's clients;

WHEREAS, Client is an employer or other entity financially responsible for payment of workers' compensation benefits under the Workers' Compensation Act; and

WHEREAS, Client desires to obtain certain workers' compensation managed care services from Coventry;

NOW, THEREFORE, in consideration of the mutual covenants of the parties to this Agreement and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, it is mutually covenanted and agreed as follows:

**ARTICLE 1
DEFINITIONS**

1.1 **"Claimant"** means an occupationally ill or injured employee entitled to benefits under the Workers' Compensation Act.

1.2 **"Client Data"** means certain data, information or documentation, including, but not limited to, Data Elements, Coventry may require from Client in order to perform the Managed Care Services.

1.3 **"Compensable Service"** means a Medical Service provided to a Claimant which is eligible for payment under the Workers' Compensation Act.

1.4 **"Data Elements"** means certain data elements submitted by Client or its designee on each bill, as required by Coventry, including, but not limited to, a provider's service or billing address, workers' compensation fee schedule, billing information submitted to Client by a provider, and billed charges.

1.5 **"Managed Care Services"** means the services provided by Coventry to Client, as identified in Section 2.1 (Managed Care Services) of this Agreement and as further described in the attached Supplements.

1.6 **"Medical Services"** means inpatient and/or outpatient services.

1.7 **"Workers' Compensation Act"** means the applicable state or federal law which requires payment to a provider of Compensable Services.

**ARTICLE 2
OBLIGATIONS OF COVENTRY**

2.1 **Managed Care Services.** Coventry agrees to provide the following Managed Care Services at the fees set forth in Appendix I (Schedule of Fees), attached hereto and incorporated herein:

- 2.1.1 **Care Management Programs.** Coventry will provide Care Management Programs as set forth in Supplement A (Care Management Programs), attached hereto and incorporated herein.
- 2.2 **Coventry Reports.** Coventry will provide reports it is capable of providing and is agreeable to provide and which are requested in writing by Client. If an additional expense will be incurred by Coventry in preparing such reports, Coventry will promptly provide a written cost estimate and production schedule and obtain Client’s approval of such costs prior to preparing any such reports.
- 2.3 **Implementation Services.** Coventry will provide its current standard implementation services. Implementation services beyond Coventry’s standard implementation support will be billed at Coventry’s customary hourly rate. In each case where Coventry contemplates reimbursement, Coventry will notify Client prior to incurring such fees and costs.
- 2.4 **Additional Administrative Services.** Coventry, when requested by Client, agrees to make available such additional consulting services as it is capable of providing. Such additional services may include, but are not limited to, assistance in legal or administrative hearings and other consulting services. Coventry will be paid its then-customary consulting fees for such services, whether or not provided pursuant to a subpoena issued by Client. Coventry will invoice, and Client agrees to pay, for copying charges which shall be reasonable and customary, or as allowed by state law, for records that are subpoenaed or requested by Client or Client’s representative (“Record Copying Costs”). Other than Record Copying Costs, in each case where Coventry charges a fee for an additional service, Coventry will so notify Client prior to incurring such fee.
- 2.5 **Standard of Care.** Coventry shall perform the Managed Care Services and obligations under this Agreement in accordance with the standard of care followed by a similarly situated provider of services under similar circumstances.

**ARTICLE 3
OBLIGATIONS OF CLIENT**

- 3.1 **Fees.** Client will pay to Coventry the Managed Care Services fees set forth in Appendix I (Schedule of Fees) for all Managed Care Services provided pursuant to this Agreement.
- 3.2 **Claimant Information.** Client will provide Claimants with information relative to the provision of Managed Care Services and their obligations with respect thereto, consistent with applicable law.
- 3.3 **Descriptive Information.** Client agrees that all descriptive information regarding Coventry or the Managed Care Services, including but not limited to communication materials for distribution to Claimants, may not be disseminated by Client or other related parties without the express written approval of Coventry. Client acknowledges and agrees that information regarding Coventry and the Managed Care Services contained on or accessible through any Intranet or Internet web pages constitutes dissemination subject to Coventry’s prior written approval. Once approved, Client may distribute such descriptive information to Claimants without further approval from Coventry; provided, if Client makes changes to such descriptive information, Client shall obtain Coventry’s written approval prior to distribution to Claimants, such approval not to be unreasonably withheld.
- 3.4 **Client Data.** Client acknowledges that in order to perform the Managed Care Services, Coventry may require Client Data. Client will provide Coventry with accurate Client Data to perform the Managed Care Services, whether or not such Client Data is provided by, or received from, Client’s vendors and/or agents. Client acknowledges that failure to provide accurate Client Data, or failure to provide Client Data

within a requested time frame, may impact the Managed Care Services provided by Coventry, or prevent Client or Claimants from accessing the Managed Care Services.

ARTICLE 4 AUDIT AND COMPLIANCE

4.1 **Audit.** Subject to Article 6 (Confidentiality of Information) below, for purposes of: (1) Client's audit of Coventry's performance of the Managed Care Services, Coventry agrees that at its office, during normal business hours, and upon not less than thirty (30) days advance notice, Client may examine records which Coventry has kept which relate directly to services provided to Client; and (2) Coventry's audit of Client's performance of its obligations under this Agreement, Client agrees that at its office, during normal business hours, and upon not less than thirty (30) days advance notice, Coventry may examine records which Client has kept which relate directly to its performance under this Agreement. Client acknowledges that certain records may not be available to Client due to confidentiality restrictions included in such records. Client shall not, at any time, utilize the services of a third-party bill auditing entity that receives its compensation in whole or in part, by identifying billing errors for its customers, unless Coventry agrees in writing to allow the use of such a third-party auditing entity. The "Auditing Party" will provide a copy of the final results of such audit or examination to the "Audited Party." Each party shall continue to provide the other party such right of examination for a period of not less than two (2) years after the date of discharge, end of the treatment or the end of Coventry's services in relation to the specific episode of care. All such records are and will remain the property of the Audited Party. The Auditing Party agrees to reimburse the Audited Party for its costs associated with such audits at its then-customary and reasonable audit fees.

4.2 **Compliance.** Coventry and Client will comply with all applicable state and federal laws, rules, regulations, licensing or regulatory requirements, including, without limitation, the Workers' Compensation Act, for which Coventry provides and Client accesses the Managed Care Services. Client represents and warrants that it has the right to contract with Coventry to access the Managed Care Services. Subject to the requirements set forth in Article 6 (Confidentiality of Information), each party will promptly, upon request by the other party, provide to the requesting party such information and documentation as is necessary for the requesting party's compliance with state and federal laws, rules, regulations, licensing and/or regulatory requirements.

ARTICLE 5 TERM AND TERMINATION

5.1 **Term.** The initial term of this Agreement is one (1) year beginning _____, 2016, and ending _____, 2017 ("Initial Term"), and will automatically renew for consecutive one (1) year terms thereafter ("Renewal Term"), unless terminated as permitted in Sections 5.2 (Termination by Either Party), 5.3 (Termination for Non-Payment), or 8.9 (Unenforceable Provisions) (the Initial Term and Renewal Term shall be individually referred to herein as a "Term").

5.2 **Termination by Either Party.** This Agreement may be terminated by written notice thereof given by either party (the "Terminating Party") to the other party if any one of the following occurs:

5.2.1 **Material Breach.** Failure of a party to meet any material covenant, agreement, or obligation provided for in this Agreement if it has not cured such default within thirty (30) days after written notice thereof to such party by the Terminating Party.

5.2.2 **Insolvency.** The non-terminating party becomes insolvent or is adjudicated as a bankrupt, or its business comes into possession or control of any trustee in bankruptcy, or a receiver is

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appointed for it, or it makes a general assignment for the benefit of creditors. If any of these events occurs, no interest in this Agreement may: (a) be deemed an asset of creditors or an asset or liability of the non-terminating party; or (b) pass by the operation of law without the consent of the Terminating Party.

5.2.3 End of Term. The Terminating Party gives not less than six (6) months written notice to the other party prior to the end of a Term. Such termination will be effective at the expiration of the current Term.

5.3 **Termination for Non-Payment.** Coventry may terminate this Agreement by giving written notice to Client if Client fails to make payment under this Agreement when due, and if payment is not made within twenty (20) days following written notice of non-payment sent by Coventry to Client.

5.4 **Obligations Upon Termination.** Upon the effective date of the termination of this Agreement:

5.4.1 Payment. The parties will promptly pay to the other party all monies due hereunder. Monies not so paid under the terms of this Agreement will accrue interest at a rate of one and one-half percent (1.5%) per month until such obligations are satisfied. Termination of this Agreement does not constitute a waiver or defense of Client's obligation to pay for services rendered by Coventry prior to the effective date of termination or to Coventry's right to interest and cost of collection.

5.4.2 Representations. Client will immediately cease to represent that Coventry is its provider of Managed Care Services and will cease to use Coventry's documents, systems, logos, service marks, trademarks, trade names, methods and techniques in any form.

5.4.3 Accrued Rights and Obligations. Termination of this Agreement will not affect any rights or obligations hereunder which will have previously accrued, or will thereafter arise with respect to any occurrence prior to termination including all confidentiality obligations and such rights and obligations will continue to be governed by the terms of this Agreement.

ARTICLE 6 CONFIDENTIALITY OF INFORMATION

6.1 **Confidential Information.** "Confidential Information" means any non-public or proprietary information of either party to this Agreement, including, but not limited to, the terms of this Agreement, future business discussions, information about fees, computer software, business policies, procedures and manuals, data, review criteria and the negotiated rates between Coventry and a Contract Provider. Confidential Information does not include information: (a) publicly available by means other than wrongful disclosure or lawfully obtained from third parties without any confidentiality obligations; (b) already properly within the rightful possession of the other party (as demonstrated by written records) prior to the date of this Agreement; (c) independently developed by the other party; or (d) provided to the other party with the intention that it be published, disseminated, released or distributed by such other party to Claimants, a Provider or to the general public.

6.1.1 Use and Disclosure. Except as set forth herein, each party agrees not to disclose the Confidential Information of the other party without the express written approval of the other party, unless required by law or by a government agency to be disclosed by a party, provided that such party will immediately notify the other party of the requirements for such disclosure and reasonably cooperate in obtaining any protective order desired by the other party with regard to such information. Confidential Information may be disclosed only to third parties, as approved by

Coventry, with a need to know, and only to the extent necessary to carry out the terms of this Agreement. Client will require such third parties with access to Coventry's Confidential Information to keep such information confidential in the same manner as set forth herein, including, at Coventry's request seeking temporary and permanent injunctive relief. With the exception of disclosure for purposes of Vendor Analysis as defined below, Confidential Information may not be used in any way not specifically allowed under this Agreement, including in each party's own business, whether or not competitive with the other party. Client acknowledges and agrees that Coventry's external vendors or subcontractors may have access to Client's Confidential Information in the course of providing services under this Agreement, and may use Client's de-identified Confidential Information for purposes of performing data analysis ("Vendor Analysis"). Any Vendor Analysis that results in a written document or compilation will not identify Client or its specific Confidential Information that was utilized in the Vendor Analysis. Each party will notify the other of any loss of or accidental or unauthorized disclosure of Confidential Information.

6.1.2 Injunctive Relief. The parties recognize that no remedy of law may be adequate to compensate either party for a breach of the provisions of this Section 6.1; therefore, both parties agree that either party may seek temporary and permanent injunctive relief against the other, in addition to all other remedies to which either party is otherwise entitled, and this paragraph in no way limits such other remedies. Such temporary or permanent injunctive relief may be granted without bond which each party hereby waives.

6.2 **Confidential Personal Medical Information.** Client acknowledges that in order for Coventry to perform its obligations under this Agreement, a Client Authorized Party (as defined herein) may be required to furnish Coventry with the individually identifiable health information of a Claimant including, but not limited to, his or her social security number or other unique personal identifier, medical conditions, physicians, or treatment plans (collectively, "Personal Medical Information"). Client acknowledges and agrees that Coventry may be required or requested to release such Personal Medical Information to Coventry's designees, vendors or a Provider (collectively, "Coventry Authorized Party") as part of the Managed Care Services or to Client or Client's designee, vendors, or a Provider (collectively, "Client Authorized Party") as necessary to access the Managed Care Services or manage a Claimant's workers compensation claim. If a Client Authorized Party requests receipt or disclosure of Personal Medical Information from Coventry, such request will constitute Client's representation and warranty that such Client Authorized Party has the right to obtain or request disclosure of the Personal Medical Information.

Accordingly, Client represents and warrants that it has obtained from Claimants a signed authorization form. Such authorization forms authorize: (a) the release of Personal Medical Information to Coventry or a Coventry Authorized Party for the purposes of the provision of Managed Care Services; (b) Coventry to release Personal Medical Information as part of the Managed Care Services or to a Client Authorized Party as necessary to access the Managed Care Services or manage a Claimant's workers' compensation claim. Client will provide a copy of a signed authorization form for the Claimant whose Personal Medical Information is sought upon Coventry's request. If a Client Authorized Party requests receipt or disclosure of Personal Medical Information from Coventry, such request will constitute Client's representation and warranty that such Client Authorized Party has the right to obtain or request disclosure of the Personal Medical Information.

**ARTICLE 7
LIMITED ROLE OF COVENTRY**

7.1 **Coventry's Role in Relation to Client.** Client acknowledges and agrees that: (a) Coventry does not make compensability or payment determinations; (b) all decisions regarding bills and payment determinations (or denial of payment) for Medical Services provided to Claimants are the sole responsibility

of Client, and Client shall cover costs that Coventry incurs related to such issues raised by Claimants or Providers; (c) Coventry is not responsible or contractually obligated to pay for any Medical Services rendered to Claimants; (d) Coventry will not be liable for any portion of Provider Payments or for reimbursement to Client for any reason; and (e) Client is responsible for responding to Claimants' questions concerning compensability.

7.2 Coventry's Role in Relation to Medical Services. The parties acknowledge and agree that: (a) Coventry does not provide, direct or control the provision of Medical Services to Claimants; (b) the rendering of Medical Services to a Claimant, all decisions regarding Medical Services and the results thereof are solely within the control of the Claimant and the Provider; and (c) execution of this Agreement and the performance of its obligations will not constitute an undertaking by Coventry to render any Medical Services, or to assume or guarantee the results thereof to Claimants or that Medical Services will be rendered in accordance with generally accepted standards or procedures.

ARTICLE 8 GENERAL PROVISIONS

8.1 Independent Contractors. The relationship between the parties is that of independent contractors. Nothing herein is intended or will be construed to establish any agency, employment, partnership, or joint venture relationship between the parties.

8.2 No Third-Party Beneficiaries. This Agreement is entered into by and between the parties hereto solely for their benefit. The parties have not created or established any third party beneficiary status or rights in any person or entity not a party hereto including, but not limited to, any Claimant, subcontractor, or other third party, and no such third party will have any right to enforce any right or enjoy any benefit created or established under this Agreement.

8.3 Force Majeure. The obligations of a party under this Agreement will be suspended for the duration of any force majeure applicable to that party. The term "force majeure" means any cause not reasonably within the control of the party claiming suspension, including, without limitation, an act of God, industrial disturbance, war, riot, weather-related disaster, earthquake, governmental action and unavailability or breakdown of equipment. The party claiming suspension under this Section will take reasonable steps to resume performance as soon as possible without incurring unreasonably excessive costs.

8.4 Entire Agreement; Amendments. This Agreement, including any riders, attachments or amendments hereto, constitutes the entire agreement between the parties, and supersedes any prior agreement or understandings, whether oral or written, regarding the subject matter addressed herein. This Agreement may be amended only by mutual written agreement between the parties. Client understands and acknowledges that Coventry reserves the right to amend this Agreement to comply with applicable statutes and regulations, and will provide Client with notice of such amendment and its effective date. Such amendment will not require agreement by Client. In the event of a conflict between the terms and conditions of the Supplement and the Agreement, the Supplement will govern.

8.5 Choice of Law. This Agreement is made in and will be governed by and construed in accordance with the laws of the State of Delaware without regard to principles of conflict or choice of law.

8.6 Assignment and Delegation. Neither party may assign or transfer this Agreement or any of its rights or obligations hereunder without the prior written consent of the other party, which consent will not be unreasonably withheld; except that either party's rights and obligations under this Agreement may be assigned or transferred without the prior written approval of the other party if the assignment or transfer

occurs in connection with a merger, acquisition or other corporate reorganization. In addition, Coventry may assign, transfer or delegate this Agreement or its rights and duties under this Agreement, in whole or in part, to a parent, subsidiary, affiliate or successor-in-interest, without Client's prior written approval. This Agreement will be binding upon and inure to the benefit of the respective parties hereto, and their successors and assigns.

8.7 **Headings.** All headings are for convenience only and may not be deemed to limit, define or restrict the meaning or contents of the Articles and Sections.

8.8 **Use of Marks.** Neither party may in any way infringe upon or harm the rights of the other in its service marks, trademarks, copyrights, and other proprietary marks. Neither party may, without the prior written approval of the other, use any mark or name of the other party. Notwithstanding the foregoing, this provision does not prohibit Client from identifying Coventry as its vendor of Managed Care Services or prohibit Coventry from identifying Client as a party to whom Coventry is providing such services.

8.9 **Unenforceable Provisions.** In the event any provision of this Agreement conflicts with laws applicable hereto or under which this Agreement is construed, or if any provision of this Agreement is held illegal or unenforceable or partially illegal or unenforceable by a court with jurisdiction over the parties to this Agreement, then this Agreement will be modified to conform with said laws or judicial determination and such provision will be construed and enforced only to such extent as it may be a legal and enforceable provision and all other provisions of this Agreement will be given full effect separately therefrom and will not be affected thereby. In the event that any such modification causes a material change in the obligations or rights of either party, upon written notice from one party to the other of the adverse effect thereof upon such notifying party, then if the parties are not able to mutually agree as to an amendment hereto, either party may terminate this Agreement upon thirty (30) days written notice to the other party.

8.10 **Notices.** Any notice required pursuant to this Agreement must be in writing and sent by either (i) registered or certified mail, return receipt requested, (ii) fax with proof of transmission, or (iii) a nationally recognized private overnight carrier with proof of delivery, to the addresses of the parties set forth below in this Agreement. The date of notice will be the date on which the recipient receives notice or refuses delivery. All notices must be addressed as follows or to such other address as a party may identify in a notice to the other party:

To Coventry:

Coventry Health Care Workers Compensation, Inc.
3200 Highland Avenue
Downers Grove, IL 60515
Attn: Senior VP, WC Account Management
Fax Number: (630) 737-7733

To Client:

Town of Orangetown
26 Orangeburg Raod
Orangeburg, N.Y. 10962
Attn: Chief Kevin A. Nulty
Fax Number: (845) 359-3721

With Copy to:

Coventry Health Care Workers Compensation, Inc.
4141 North Scottsdale Road
Scottsdale, AZ 85251
Attn: Legal Department
Fax Number: (480) 445-6596

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8.11 **Waiver.** A waiver of a breach or default under this Agreement is not a waiver of any other or subsequent breach or default. A failure or delay in enforcing compliance with any term or condition of this Agreement does not constitute a waiver of such term or condition unless it is expressly waived in writing.

8.12 **Negotiated Agreement.** Each party acknowledges that this Agreement resulted from negotiations by and between the parties, and therefore any rule of construction requiring ambiguities to be construed against the drafter of an agreement will not apply to any provision of this Agreement.

8.13 **Insurance.** Each party will, so long as such coverage is available in the market and at a reasonable cost within Coventry's judgment, at all times during the Term maintain in effect professional liability insurance.

8.14 **Dispute Resolution.** The parties agree to meet and confer in good faith through informal discussions between the parties to resolve any disputes arising during the Term. If the parties are unable to resolve a dispute through such discussions, either party may submit a written complaint to the other party describing and proposing a manner of resolving such dispute. The party receiving that complaint shall respond by accepting, rejecting, or modifying the proposal, in writing, within thirty (30) days of the date that it receives the complaint. In the event the parties are unable to resolve the dispute within sixty (60) days, either party may seek any and all equitable or legal remedies available at law. Discussions and negotiations held pursuant to this Section 8.14 shall be treated as inadmissible compromise and settlement negotiations for purposes of applicable rules of evidence.

8.15 **Limitation of Liability.**

IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER FOR ANY INDIRECT, GENERAL, CONSEQUENTIAL PUNITIVE, EXEMPLARY, DISCRETIONARY, ACCUMULATIVE, ENHANCED, EXCESS, LIQUIDATED, MULTIPLE, SPECIAL OR ADDITIONAL STATUTORY DAMAGES (INCLUDING, BUT NOT LIMITED TO, LOST PROFITS) EXCEPT ACTUAL OR COMPENSATORY DAMAGES OF ANY KIND OR NATURE WHATSOEVER ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, EVEN IF THE PARTY HAD BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR EVEN IF SUCH DAMAGES WERE REASONABLY FORESEEABLE.

8.16 **Survival.** The provisions of Sections 3.1 (Fees), 4.1 (Audit) and 5.4 (Obligations Upon Termination), Articles 6 (Confidentiality of Information), 7 (Limited Role of Coventry), and 8 (General Provisions) will survive the expiration or termination of this Agreement.

IN WITNESS WHEREOF, the parties have executed and entered into this Agreement as of the date first set forth above.

This contract was approved by the Orangetown Town Board pursuant to Resolution No. ____ of 2016.

Town of Orangetown, NY

**Coventry Health Care
Workers Compensation, Inc.**

By: _____

By: _____

Name: Andrew Y. Stewart

Name: Arthur Lynch

Title: Supervisor, Town of Orangetown

Title: CEO & President

Date: _____

Date: _____

SUPPLEMENT A CARE MANAGEMENT PROGRAMS

This Supplement A to the Workers' Compensation Managed Care Services Agreement contains the additional terms and conditions under which Coventry has agreed to provide, and Client has agreed to pay for, Coventry's Care Management Programs (defined below). The parties acknowledge and agree that Coventry will not receive any incentive payments from Client based on the reduction of Medical Services utilized by Claimants, reduction in the length of a Claimant's hospital stay, or a Claimant's utilization of alternative treatment settings.

ARTICLE 1 DEFINITIONS

For purposes of this Supplement A, the following terms will have the meanings set forth below. Capitalized terms not defined herein shall have the meanings set forth in the Workers' Compensation Managed Care Services Agreement.

1.1 **"Care Management Programs"** means those programs operated by Coventry and selected by Client described in Section 2.3 (Care Management Programs) of this Supplement.

ARTICLE 2 OBLIGATIONS OF COVENTRY

2.1 **Services.** Coventry will implement and operate those Care Management Programs as selected by Client for Medical Services provided to a Claimant in the geographic areas where such services are offered.

2.2 **Medical Information.** Completion of review may require that the Provider provide medical information to Coventry by telephone or provide additional information by fax or secure email. Failure of the Provider to do so may result in inability to complete review or, where applicable under the Workers' Compensation Act, denial of the request.

2.3 **Care Management Programs.** Coventry agrees to provide the following Care Management Programs:

2.3.1 **Field Case Management.** Coventry will manage the medical treatment process of a workers' compensation claim in an on-site or face to face manner. Field case management is intended to support Claimant, employer, payor, and Provider in assembling and executing treatment and return to work plans for Claimant.

ARTICLE 3 OBLIGATIONS OF CLIENT

3.1 **Mandatory Review.** Client acknowledges that, under the laws or regulations of certain states, Care Management Programs of the type described in this Supplement A may be mandatory, or may become mandatory with regard to a particular Claimant's care once a certain cost threshold for that care has been met. Client will, or will cause its bill review vendor, to forward to Coventry all information necessary to provide its Care Management Services within the time frames, or upon the meeting of any cost thresholds, mandated by such state laws or regulations.

**APPENDIX I
SCHEDULE OF FEES**

I. Managed Care Services Fees.

Effective for bills with a date of service on or after _____, 2016, Client agrees to pay Coventry the Managed Care Services Fees described below. In any instance where fees vary by jurisdiction, the fee shall be determined based on the state in which the provider is located, and shall not be based on any other factor, including, but not limited to, the jurisdiction in which the claim arose or is processed.

A. Care Management Programs

- 1. Field Case Management (New York) \$96.00 per hour*

*** Additional Field Case Management Terms:** These rates are for state(s) indicated. Other states not indicated may vary and will be applied at the time of referral. Rates will be adjusted annually per Section V(B) below. Hourly rates apply to FCM professional services including travel and wait time. Professional time to transmit a fax is provided at no charge; all other activities are charged at actual time, in tenths of an hour, including research and correspondence. Hourly rates are shown prior to additional tax, mileage (reimbursed at the current IRS reimbursement rate), report/processing fee, and other expenses. Rates may be higher for specialty products (e.g., Ergo, HBE, LCP/MCP, Crisis Response, CAT, Medical Audits, litigation support, expert testimony). Fee schedule may supersede hourly rates for some states including California and WA State Voc, West Virginia Bureau of Employment, Ohio MCO, Minnesota "statutory rehabilitation." Report/Processing fee of \$15.00 applies to each invoice/reporting period only for hourly referrals. Photocopying is provided at no charge. All other expenses are charged at actual.

B. Implementation Fee..... Waived

III. Payment. Payment must be made within twenty (20) days after receipt by Client of monthly billing statements from Coventry. Payments due Coventry which are more than fifteen (15) days in arrears will bear interest at the rate of one and one-half percent (1.5%) per month. In addition to interest, Client agrees to pay all expenses, costs, and charges relating to the collection, including attorneys' fees and costs incurred, whether or not suit is filed for payment. As related to fees charged on a per capita basis, Coventry may inspect Client's books and records during normal business hours and upon thirty (30) days advance written notice to verify the basis for which fees are or should be paid to Coventry.

IV. Adjustments. Any adjustments to Savings must be submitted to Coventry within one hundred eighty (180) days of Client's receipt of the bill. Based on information timely provided by Client, Coventry will adjust its monthly invoice to Client for bills involving: (a) non-compensable bills; (b) items not covered or specifically excluded under the Workers' Compensation Act; (c) revised billed charges; and (d) duplicate billings.

V. General.

A. Taxes/Governmental Charges. Coventry's fees do not include taxes or governmental charges. Client will pay (or reimburse Coventry for) any applicable sales, use, value added or other tax or government or regulatory agency charge imposed based on transactions hereunder, exclusive of net income or corporate franchise taxes.

B. Annual Fee Adjustment. Effective on each anniversary date of this Agreement, Coventry will annually adjust the fees set forth in this Appendix I by giving Client sixty (60) days notice prior to the anniversary date of this Agreement in an amount to be determined by Coventry. Such fees will be effective on such anniversary date. In the event Coventry does not notify Client of an increase, the fees will automatically be adjusted by an amount equal to the percentage difference between the annual average of the CPI available for the most recently published year, and the annual average of the CPI available for the year prior to the most recently published year. For purposes of this Agreement, the term "CPI" means the Consumer Price Index – All Urban Consumers, Medical Care Services, U.S. City Average, Base Period: 1982 - 1984 = 100, Not Seasonally Adjusted. If the methodology for calculating the CPI is substantially revised, Coventry will make an adjustment to such fees to produce results equivalent, as nearly as reasonably possible, to those which would have been obtained if the methodology for calculating CPI had not been so revised.

C. Effect of Termination. Termination of this Agreement does not constitute a waiver or defense of Client's obligation to pay for services rendered by Coventry prior to the effective date of termination or to Coventry's right to interest and cost of collection.

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RECEIVED MAY 06 2016

May 2, 2016

Mr. Andrew Stewart
Town Supervisor
Town of Orangetown
26 Orangeburg Rd
Orangeburg, NY 10962

RE: CSEA Employee Benefit Fund
Retiree Vision Memorandum of
Of Agreement

Dear Mr. Stewart:

Beginning June 1, 2016, the CSEA Employee Benefit Fund will offer a Retiree Vision Program.

Employers who currently provide a negotiated EBF vision plan will have the opportunity to offer this new program to CSEA bargaining unit members.

Retirees cannot access the Retiree Vision Plan without your help. The enclosed Retiree Vision Memorandum of Agreement will enable CSEA employees the option to participate in our program.

The Memorandum of Agreement does not obligate the employer *in any way* financially or administratively as the retiree contracts directly with the CSEA Employee Benefit Fund. It is the Fund's responsibility to provide all information to Plan participants. The enrollment and billing is done directly by the Fund.

Should you have any questions regarding this program, please do not hesitate to contact me at 800-323-2732 ext. 836. We will contact the CSEA Labor Relations Specialist for their signature and a fully executed copy will be sent to you for your records. The Fund looks forward to providing this benefit to your members.

Sincerely,

Colleen R. Foley
Retiree Coordinator

crf
enclosure



#361 Town of Orangetown

MEMORANDUM OF AGREEMENT

Coverage under the CSEA Employee Benefit Fund Retiree Vision Plan (the "Plan") administered by the CSEA Employee Benefit Fund (the "Fund") shall be available to any member of the CSEA bargaining unit who retires and meets the following criteria:

1. The member retires directly from employment with the Employer during or after the term of the collective bargaining agreement in which this Memorandum is executed.
2. The member has coverage under a Fund-sponsored vision plan on or after June 1, 2016.
3. The member agrees in writing to comply with all requirements of the Fund which are applicable to retiree coverage at the time of his or her application to the Fund for retiree coverage.
4. The member agrees in writing to pay for any and all premiums for coverage under the Plan.

The Employer has no obligation to pay for coverage under the Plan.

The Fund agrees to provide all information regarding the Plan, including, but not limited to, eligibility requirements, to any member of the CSEA bargaining unit who may be eligible for participation in the Plan.

The Fund shall be solely responsible for the administration of the Plan, including but not limited to, the enrollment and billing of any member of the CSEA bargaining unit eligible for participation in the Plan.

The Fund agrees to hold the Employer harmless from any liability in connection with the cost of providing coverage under the Plan.

Neither the Unit nor the Employer shall use this Memorandum of Agreement as precedent in future collective bargaining agreement negotiations.

 Signature of Management
 Representative

 Title

 Date

 Signature of Labor Relations Specialist

 Date

Nora Marie Galli(1930 - 2016)

Galli , Nora Marie

Nora Marie Galli 86, of Washingtonville, New York entered into rest on June 24, 2016. Nora was born in the Bronx on January 27, 1930 to Patrick and Margaret (Connell) Foley. Nora Marie was the devoted wife to the late Louis Galli, beloved mother of Grace and Anthony Macaluso of Washingtonville, NY and Nora and Thomas Uvenio also of Washingtonville, cherished grandmother to Nicole, Alyssa, Lauren, Allison and Ryan, caring sister of Martin and Julie Foley as well as several nieces and nephews. She was a loving wife, mother, grandmother and sister and will be missed by all.

Visitation will be held Tuesday, June 28, 2016 from 9:00 to 10:30 AM at David T. Ferguson Funeral Home, 20 North Street, Washingtonville, NY. Mass of Christian burial will also be celebrated on Tuesday, June 28, 2016, 11AM at St. Mary's Chapel, 2 Fr. Tierney Circle, Washingtonville, NY with interment to follow at Orange County Veterans Cemetery, Goshen, NY.

Funeral Home

David T. Ferguson Funeral Home
20 North Street Washingtonville, NY 10992
(845) 496-9106

Published in the The Journal News on June 26, 2016

WORKSHOP 7/12
ATB/M 7/19



Obituaries

PREV

SERVICES

Wyman-Fisher Funeral Home Inc.

100 Franklin Ave.
Pearl River, NY 10965
845-735-2161

- Website
- View Map
- Send Flowers

VISITATION

Thursday, Jun. 30, 2016
6:00 PM - 9:00 PM

Wyman-Fisher Funeral Home Inc.
100 Franklin Ave.
Pearl River, NY 10965
 View Map

MASS OF CHRISTIAN BURIAL

Mon, Jul 11, 2016
St. Aedan's R.C. Church
Pearl River, NY
 Add To Calendar
 View Map

BURIAL

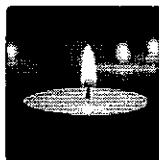
Following Services
St. Anthony's Cemetery
Nanuet, NY
 View Map

RESOURCES

- Malley Pages (100+) See More >
- Malley Mentions See More >
- Find a Different B. Malley See More >

Brendan J. Malley

1935 - 2016 ▾ Obituary ▸ Condolences



Malley, Brendan J.

Brendan J. Malley of Pearl River, NY a resident for 52 years, died Tuesday, June 28, 2016 at his home. He was 80.

Mr. Malley was an insurance agent for Allstate Insurance in New York City, NY for 34 years, retiring in 2002.

Brendan was born September 21, 1935 in Jersey City, NJ to James Malley of Castlebar, Co. Mayo and Anna Brady from Cootehill, Co. Cavan.

Brendan served in the United States Marine Corps during the Korean War from 1953 to 1958 attaining the rank of Sergeant.

Locally, he was a Eucharistic Minister for 40 years at St. Aedan's Church and a member and past Commander (1986-1987) of the John Secor American Legion in Pearl River.

On May 23, 1963 he married Maureen Walsh the love of his life. She predeceased him September 26, 2015.

Mr. Malley was a founding member of the Rockland County Feis and founding member of the Pearl River Hibernian House.

Brendan will be remembered for being a devoted loving husband to his wife Maureen of 52 years and loving grandfather to his adoring eight grandchildren. He was a family man who taught his family the importance of faith and the love of family and friends, with strong character and loving charm. He was proud of his service in the Marine Corps which left an enduring mark on his life "Semper Paratus".

He is survived by his son, Brendan (Lynn) Malley and grandkids, Luke and Caitlin; son, Peter O'Malley (Celeste) and grandkids, Pierce, Conor and Aidan; daughter, Kristin (Paul) Zimny and grandkids, Bridget, Ryan and Grace; sisters, Anna Mae Quinn and Eileen Kelly and brothers, Kenny and Kevin Malley. He is predeceased by his brother, Monsignor James J. Malley, his mother, Anna Brady and his father, James Malley.

Visiting is today, Thursday from 6:00 to 9:00 PM at Wyman-Fisher Funeral Home Inc.

A Mass of Christian burial will be held 10:00 AM Monday July 11, 2016 at St. Aedan's R.C. Church, Pearl River. Burial will follow at St. Anthony's Cemetery, Nanuet, NY.



MORE INFORMATION

Angela D. Mattei(1940 - 2016)

Mattei, Angela D.

Angela D. Mattei, 75, long time resident of Pearl River, NY., passed away peacefully at home with her family , Sunday, June 26, 2016. She leaves behind her beloved son, Will Mattei Sr. of Pearl River and his wife Tracy and her grandchildren William Jr and Natalee Jean. She also leaves behind her sister and brother in law, Isabel and Max Ingram and brother, John D'Arecca; and many beloved nieces and nephews, and loving cousins and cherished friends. Angela is predeceased by her parents Jean and John D'Arecca, and her life partner and greatest love, Jeffrey Keahon.

Visiting will be held Wednesday from 3 to 5 and 7 to 9 PM at Wyman-Fisher Funeral Home Inc.. Funeral service will be 10:00 AM Thursday at the funeral home.

In lieu of flowers, please make a donation in her name to the Rotary Scholarship Foundation of Pearl River Inc., P O Box 252, Pearl River, NY 10965.

Wyman-Fisher

Funeral Home Inc.

100 Franklin Ave.

Pearl River, NY 10965

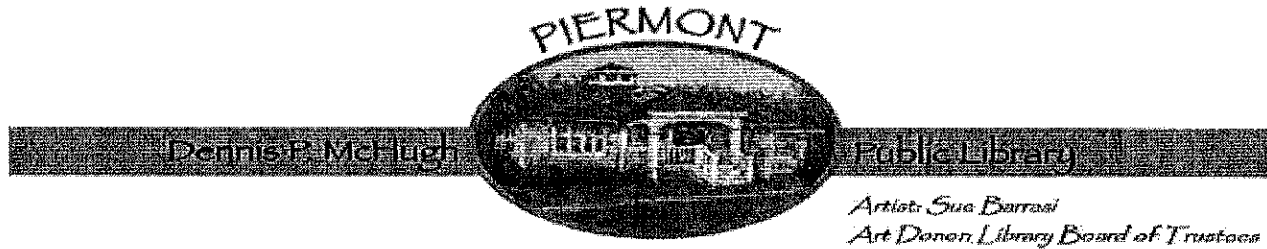
Funeral Home**Wyman-Fisher Funeral Home Inc.**

100 Franklin Ave. Pearl River, NY 10965

845-735-2161

Published in the The Journal News on June 28, 2016

WFSHP 7/12
RTM 7/19



Thursday, Jul 7, 2016

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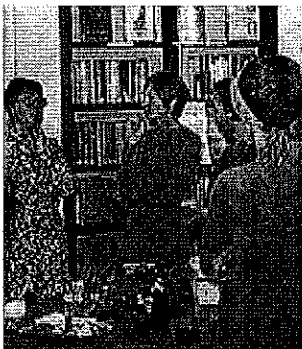
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In Memoriam

With great sadness, the Trustees of the Piermont Library note the loss of four of their colleagues and friends, Miriam Rapport, who died on May 26, 2009, Martin Gorosh, who died on June 3, 2009, S. Hazard Gillespie who died in March 2011, and Grace Buhl Meyer who died on July 3, 2016.

In Memoriam: Grace Buhl Meyer



1970, Grace at a library event

The library staff and board of trustees are sad to learn of the passing at age 79 of Grace Buhl Meyer who served as Piermont Public Library's Director for 35 years, retiring in 2004.

Grace was born and raised in Detroit, Michigan in 1937. By 1969 she had taken up her post as Director of Piermont Public Library in its former Hudson Terrace location. In lieu of a salary, she received residency in the apartment above the library, where she lived for seven years. During this time Grace completed her undergraduate degree in Botany and English at Columbia University, then went on to receive her graduate degree in Library Science, also from Columbia, in 1974. Library lore has it that a "cat ladder" hung from a window in the upstairs apartment by which Grace's cats could explore the library and the village as they desired.



Journal News, 1979, Grace posing beside a library exhibit

A dedicated and diligent librarian, Grace truly enjoyed working with the public and taking the time to get to know her patrons. Longtime Piermonters often share fond memories of visiting Grace in the library as children or receiving research help as they pursued higher education. She creatively incorporated her love of Piermont environs with her library work by creating the Beachcomber Book Club, a unique summer reading program during which children would receive shells Grace had collected from the edge of the water as their reward for reading. Each week the children would look forward to receiving a bigger shell for reading more books. She also enjoyed pulling out the film projector and offering the community a weekly movie.

She demonstrated her dedication to the profession of librarianship as an active member of the Library Association of Rockland County for many years. After her retirement she continued to be an enthusiastic supporter of Piermont's library and was a faithful attendee of its many art openings and other events. In her spare time, she enjoyed square dancing and visiting friends on Martha's Vineyard.



Grace with Library Director, Jessica Bowen, at the 2009 Gift of Art Show



Grace with Tom Chapin and her successor, Victoria Lees, at the groundbreaking of the new library in 2005



Journal News, 1975, Grace participating in environmental work

Grace's contributions to Piermont extended beyond her work in the library to tireless environmental advocacy. In 1974 she helped to develop the Piermont Conservation Advisory Commission (CAC), the first CAC in Rockland County, and served on the Village Board from 1979—1982. County Executive Ed Day presented her with the 18th Annual County Executive's Outstanding Environmental Volunteer Award in April 2015.

They say the heart of every community is its library and the heart of every library is its librarian. Grace Meyer improved the lives of countless Piermont residents both directly through her work at the library and indirectly by preserving the environment in which they live, securing her place at the heart of Piermont for generations to come.

Background information provided by Piermont Newsletter, Number 2, 2015 written by Carolyn Doyle http://www.piermont-ny.com/newsletter/Fall_15.pdf; by friend, Alexis Starke; and from a biography written in 1990.

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Kimberly Allen

From: Andy Stewart
Sent: Thursday, July 07, 2016 11:43 AM
To: Alexis Starke; to: franoldenburger@aol.com; Martyn Ryan; Anthony Gazzara; Eve Millard; June Starke; Larry Soehnel; Lawrence Vail; p kurtz; steinmet; Tom O'Reilly; Watson Morgan; lhonigandrea@verizon.net; Deby T; Charlotte Madigan
Cc: Kimberly Allen
Subject: RE: Grace Meyer

An amazing person, so important to the life of the village, town, natural areas.... Her passing Will be recognized and memorialized at a town board meeting adjournment soon.

Andrew Y. Stewart, PhD
Supervisor
Town of Orangetown
26 Orangeburg Rd
Orangeburg, NY 10962
845-359-5100 x2261
845-359-2623 FAX
astewart@orangetown.com

From: Alexis Starke [<mailto:alexis.starke@gmail.com>]
Sent: Thursday, July 07, 2016 9:16 AM
To: Alexis Starke; to: franoldenburger@aol.com; Martyn Ryan; Anthony Gazzara; Eve Millard; June Starke; Larry Soehnel; Lawrence Vail; p kurtz; steinmet; Tom O'Reilly; Watson Morgan; lhonigandrea@verizon.net; Deby T; Andy Stewart; Charlotte Madigan
Subject: Grace Meyer

Dear OEC,

I know many of you have known Grace Meyer over the years, so I wanted to share with you the sad news of her passing

<http://piermontlibrary.org/in-memoriam/memoriam-grace-buhl-meyer/>

<http://rocklandgov.com/departments/county-executive/press-releases/2015-press-releases/2015-outstanding-environmental-volunteer-honored/>

Kimberly Allen

From: Vicki Caramante
Sent: Thursday, July 07, 2016 10:15 AM
To: Kimberly Allen
Subject: FW: Grace Meyer

Please add adjournment of Workshop in her honor. Thanks.

Regards,

Victoria Caramante

Executive Assistant to

Orangetown Supervisor Andrew Stewart

26 Orangeburg Road

Orangeburg, NY 10962

845-359-5100 Ext.2293

vcaramante@orangetown.com

<http://www.orangetown.com/>

From: Alexis Starke [<mailto:alexis.starke@gmail.com>]

Sent: Thursday, July 07, 2016 9:16 AM

To: Alexis Starke; to: franoldenburger@aol.com; Martyn Ryan; Anthony Gazzara; Eve Millard; June Starke; Larry Soehnel; Lawrence Vail; p kurtz; steinmet; Tom O'Reilly; Watson Morgan; lhonigandrea@verizon.net; Deby T; Andy Stewart; Charlotte Madigan

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VISITATION

Friday, Jul. 15, 2016
2:00 PM - 5:00 PM

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34 N Summit St
Pearl River, NY 10965

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WEDDING

Friday, Jul. 15, 2016
10:00 AM - 9:00 PM

Assumma-Shankey
Funeral Home
34 N Summit St
Pearl River, NY 10965

- View Map

**MASS OF CHRISTIAN
BURIAL**

Saturday, Jul. 16, 2016
10:30 AM

St. Margaret's R.C.
Church
Pearl River, NY

- View Map

BURIAL

Following Services

Gate of Heaven
Cemetery
Hawthorne, NY

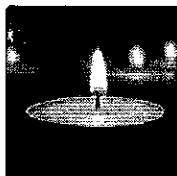
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Mary Holt Moore

Obituary > Condolences



Moore, Mary Holt

Mary Holt Moore of Pearl River, NY, age 88. Predeceased by beloved husband Thomas A. Moore (FDNY Deputy Chief), mother of Tommy, Kevin (Kerri), Maureen (Roger) Slattery, Cathleen (Kevin) McNulty, Dermot (Joan), Patrick, Kerry Scriven and Eileen (Bobby) Fitzgerald. Adored grandmother of 21 and great-grandmother of Maureen, she died peacefully on July 13, 2016. Mary is also survived by her brother Frank Holt and sister Ann Reilly. Born in the Bronx, New York, Mary graduated Hunter College, where she founded its Gaelic Society. An unrepentant Irish Republican and devout Catholic, she dedicated her life to the cause of Irish freedom. She shared her love of Irish history and language as President of the Bronx Gaelic League and Council of Gaelic Societies. She was honored to be last elected Grand Marshall of the NYC Saint Patrick's Day Parade. Mary served the Irish American Community in roles too numerous to list. We will never see her likes again. Mass of Christian Burial will be held Saturday, 10:30 a.m. at St. Margaret's R.C. Church, Pearl River, NY. Burial will follow at Gate of Heaven Cemetery Hawthorne, NY. Visiting is today from 2-5 and 7-9 p.m. at Assumma-Shankey Funeral Home. In lieu of flowers, donations may be sent to Camp Venture, 25 Smith St., Suite 510, Nanuet, NY 10954.

Assumma-Shankey Funeral Home

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Pearl River, NY 10965

845-735-4849

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ANN WRIGHT

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VISITATION

Tuesday, Jul. 5, 2016
5:00 PM - 9:00 PM

Wyman-Fisher Funeral Home Inc.
100 Franklin Ave.
Pearl River, NY 10965
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MASS OF CHRISTIAN BURIAL

Wednesday, Jul. 6, 2016
11:00 AM

Queen of Peace R. C. Church
10 Franklin Place
No. Arlington, NJ

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BURIAL

Following Services

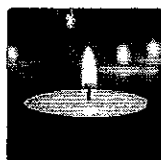
Holy Cross Cemetery
340 Ridge Rd
No. Arlington, NJ
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Ann F. Wright

1938 - 2016 ▾ Obituary ▸ Condolences



Wright, Ann F.

Ann F. Wright PhD, of Pearl River, NY, formerly of North Arlington, NJ, died Saturday, July 2, 2016 surrounded by her loving family at Valley Hospital in Ridgewood, NJ. She was 77.

Dr. Wright was a Professor of Biology at St. Thomas Aquinas College in Sparkill, NY, she was also on the nursing faculty at Holy Name Hospital in Teaneck, NJ. Ann received her PhD in Nursing in May, 1995 from Greenwich University.

Ann was born August 1, 1938 in Worcester, MA to Francis and Agnes Keleher.

She is survived by her children, Andrew R. Wright III (Sharon), F. Kelly Wright (Dina), Dr. Kathleen Kelley (Michael) and Jennifer Ranft (Rick); grandchildren, Mike, Shaun (Eva), Brian and Meghan Kelley; Holly and Quinn Wright. She is also survived by her grand pets, Fitz, Mia, Jack, Hero, Nani and Zack. She is predeceased by her husband Andrew R. Wright Jr. (1998).

A Mass of Christian burial will be celebrated 11:00 AM Wednesday at Queen of Peace R. C. Church, 10 Franklin Place, No. Arlington, NJ 07031. Burial will follow at Holy Cross Cemetery, 340 Ridge Rd., No. Arlington. Visiting is Tuesday from 5:00 to 9:00 PM at Wyman-Fisher Funeral Home Inc.

In lieu of flowers donations in Ann's name may be made to Birthright.

Wyman-Fisher

Funeral Home Inc.

100 Franklin Ave.

Pearl River, NY 10965

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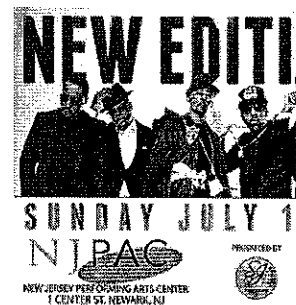


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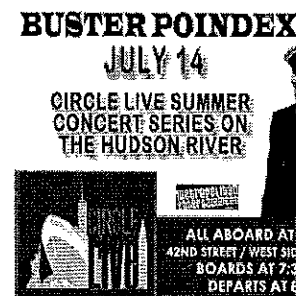
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