

# STONEFIELD

December 22<sup>nd</sup>, 2025

Rosanna Sfraga, Town Clerk  
Town of Orangetown  
26 W. Orangeburg Road  
Orangeburg, NY 10962

**RE: Upper Grande Rockleigh  
Block 102, Lots 14 (portion) and 15 (portion), Rockleigh Borough, Bergen County  
PI 435442, Activity AMD240006  
Proposed Amendment to the Northeast Water Quality Management Plan (WQMP)**

Dear Ms. Sfraga,

The purpose of this letter is to request a written statement of consent from your municipality for the above-cited proposed WQMP amendment. The New Jersey Water Quality Management Planning rule, at N.J.A.C. 7:15-3.5(g), requires that an amendment applicant request a written statement of consent from all identified governmental entities, sewerage agencies, and BPU related sewer and water utilities that may be affected by, or otherwise have a substantial interest in, approval of the amendment proposal. Accordingly, the purpose of this letter is to request a written statement of consent from your municipality in support of the attached amendment proposal.

A statement of consent by a governmental unit shall be in the form of a resolution by that unit's governing body. The written statement of consent is required within 60 days of your receipt of this letter. Enclosed, as an aid to you to ensure that the resolution is satisfactorily worded, is a "model" resolution. Should you determine that the governing body does not support the amendment proposal, it may submit a resolution to that effect, which shall specify the reasons why the amendment proposal is not supported. A copy of the resolution should be sent to me as well as to the New Jersey Department of Environmental Protection, Office of Policy and Technical Development, Water Quality Management Planning unit, P.O. Box 420, Mail Code 501-02A, 501 East State Street, 1st Floor, Trenton, New Jersey 08625-0420.

Enclosed with this letter are the following supporting documents for your reference and review:

ITEM DESCRIPTION	DATED	COPIES	PREPARED BY
Site Plan (Sheet C-4) and Utility Plan (C-7) (Half Size)	04-01-2025	1	Stonefield Engineering & Design
Water Quality Amendment Area Map	--	1	NJDEP
Public Notice	12-05-2025	1	NJDEP

Please be advised that if you do not submit the requested resolution, the NJDEP retains the option to adopt the proposed amendment without your resolution for consideration. Therefore, it is in your best interest to submit a resolution defining your position so that the Department may fully consider the impacts to all affected and substantially interested entities in its decision regarding adoption of the amendment proposal.

If you have any questions on this matter, please call me at (609) 362-6900.

Best regards,



Jacob C. Lewkowski, PE, CME  
Stonefield Engineering and Design, LLC

TOWN CLERK'S OFFICE  
2025 DEC 29 A 10:56  
TOWN OF ORANGETOWN

ATTACHMENT

STATEMENT OF CONSENT

A RESOLUTION CONSENTING TO THE PROPOSED NORTHEAST  
WATER QUALITY MANAGEMENT (WQM) PLAN AMENDMENT

WHEREAS, the Applicant desires to provide for the orderly development of wastewater facilities within the premises of Block 102, Lots 14 and 15 a/k/a 16-18 Paris Avenue in the Borough of Rockleigh; and

WHEREAS, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities and wastewater treatment service areas, as well as related subjects, conform with an approved WQM plan; and

WHEREAS, the NJDEP has established the WQM plan amendment procedure through the WQMP rules at N.J.A.C. 7:15-3.5 as the method of incorporating unplanned facilities into a WQM plan; and

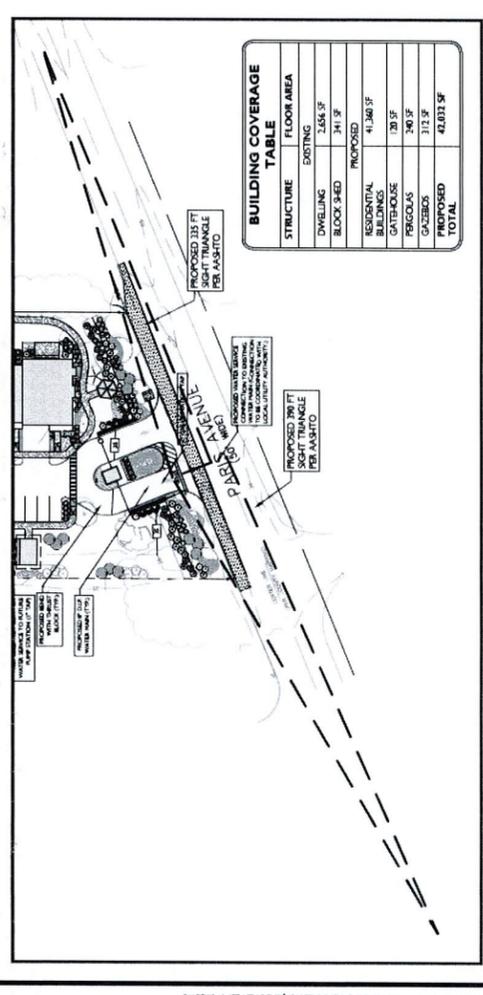
WHEREAS, a proposed WQM plan amendment publicly noticed in the New Jersey Register on January 20, 2026 for Upper Grande Rockleigh, Block 102, Lots 14 (portion) and 15 (portion), Rockleigh Borough, Bergen County, PI 435442, Activity AMD240006, has been prepared by Stonefield Engineering & Design;

NOW, THEREFORE, BE IT RESOLVED on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the governing body of the \_\_\_\_\_ that:

1. The \_\_\_\_\_ hereby consents to the Upper Grande Rockleigh, publicly noticed on January 20, 2026, prepared by \_\_\_\_\_, for the purpose of its incorporation into the applicable WQM plan(s).
2. This consent shall be submitted to the NJDEP pursuant to N.J.A.C. 7:15-3.5(g)6.

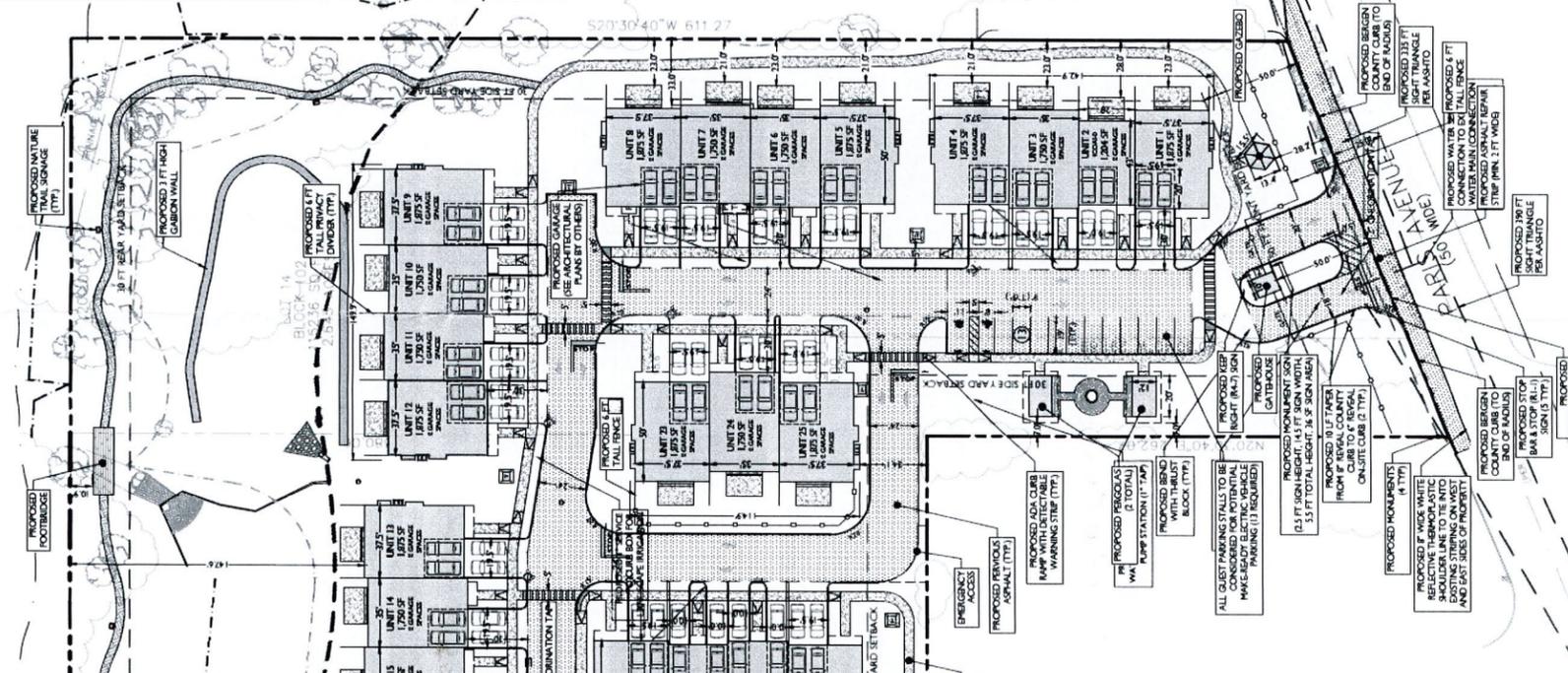
I do hereby certify that the foregoing is a true copy of a Resolution passed by \_\_\_\_\_ at a meeting duly held on \_\_\_\_\_.

**SIGHT TRIANGLE INSET**  
SCALE: 1"=50'



**BUILDING COVERAGE TABLE**

STRUCTURE	FLOOR AREA
EXISTING	
SHEDS	2,465 SF
BLOCK SHED	241 SF
PROPOSED	
RESIDENTIAL BUILDINGS	41,386 SF
GATEHOUSE	288 SF
PERGOLAS	240 SF
GARAGES	313 SF
<b>TOTAL</b>	<b>42,833 SF</b>



APPROVED BY THE COUNTY PLANNING BOARD COUNTY OF BERGEN, NEW JERSEY  
 ATTESTED TO BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**LAND USE AND ZONING**  
BLOCK 102, LOTS 14 & 15  
TRANSITION ZONE (T)

PROPOSED USE	CONDITIONAL USE	PROPOSED
AGE RESTRICTED HOUSING	5.0 ADUS	7.0 ADUS (P46.44 SF)
MINIMUM LOT AREA	5 UNITS / ACRE	3.1 UNITS / ACRE (25 UNITS / 7.9 AC)
MAXIMUM DENSITY	24 UNITS	25 UNITS (N)
MAXIMUM UNIT COUNT	14 UNITS	16 UNITS (N)
MINIMUM FRONT YARD SETBACK	50 FEET	BUILDINGS: 50 FEET GARAGES: 38.5 FEET (N)
MINIMUM SIDE YARD SETBACK	30 FEET	BUILDINGS: 30 FEET PERGOLAS: 30 FEET (N) UNIT PATIO: 23.0 FEET (N)
MINIMUM REAR YARD SETBACK	30 FEET	BUILDINGS: 19.7 FEET 12.1% (43.82 SF) 27.0% (93.72 SF)
MAXIMUM BUILDING COVERAGE	60%	74 FEET
MINIMUM DISTANCE BETWEEN BLDGS	50 FEET	40 FEET
FRONT TO FRONT	30 FEET	74 FEET
FRONT TO SIDE	30 FEET	15 FEET
SIDE TO SIDE	15 FEET	N/A
SIDE TO REAR	30 FEET	30 FEET
REAR TO REAR	40 FEET	30 FEET
MINIMUM DISTANCE FROM FRONT OF LOT TO FRONT OF BUILDING	30 FEET	BUILDINGS: 30.26 FEET (N) BUILDING: 30.26 FEET (N) BUILDING: 30.26 FEET (N) PERGOLAS: 11.59 FEET GARAGES: 14.15 FEET ALL OTHERS: 11.00 FT
MAXIMUM BUILDING HEIGHT	30 FEET	149.9 FEET
MAXIMUM BUILDING LENGTH	149.9 FEET	2 FT B/W EACH UNIT
MAXIMUM HORIZONTAL BREAKS IN BUILDING FACADE	ONE BREAK B/W EACH UNIT TO VARY SETBACK BY MINIMUM 2 FEET	

**OCCUPANCY RESTRICTIONS**

CODE	REQUIRED	PROPOSED
134.14	AT LEAST ONE OCCUPANT SHALL BE OCCUPIED BY AT LEAST ONE AGE-QUALIFIED PERSON 18 OR OLDER PER UNIT (SEE SECTION 134.14 FOR AGE-QUALIFIED PERSON BEING UNDER THE AGE OF 30 YEARS)	WILL COMPLY

**COMMON OPEN SPACE REQUIREMENTS**

CODE	REQUIRED	PROPOSED
1.12.1(a)	MINIMUM 1% (1) LAKE OR ACTIVE OR PASSIVE RECREATION SPACE SHALL BE PROVIDED FOR EACH ONE ACRE OF GROSS SITE AREA. OPEN SPACE SHALL BE CONNECTED TO RESIDENTIAL AREAS WITH MULTIPATHS OR OTHER RESPONSIBLE MEANS OF ACCESS.	WILL COMPLY

**CIRCULATION AND PARKING STANDARDS**

CODE	REQUIRED	PROPOSED
134.14	RESIDENTIAL UNITS SHALL BE PROVIDED WITH PRIVATE DRIVEWAYS OR DRIVEWAYS DESIGNED PER NEW JERSEY REGULATIONS FOR RESIDENTIAL ACCESS ON-ROUTE TO RESIDENTIAL AREAS. THE LENGTH OF A MULTIPATH COURT SHALL BE LIMITED TO 100 FEET.	WILL COMPLY
134.14	TWO POINTS OF ENTRY AND EXIT SHALL BE PROVIDED FOR EACH DEVELOPMENT. EMERGENCY USE ONLY.	WILL COMPLY
134.14	OFF-STREET PARKING PER NEW JERSEY REGULATIONS SHALL BE PROVIDED FOR EACH DEVELOPMENT. EMERGENCY USE ONLY.	WILL COMPLY
134.14	RESIDENTIAL UNIT SHALL PROVIDE GARAGE SPACE PER NEW JERSEY REGULATIONS. SURFACE PARKING LOTS SHALL BE ADEQUATELY LANDSCAPED, SCREENED, AND LIGHTED.	WILL COMPLY
134.14	ALL NON-GUEST PARKING LOTS SHALL BE ADEQUATELY LANDSCAPED WITH 100 FEET OF THE HOUSING TO BE SERVED (EXCEPT GUEST PARKING).	WILL COMPLY

**MT. LAUREL HOUSING REQUIREMENTS**

CODE	REQUIRED	PROPOSED
134.14	PER LOCAL ONE-LAW INCOME AND MODERATE-COST HOUSING UNIT MUST BE PROVIDED FOR EACH UNIT.	PROVIDED
1.4	PER LOCAL ONE-LAW INCOME AND MODERATE-COST HOUSING UNIT MUST BE PROVIDED FOR EACH UNIT.	PROVIDED

**SIGNS FOR AGE-RESTRICTED HOUSING**

CODE	REQUIRED	PROPOSED
134.14	ONE SIGN, NOT INTERNALLY ILLUMINATED AT THE ENTRANCE TO LOT.	US INTERNAL ILLUMINATION
1.5 (h)	MAXIMUM TWO SIGN FACES WITH A MINIMUM AREA OF 8 SF PER FACE.	ONE SIGN FACE WITH 8 SF AREA (1)

**SYMBOL**

SYMBOL	DESCRIPTION
---	PROPERTY LINE
---	SETBACK LINE
---	SAWCUT LINE
---	PROPOSED CURB
---	PROPOSED DEPRESSION CURB
---	PROPOSED FLUSH CURB
---	PROPOSED MOUNTABLE CURB
---	PROPOSED EXTENDED CURB
---	PROPOSED SIGN BOLLARDS
---	PROPOSED BUILDING
---	PROPOSED CONCRETE
---	PROPOSED 6 FT TALL FENCE

**STONEFIELD**  
engineering & design

15 Spring Street, Princeton, NJ 08542  
 Phone 609.362.6900  
 www.stonfield.com  
 Rutherford, NJ - Princeton, NJ - Long Branch City, NJ - Royal Oak, MI

**PRELIMINARY & FINAL MAJOR SITE PLAN**

**THE UPPER GRANDE ROCKLEIGH DEVELOPMENT**

16-18 PARIS AVENUE  
 BLOCK 102, LOTS 14 & 15  
 BERGEN COUNTY, NEW JERSEY

**STONEFIELD**  
JEFFREY A. MARTELL, P.E.  
LICENSED PROFESSIONAL ENGINEER

**SITE PLAN**  
DRAWING: C-4  
SCALE: 1"=40'  
PROJECT ID: T-168R

**GENERAL NOTES**

- THE CONTRACTOR SHALL VERIFY AND FAMILIARIZE THEMSELVES WITH THE EXISTING SITE CONDITIONS AND THE PROPOSED SCOPE OF WORK. ANY DISCREPANCY BETWEEN THE EXISTING CONDITIONS AND THE PROPOSED SCOPE OF WORK SHALL BE IDENTIFIED AND NOTED ON THE DRAWINGS. THE CONTRACTOR SHALL NOTIFY STONEFIELD ENGINEERING & DESIGN, LLC PRIOR TO THE START OF CONSTRUCTION.
- ALL CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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**STONEFIELD**  
Engineering & Design

PROJECT ID: 14608

JEFFREY A. WARTZ, P.E.  
LICENSED PROFESSIONAL ENGINEER

**THE UPPER GRANDE ROCKLEIGH**  
DEVELOPED RESIDENTIAL  
PRELIMINARY & FINAL MAJOR SITE PLAN

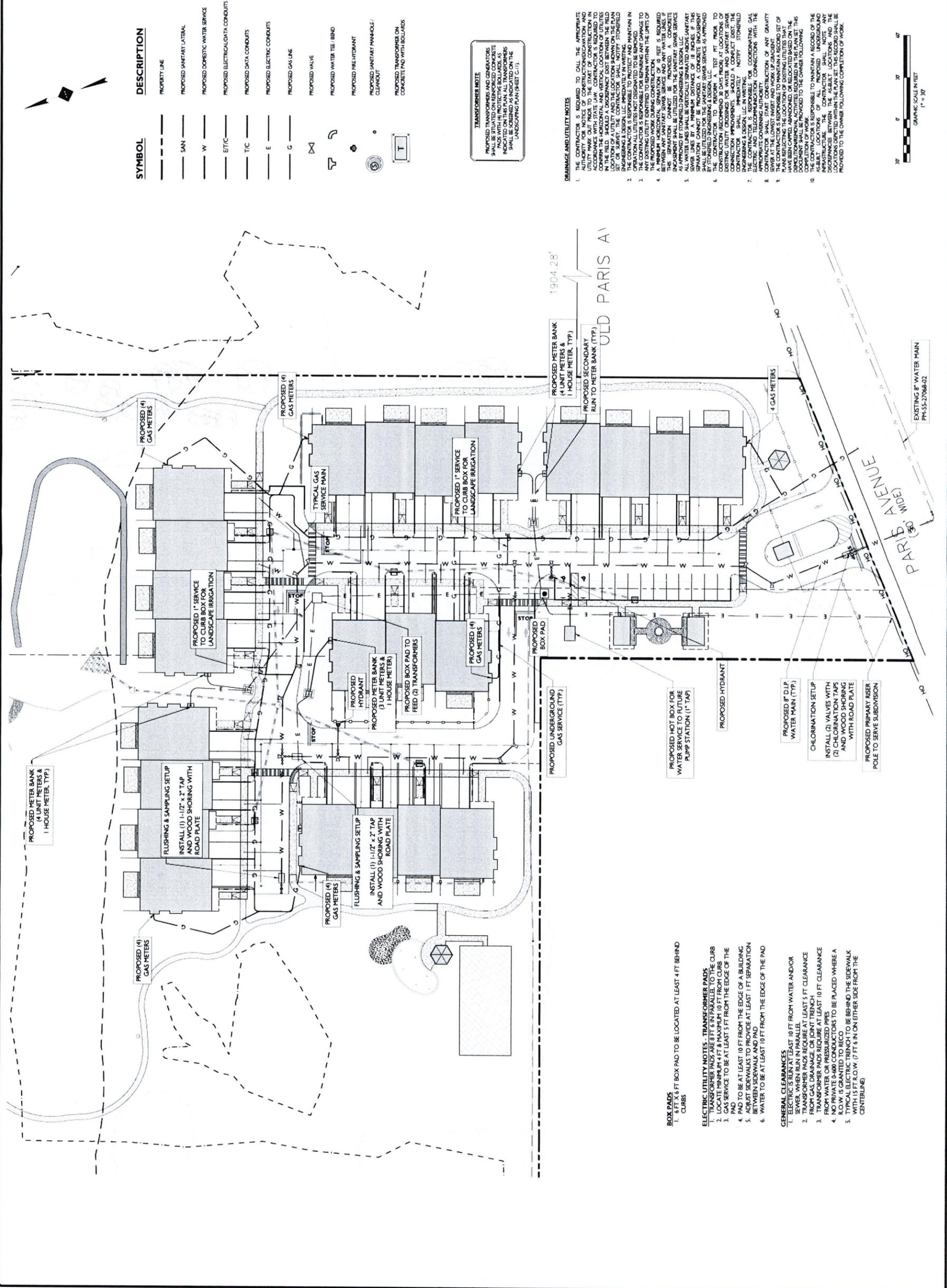
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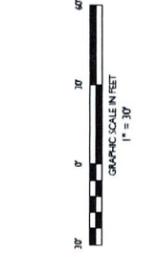
ISSUE	DATE	BY	DESCRIPTION
14	04/01/2023	JCL	FOR CONSTRUCTION
13	02/21/2023	RQH	FOR CONSTRUCTION
12	01/11/2023	RQH	FOR CONSTRUCTION (UTILITY ROUTING & GRADING REVISION)
11	06/02/2024	JCL	FOR CONSTRUCTION
10	06/01/2024	JCL	FOR CONSTRUCTION
9	01/11/2024	JCL	PER SCD COMMENTS
8	12/11/2023	JCL	FOR RESOLUTION COMPLIANCE
7	11/23/2023	JCL	FOR FINAL COUNTY SIGNATURE
6	07/24/2023	JCL	UPDATED PER NDEP REVISIONS
0	10/06/2022	JCL	FOR MUNICIPAL SUBMISSION



SYMBOL	DESCRIPTION
---	PROPERTY LINE
---	PROPOSED SANITARY LATERAL
---	PROPOSED DOMESTIC WATER SERVICE
---	PROPOSED ELECTRIC/DATA CONDUITS
---	PROPOSED DATA CONDUITS
---	PROPOSED ELECTRIC CONDUITS
---	PROPOSED GAS LINE
---	PROPOSED VALVE
---	PROPOSED WATER TIE BRND
---	PROPOSED FIRE HYDRANT
---	PROPOSED SANITARY MANHOLE / CLEANOUT
---	PROPOSED TRANSFORMER ON CONCRETE PAD WITH BOLLARDS

**TRANSFORMER NOTE**  
PROPOSED TRANSFORMERS AND GENERATORS SHALL BE SITUATED ON RENOVATED CONCRETE PADS WITH 18" PROTECTIVE BOLLARDS AS SHOWN. THE BOLLARDS SHALL BE SCREENED AS INDICATED ON THE LANDSCAPING PLAN (SHEET C-11).

- DRAINAGE AND UTILITY NOTES**
- THE CONTRACTOR IS REQUIRED TO CALL THE APPROPRIATE AGENCY FOR NOTICE OF CONSTRUCTION/DECOMMISSION AND ACCORDANCE WITH STATE LAW. CONTRACTOR IS REQUIRED TO CONFIRM THE HORIZONTAL AND VERTICAL LOCATION OF UTILITIES TO BE MAINTAINED OR REMOVED. THE CONTRACTOR SHALL VERIFY THE LOCATION OF A UTILITY AND THE LOCATION SHOWN ON THE PLAN SET OR SURVEY. THE CONTRACTOR SHALL NOTIFY STONEFIELD ENGINEERING & DESIGN, LLC IMMEDIATELY IN WRITING IF ANY UNEXPECTED UTILITIES ARE ENCOUNTERED DURING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE TO PROTECT AND MAINTAIN IN OPERATION ALL UTILITIES NOT DESIGNATED TO BE REMOVED. ANY EXISTING UTILITY IDENTIFIED TO REMAIN WITHIN THE LIMITS OF THE PROPOSED WORK DURING CONSTRUCTION SHALL BE MAINTAINED AS SHOWN ON THE PLAN SET. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES NOT DESIGNATED TO BE REMOVED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES NOT DESIGNATED TO BE REMOVED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES NOT DESIGNATED TO BE REMOVED.



- BOX PADS**
- 6 FT X 6 FT BOX PAD TO BE LOCATED AT LEAST 4 FT BEHIND CURBS
- ELECTRIC UTILITY NOTES - TRANSFORMER PADS**
- TRANSFORMER PADS ARE 8 FT 6 IN PARALLEL TO THE CURB
  - LOCATE MINIMUM 4 FT 8 MAXIMUM 10 FT FROM CURB
  - GAS SERVICE TO BE AT LEAST 5 FT FROM THE EDGE OF THE PAD
  - PAD TO BE AT LEAST 10 FT FROM THE EDGE OF A BUILDING
  - ADJUST SIDEWALKS TO PROVIDE AT LEAST 1 FT SEPARATION BETWEEN SIDEWALK AND PAD
  - WATER TO BE AT LEAST 10 FT FROM THE EDGE OF THE PAD
- GENERAL CLEARANCES**
- ELECTRIC IS RUN AT LEAST 10 FT FROM WATER AND/OR SEWER, WHEN RUN IN PARALLEL
  - TRANSFORMER PADS REQUIRE AT LEAST 5 FT CLEARANCE FROM GAS DRAINAGE OR JOINT TRENCH
  - TRANSFORMER PADS REQUIRE AT LEAST 10 FT CLEARANCE FROM WATER MAINS AND TRENCHES
  - NO PRIVATE WIRE CONNECTIONS TO BE PLACED WHERE A R.O.W. IS GRANTED TO BEGO
  - TYPICAL ELECTRIC TRENCH TO BE BEHIND THE SIDEWALK WITH 15 FT R.O.W. (7 FT 6 IN ON EITHER SIDE FROM THE CENTERLINE)

- PROPOSED HOT BOX FOR WATER SERVICE TO FUTURE PUMP STATION (1" TAP)
- PROPOSED HYDRANT
- PROPOSED 8" D.I.P. WATER MAIN (TYP)
- CHLORINATION SETUP
- INSTALL (2) VALVES WITH CHLORINATION TAPS AND WOOD SHORING WITH ROAD PLATE
- PROPOSED PRIMARY BEER POLE TO SERVE SUBDIVISION

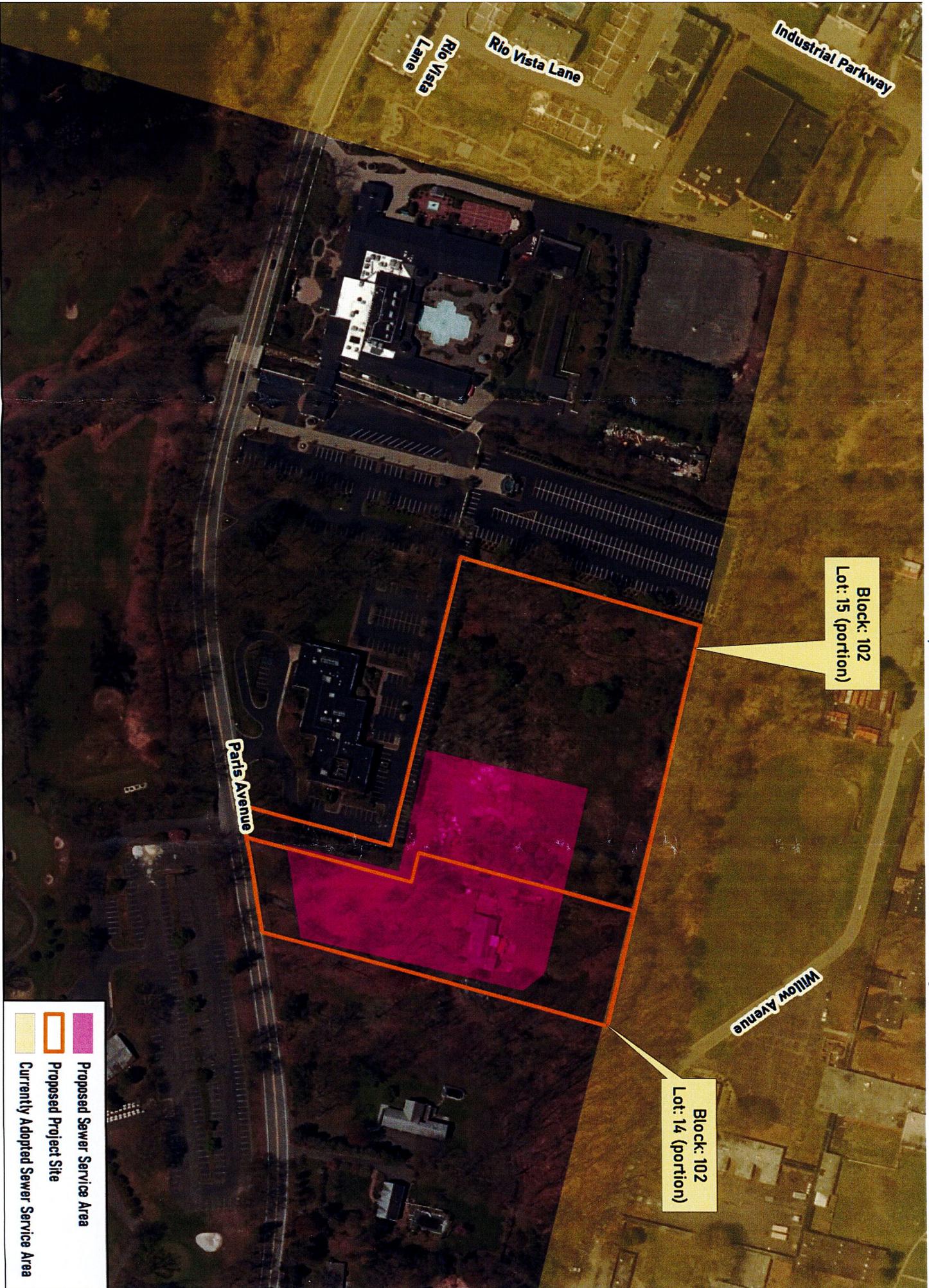
EXISTING 8" WATER MAIN  
PH-55-27068-02



Upper Grande Rockleigh WQMP Amendment  
 Rockleigh Borough, Bergen County  
 PI: 435442, AMD240006



Basemap Imagery Year: 2020



- Proposed Sewer Service Area
- Proposed Project Site
- Currently Adopted Sewer Service Area

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## **PUBLIC NOTICE**

### **ENVIRONMENTAL PROTECTION**

### **WATERSHED AND LAND MANAGEMENT**

### **OFFICE OF POLICY AND TECHNICAL DEVELOPMENT**

#### **Proposed Amendment to the Northeast Water Quality Management Plan**

**Take notice** that the New Jersey Department of Environmental Protection (Department) is seeking public comment on a proposed amendment to the Northeast Water Quality Management (WQM) Plan in accordance with the New Jersey Water Quality Planning Act, N.J.S.A. 58:11A-et seq., and the Water Quality Management Planning rules, N.J.A.C. 7:15. The proposed amendment, identified as Upper Grande Rockleigh (Program Interest No. 435442, Activity No. AMD240006) would expand the sewer service area (SSA) of the Orangetown Wastewater Treatment Plant (OWTP), in New York State, by 2.9 acres to serve a proposed 25-unit age-restricted residential development on Block 102, Lots 14 (portion) and 15 (portion), in Rockleigh Borough, Bergen County. The proposed project consists of six townhouse buildings containing a total of one one-bedroom unit, three two-bedroom units, and twenty-one three-bedroom units. The proposed project would generate a projected wastewater flow of 5,345 gallons per day (gpd) based on flow calculated in accordance with N.J.A.C. 7:14A-23.3 to be received by the OWTP (New York Pollutant Discharge Elimination System (NYPDES) Permit #NY0026051).

This notice represents the Department's determination that the proposed amendment is compliant with the applicable regulatory criteria at N.J.A.C. 7:15, as described below.

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In accordance with N.J.A.C. 7:15-3.3(b), site specific amendments are limited to proposed alterations to eligible SSA as needed to address a specific project or activity. N.J.A.C. 7:15-3.5(j)2 requires that site specific amendments proposing to add 100 or more acres or generating 20,000 gpd or more of wastewater shall include a proposed modification to the wastewater treatment capacity analysis prepared in accordance with N.J.A.C. 7:15-4.5(b) to include the proposed project or activity. The proposed project involves less than 100 acres and will generate less than 20,000 gpd of wastewater flow; therefore, update of the wastewater treatment capacity analysis is not required.

Pursuant to N.J.A.C. 7:15-4.4(d), the following are not eligible for delineation as SSA, except as otherwise provided at N.J.A.C. 7:15-4.4(i), (j), (k), and (l): environmentally sensitive areas (ESAs) identified pursuant to N.J.A.C. 7:15-4.4(e), as any contiguous area of 25 acres or larger consisting of any of the following features, alone, or in combination: endangered or threatened wildlife species habitat, Natural Heritage Priority Sites, riparian zones of Category One (C1) waters and their tributaries, or wetlands; coastal planning areas identified at N.J.A.C. 7:15-4.4(f); and ESAs subject to 201 Facilities Plan grant conditions pursuant to N.J.A.C. 7:15-4.4(g). The Department conducted an evaluation of the project site using a GIS shapefile provided by the applicant compared to the Department's GIS data layers available at <https://gisdata-njdep.opendata.arcgis.com> and/or other information as noted below, to determine the presence of any such areas in accordance with N.J.A.C. 7:15-4.4(e), (f), and (g) and made the following findings:

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- The Department determined that the proposed SSA does not contain any areas mapped as endangered or threatened wildlife species habitat Rank 3, 4, or 5 on the Department's Landscape Maps of Habitat for Endangered, Threatened or Other Priority Wildlife based on the "Landscape Project Data" Version 3.4 GIS data layers, in accordance with N.J.A.C. 7:15-4.4(e)1.
- The Department determined that the proposed SSA does not contain any areas mapped as Natural Heritage Priority Sites based on the "Natural Heritage Priority Sites" GIS data layer, in accordance with N.J.A.C. 7:15-4.4(e)2.
- The Department determined that the proposed SSA does not contain any C1 waters or 300-foot riparian zones along any C1 waters or upstream tributaries within the same HUC-14 watershed of any C1 waters based on the "Surface Water Quality Standards" GIS data layer, in accordance with N.J.A.C. 7:13-4.1(c)1 and N.J.A.C. 7:15-4.4(e)3.
- The Department determined that there are wetlands located on the project site based on the "Wetlands 2020" GIS data layer in accordance with N.J.A.C. 7:15-4.4(e)4. Pursuant to N.J.A.C. 7:15-4.4(j)3, the applicant provided a Freshwater Wetlands Letter of Interpretation (LOI)/Line Verification File #0255-18-0002.1 FWW180001, confirming that non-isolated wetlands, greater than the 25-acre criteria threshold, do exist within the proposed SSA. The applicant has obtained Freshwater Wetlands General Permits 1, 6, 17, as a Transition Area Waiver (TAW) Averaging Plan under File #0255-18-0002.1 LUP230001, issued November 8, 2023, to fill the wetlands areas within the proposed SSA.

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- The Department determined that the proposed SSA does not contain any areas mapped as Fringe Planning Areas, Rural Planning Areas, or Environmentally Sensitive Planning Areas within the Coastal Area Facility Review Act (CAFRA) zone based on the “CAFRA (polygon)” GIS layer and the “State Plan Data” GIS layer, in accordance with N.J.A.C. 7:15-4.4(f).
- The Department determined that there are no 201 Facilities Plan grant conditions applicable to the project site based on the U.S. Environmental Protection Agency (USEPA) list of New Jersey Grantees with ESA Grant Conditions at <https://www.epa.gov/npdes-permits/environmentally-sensitive-area-esa-grant-condition-waiver-program-region-2>, in accordance with N.J.A.C. 7:15-4.4(g).

Pursuant to N.J.A.C. 7:15-4.4(h)1 and 2, the Department considered the land uses allowed in adopted zoning ordinances and future land uses shown in adopted municipal or county master plans and other local land use objectives. The Rockleigh Borough Planning Board issued a resolution (unnumbered) on July 31, 2023, granting Preliminary Site Plan approval. The Bergen County Department of Planning and Engineering in a February 4, 2025, email indicated that the proposed project is supported by the Bergen County Master Plan.

This notice is to inform the public that a plan amendment has been proposed for the Northeast WQM Plan. All information related to this plan and the proposed amendment is located at:

New Jersey Department of Environmental Protection  
Office of Policy and Technical Development

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Water Quality Management Planning Program

PO Box 420, Mail Code 501-01A

501 East State Street

Trenton, New Jersey 08625-0420

The Department's file is available for inspection between 9:00 A.M. and 4:00 P.M., Monday through Friday, upon request. An appointment to inspect the file must be arranged by calling the Office of Policy and Technical Development at (609) 633-7021.

Interested persons may submit written comments on the proposed amendment to the Department at the address cited above or at the email: [wqmp.publiccomments@dep.nj.gov](mailto:wqmp.publiccomments@dep.nj.gov). Comments should reference Program Interest No. 435442, Activity No. AMD240006 and must be submitted within 30 days of the date of this public notice.

Interested persons may request in writing that the Department hold a nonadversarial public hearing on the amendment or extend the public comment period specified in this notice. Such requests should reference Program Interest No. 435442, Activity No. AMD240006 and must demonstrate sufficient public interest for the public hearing or extension of the comment period, as defined at N.J.A.C. 7:1D-5.2(d). The request must be submitted within 30 days of the date of this notice to the Department address cited above. Should the Department decide to hold a public hearing, additional notice will be published in a future issue of the New Jersey Register and the comment period will be extended to 15 days after the public hearing. All comments submitted

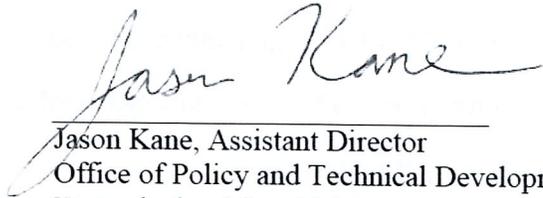
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prior to the close of the comment period shall be considered by the Department before making a final decision on the proposed amendment.

Sewer service is not guaranteed should this amendment be adopted since it represents only one part of the permit process and other issues may need to be addressed. Inclusion in the SSA as a result of the approval of this amendment does not eliminate the need to obtain all necessary permits, approvals or certifications required by any Federal, State, county or municipal review agency with jurisdiction over this project/activity.

12/5/2025

Date



Jason Kane, Assistant Director  
Office of Policy and Technical Development  
Watershed and Land Management  
NJ Department of Environmental Protection

**COVENANT, HOLD HARMLESS AND  
INDEMNIFICATION AGREEMENT**

**THIS COVENANT, HOLD HARMLESS AND INDEMNIFICATION AGREEMENT** (“Agreement”) made as of this \_\_\_\_ day of December, 2025 between **ROCKLAND COUNTY GAELIC ATHLETIC ASSOCIATION, INC.**, a domestic not-for-profit corporation, having an address at 160 Old Orangeburg Road, Orangeburg, New York 1062 hereinafter “Owner”, to the **TOWN OF ORANGETOWN**, a Municipal Corporation, having an address at Town Hall, 26 Orangeburg Road, Orangeburg, New York 10962, hereinafter “Town”.

**RECITALS:**

**WHEREAS**, the Owner represents and warrants they are the owners in fee simple of premises known as and by street address number: 160 Old Orangeburg Road, Orangeburg, New York 1062, Town of Orangetown, County of Rockland, and being designated on the Orangetown Tax Map as Section 73.12, Block 1, Lot 1 (the “premises”), and the Town has a right-of-way/easement on which the Owner has proposed to construct a fence (hereinafter referred to as the “construction”) in said right-of-way/easement, as shown on the engineer’s plan annexed hereto as Exhibit “A”; and

**WHEREAS**, the Town is agreeable to granting the Owner a revocable license to maintain said construction within the right-of-way/easement, on the express condition that a hold harmless and indemnification agreement, running with the land, is made and filed with the County Clerk.

**WITNESSETH:**

**NOW, THEREFORE**, in consideration of One Dollar (\$1.00) paid by the Owner to the Town, the receipt of which is hereby acknowledged, the foregoing Recitals (the “Recitals”) and or other good and valuable consideration, the parties hereto, intending to be legally bound, hereby agree as follows:

**FIRST:** All of the Recitals are, by this reference thereto, incorporated herein with the same force and effect as if repeated herein in their entirety.

**SECOND:** Subject to the terms and conditions herein set forth, the Town hereby creates and grants to the Owner a revocable license over and across the right-of-way for the purposes of maintaining and continuing to maintain the Owner's construction, to wit: a 357' iron and chain-link fence, and which the Owner acknowledges and agrees does encroach upon the Town's right-of-way/easement.

**THIRD:** The Owner hereby understands and expressly agrees that the license created or granted it hereby by the Town is revocable and can be revoked at any time, with or without cause, by the Town, upon giving Notice to the Owner, at the address first above written. In the event that the Town gives Notice to the Owner that it elects to revoke this license and requires that the said construction be removed, then the Owner will remove or cause to be removed said construction from the right-of-way/easement, at the sole cost and expense of the Owner (i) within the period of time given or prescribed in the Notice, or (ii) if no period of time is given or prescribed in the Notice, then within a reasonable period of time following the Owner's receipt of the Notice, but, in any event, within thirty (30) days as measured from the date of the Notice.

**FOURTH:** The Owner acknowledges, understands and agrees that the revocable license herein granted to it by the Town shall be deemed revoked as of the date of the Notice and that any period of time given or prescribed in the Notice or as provided herein, within which the said construction to be so removed from the right-of-way/easement is solely for the purpose of accommodating the Owner in so doing, but the Owner shall remain, nevertheless, liable hereunder until, and unless, released from liability hereunder by the Town of Orangetown. Upon the Owner's failure to remove the said construction from the right-of-way/easement within the applicable period given or prescribed herein, then the Town may, but shall not be obligated, to remove, or cause to be removed, the said construction from the right-of-way/easement at any time thereafter without further notice, at the sole cost and expense of the Owner, which cost and expense shall be payable, upon demand, by the Owner and creates a lien upon the premises in favor of the Town until paid in full by the Owner.

**FIFTH:** The Owner agrees to indemnify and hold harmless and defend the Town from any and all liability or responsibility in connection with, or related to, the said construction and/or this Agreement, including, without limitation, any claims, proceedings, legal fees, and any and all liability and responsibility in connection therewith or related thereto for any property damage and/or personal injury claim, and any damage or injury to the right of way area and/or the premises which may be the result of, or attributable to, any property damage or personal injury caused by the Town, its employees and/or agents due to the failure or timely failure of the Owner to act hereunder or comply herewith, or with any Notice given it, in accordance with, or pursuant to, or as contemplated by the provisions of this Agreement and which are the express obligation hereunder on the part of the Owner to perform and/or which result, directly or indirectly, from the exercise by the Town of its rights under, or related or incidental to, the right-of-way/easement.

**SIXTH:** The Owner agrees not to assert against the Town any relinquishment or abandonment, or claims thereof, or other estate, interest and/or rights held by the Town in or to the right of way, or any part thereof, and further agrees that the revocable license hereby created or granted to it by the Town neither impairs nor diminishes any of the rights afforded to the Town by virtue of the right of way.

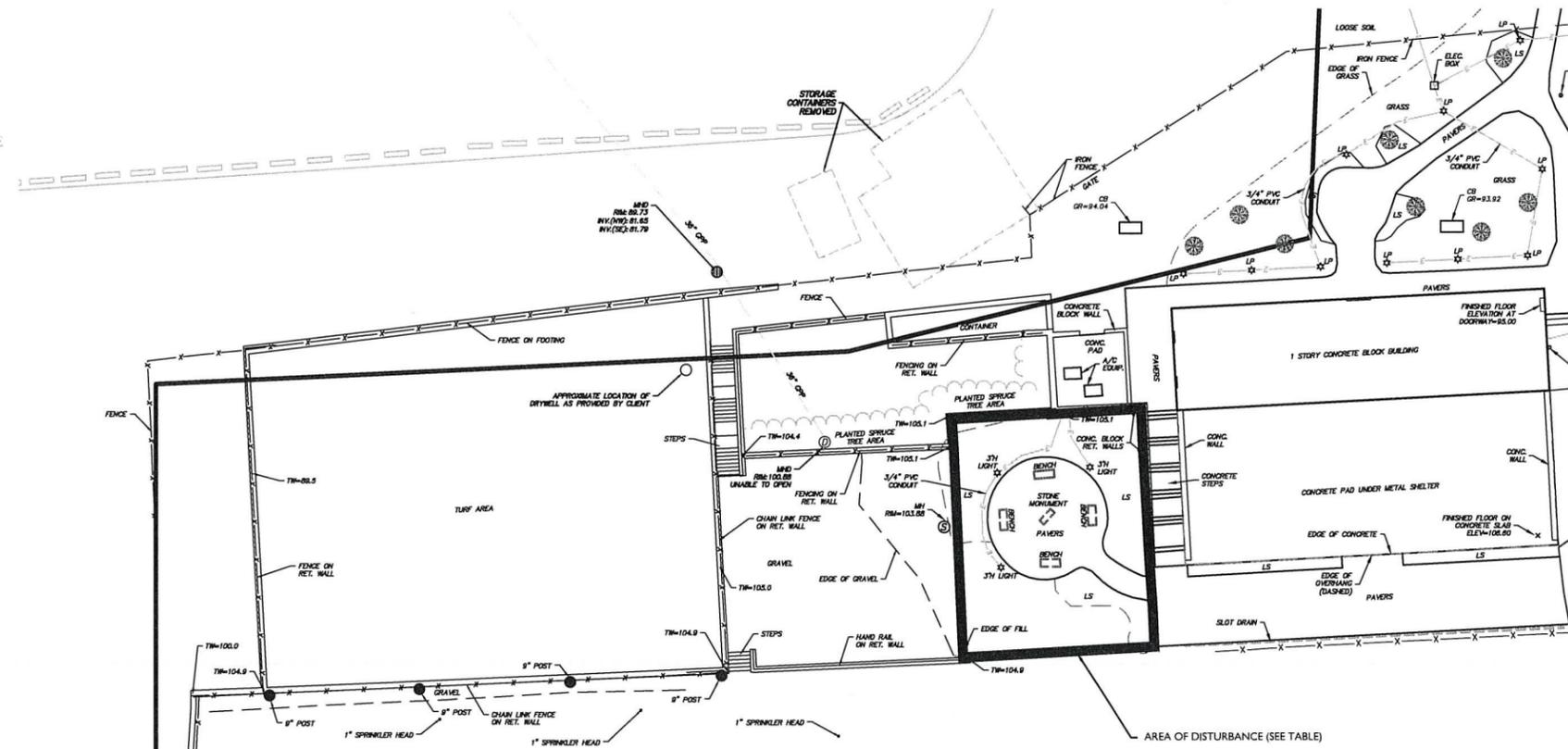
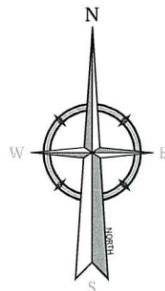
**SEVENTH:** The Owner acknowledges and agrees that this license pertains to the construction located at 160 Old Orangeburg Road, Orangeburg, New York, as shown on the engineer's plan at Exhibit "A". If said construction is removed for any reason, this revocable license shall terminate immediately. This license does not allow for replacement construction to be erected in the place of the existing encroaching construction.

**EIGHTH:** This Agreement shall be binding upon the Owner, its successors and/or assigns and shall inure to the benefit of the Town, its successors and/or assigns.

**IN WITNESS WHEREOF,** the parties hereto have signed and sealed, or caused to be signed and sealed by their duly authorized representatives, this instrument as of the date first above written.

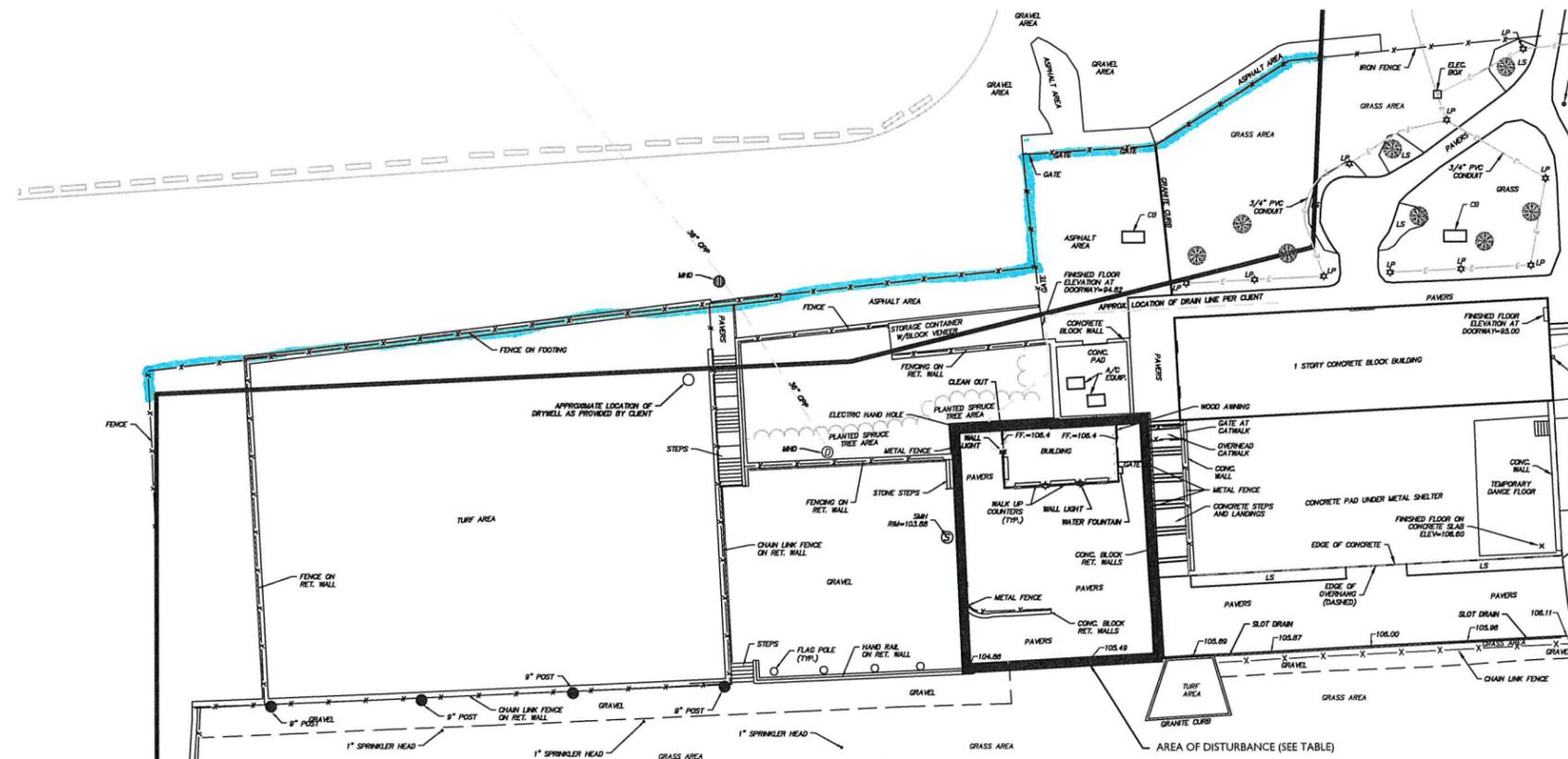


# **EXHIBIT A**

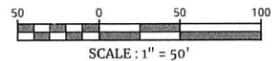


ON-SITE AREA OF DISTURBANCE - EXISTING CONDITIONS

ON-SITE DISTURBANCE AREA EXISTING VS PROPOSED		
LAND COVER	EXISTING AREA (SF)	PROPOSED AREA (SF)
BUILDING	0	505
PAVERS	925	2,688
GRASS/LANDSCAPE	2,268	0
<b>TOTAL AREA OF DISTURBANCE (SF)</b>		<b>3,193</b>



ON-SITE AREA OF DISTURBANCE - PROPOSED CONDITIONS



DATE	DESCRIPTION	BY	REV
08/02/24	REVISED PER P&C MEETING	JBC	1



Jesse Barrett Cokeley  
NEW YORK LICENSED PROFESSIONAL ENGINEER  
LICENSE NUMBER: 090801-A  
COLLIERS ENGINEERING & DESIGN CT, P.C.  
N.Y. C.O.A.#: 0017509

CONCESSION STAND PLAN  
FOR  
ROCKLAND GAA  
  
SECTION 73.12  
BLOCK 1  
LOT 1  
  
TOWN OF ORANGETOWN  
ROCKLAND COUNTY  
NEW YORK

**Colliers**  
Engineering & Design  
WOODCLIFF LAKE  
300 Tice Boulevard  
Suite 101  
Woodcliff Lake, NJ 07677  
Phone: 845.352.0411  
WWW.COLLIERSENGINEERING.COM

SCALE: AS SHOWN	DATE: 12/20/24	DRAWN BY: DJG	CHECKED BY: JBC
PROJECT NUMBER: 20005630A	DRAWING NAME: C-LAY1-STND		

SHEET TITLE:  
**ON-SITE DISTURBANCE AREA PLAN**

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY OR ENGINEERING MAP BEARING A LICENSED LAND SURVEYOR OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2, OF THE NEW YORK STATE EDUCATION LAW. ONLY MAPS WITH THE LAND SURVEYOR OR PROFESSIONAL ENGINEER'S SEAL ARE GENUINE TRUE AND CORRECT COPIES OF THE LAND SURVEYOR OR PROFESSIONAL ENGINEER'S ORIGINAL WORK AND OPINION.

**AGREEMENT FOR THE EXPENDITURE OF HIGHWAY MONEYS  
TOWN OF ORANGETOWN  
ROCKLAND COUNTY, NEW YORK**

AGREEMENT between the Town Superintendent of the Town of Orangetown, Rockland County, New York, and the undersigned members of the Town Board.

Pursuant to the provisions of Section 284 of the Highway Law, we agree that moneys bonded by the Town and received from the State for State Aid for the repair and improvement of highways, shall be expended as follows:

1. GENERAL REPAIRS. The sum of **\$1,200,000** shall be set aside to be expended for primary work and general repairs upon **18.48** miles of town highways.
2. PERMANENT IMPROVEMENTS. The attached spreadsheet contains a list of roads which will be treated in the 2026 Pavement Preservation Program.

There will be money spent on other Town Highways as needed to maintain a safe driving surface.

This agreement shall take effect when it is approved by the Town Board.

Executed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_  
Supervisor

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Town Superintendent of Highways

Note: This agreement should be signed in duplicate by a majority of the members of the Town Board and by the Town Superintendent. Both copies must be approved by the County Superintendent. One copy must be filed in the Town Clerk's office and one in the County Superintendent's office. COPIES DO NOT HAVE TO BE FILED IN ALBANY.

**JAMES J. DEAN**  
Superintendent of Highways  
Roadmaster IV

Orangetown Representative:  
R.C. Soil and Water Conservation Dist.-Chairman  
Stormwater Consortium of Rockland County  
Rockland County Water Quality Committee



**HIGHWAY DEPARTMENT  
TOWN OF ORANGETOWN**  
119 Route 303 • Orangeburg, NY 10962  
(845) 359-6500 • Fax (845) 359-6062  
E-Mail – [highwaydept@orangetown.com](mailto:highwaydept@orangetown.com)

Affiliations:  
American Public Works Association NY Metro Chapter  
NYS Association of Town Superintendents of Highways  
Hwy. Superintendents' Association of Rockland County

## MEMORANDUM

**TO:** Town Board

**FROM:** James J. Dean, Superintendent of Highways 

**DATE:** December 30, 2025

**RE:** **APPROVE AGREEMENT FOR EXPENDITURE OF MONEYS  
FOR ORANGETOWN 2026 PAVEMENT PRESERVATION  
REPAIR/ IMPROVEMENT PROGRAM**

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As per the attached agreement for the expenditure of highway moneys, please place the following resolution on the Tuesday, January 20, 2026 Town Board Meeting Agenda:

### RESOLUTION NO. XXX

#### **APPROVE / AGREEMENT EXPENDITURE OF HIGHWAY MONIES / ROCKLAND COUNTY 2026 PAVEMENT PRESERVATION REPAIR / IMPROVEMENT PROGRAM**

**WHEREAS**, pursuant to the provisions of Section 284 of the Highway Law, we agree that monies bonded by the Town and received from the State for State aid for the repair & improvement of highways, shall be expended as follows:

1. GENERAL REPAIRS, the sum of **\$1,200,000** shall be set aside to be expended for primary work and general repairs upon 18.48 miles of town highways.
2. PERMANENT IMPROVEMENTS, below contains a list of roads which will be treated in the 2026 Pavement Preservation Program:

#### **PEARL RIVER**

Borger Pl.  
Behrendt Dr.  
Mendolia Ct.  
Burdick Rd.  
Gatto Ln.  
Duryea Pl.  
Jensen Pl.  
Margaret Keahon Dr.  
May Rd.

HAMLETS: PEARL RIVER · BLAUVELT · SOUTH NYACK · UPPER GRANDVIEW · ORANGETOWN · TAPPAN · SPARKILL · PALISADES



CLEAN STREETS = CLEAN STREAMS

Laurel Rd.  
Center St. N.  
North Magnolia St.  
North Serven St.  
North Pearl St.  
Brook St.  
Hillside Ave.  
West Central Ave (Magnolia-end)  
Moore Ave.  
Rollins Ave.  
George Ave.  
Lewis Ave.  
Carroll St.  
E. Lewis Ave.  
Twin Ct.  
Braunsdorf Rd.  
Cherry Ln.  
Meyer Oval  
Lois Dr.  
Graney Ct.  
Hunderfund Ln.  
Nicole Terrace  
Oriole St.  
Salina Rd.  
Railroad Ave (Rollins-Crooked Hill)  
William St(Washington- Central)  
William St(Central- Franklin)  
Franklin Ave (William-S. Main)  
S. Main St (Jefferson-Central)  
N. Main St (Washington-Central)

**ORANGEBURG**

Camelot Way  
O'Grady Ct.  
King Arthur's Ct.  
Sherwood Ln.  
WO Bauer Ln.  
PFC Dorsey Ct.  
Friar Tuck Ct.  
Rolyn Hills  
Nike Ln.  
Old School Ln.  
Ramland Rd Ext.

**BLAUVELT**

Theis Ln.  
Haring Pl.  
Avis Ct.  
John Calvin St.  
Sgt. Demeola

Pine Glen Dr.  
Piper Ct.  
Yale Terrace  
Tygert Rd.  
Sterling Pl.  
Husted Pl.  
Erie St. (east of Rte 303)

**SPARKILL**

Dennis McHugh Ct  
Knight Ct  
Hagan Ct  
Park Pl  
Haring Ave  
Dederer St

**TAPPAN**

Flitt St  
Horan Pl  
Kirchner Dr  
Mary St  
Virginia St  
Austin Ave  
Hansen St  
Windsor Brook Ln  
Sgt. Bollinger Ct  
Autumn Dr  
Teena Pl  
Pine Tree Ln  
Pheasant Dr  
Oak Tree Rd. (Old Tappan Rd- Rte 9W)

**UPPER GRANDVIEW**

Schuyler Rd.  
Treeline Terr.

**SOUTH NYACK**

Salisbury Pl.

There will be money spent on other Town Highways as needed to maintain a safe driving surface. This agreement shall take effect when it is approved by the Town Board.

**RESOLVED**, approve Agreement for expenditure of Highway monies, between the Town Superintendent of Highways of the Town of Orangetown, Rockland County, New York and the undersigned members of the Town Board.

Councilperson XXXXXXXX offered the above resolution, which was seconded by Councilperson XXXXXXXX and was Adopted

**AGREEMENT FOR THE EXPENDITURE OF HIGHWAY MONEYS  
TOWN OF ORANGETOWN  
ROCKLAND COUNTY, NEW YORK**

AGREEMENT between the Town Superintendent of the Town of Orangetown, Rockland County, New York, and the undersigned members of the Town Board.

Pursuant to the provisions of Section 284 of the Highway Law, we agree that moneys bonded by the Town and received from the State for State Aid for the repair and improvement of highways, shall be expended as follows:

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There will be money spent on other Town Highways as needed to maintain a safe driving surface.

This agreement shall take effect when it is approved by the Town Board.

Executed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_  
Supervisor

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Councilman

\_\_\_\_\_  
Town Superintendent of Highways

Note: This agreement should be signed in duplicate by a majority of the members of the Town Board and by the Town Superintendent. Both copies must be approved by the County Superintendent. One copy must be filed in the Town Clerk's office and one in the County Superintendent's office. COPIES DO NOT HAVE TO BE FILED IN ALBANY.

**BID ITEM**

**BLUE HILL & BROADACRES GOLF COURSES  
TREE REMOVAL 2026-02**

**BID OPENING: December 15, 2025 11:00 AM**

**CONTRACTOR  
NAME  
&  
ADDRESS**

*Disall Van  
Blauvelt, NY  
Downes Tree  
Service  
Hawthorne, NJ*

<b>DATE RECEIVED</b>	12/15/25	12/15/25			
<b>TIME RECEIVED</b>	9:39 AM	10:25 AM			
<b>NON COLLISION STATEMENT</b>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			
<b>BID BOND or CERTIFIED CHECK</b>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>			

**PROJECT COSTS (LABOR) - Equipment**

Crane - Hourly	\$ 102.00	\$ 200.00	\$	\$	\$
Crane - Daily	\$ 816.00	\$ 1600.00	\$	\$	\$
Bucket Truck - Hourly	\$ 102.00	\$ 175.00	\$	\$	\$
Bucket Truck - Daily	\$ 516.00	\$ 1000.00	\$	\$	\$
Chipper, Chipper Truck - Hourly	\$ 102.00	\$ 75.00	\$	\$	\$
Chipper, Chipper Truck - Daily	\$ 516.00	\$ 600.00	\$	\$	\$
BobCat Skidder - Hourly	\$ 102.00	\$ 150.00	\$	\$	\$
BobCat Skidder - Daily	\$ 516.00	\$ 280.00	\$	\$	\$
Log Truck - Hourly	\$ 102.00	\$ 150.00	\$	\$	\$
Log Truck - Daily	\$ 816.00	\$ 1200.00	\$	\$	\$

**PROJECT COSTS - Equipment**

Crane - Hourly	\$ 70.00	\$ 700.00	\$	\$	\$
Crane - Daily	\$ 1600.00	\$ 1600.00	\$	\$	\$
Bucket Truck - Hourly	\$ 125.00	\$ 125.00	\$	\$	\$
Bucket Truck - Daily	\$ 1000.00	\$ 1000.00	\$	\$	\$
Chipper, Chipper Truck - Hourly	\$ 75.00	\$ 75.00	\$	\$	\$
Chipper, Chipper Truck - Daily	\$ 600.00	\$ 600.00	\$	\$	\$
BobCat Skidder - Hourly	\$ 125.00	\$ 125.00	\$	\$	\$
BobCat Skidder - Daily	\$ 1000.00	\$ 1200.00	\$	\$	\$
Log Truck - Hourly	\$ 150.00	\$ 150.00	\$	\$	\$
Log Truck - Daily	\$ 1200.00	\$ 1200.00	\$	\$	\$

**Stump Grinding (only for tree stumps associated with tree removals included in this project)**

BHGC - Category 1 Proposed Cost	\$ 74,170.00	\$ 82750.00	\$	\$	\$
BHGC - Category 2 Proposed Cost	\$ 41,520.00	\$ 44450.00	\$	\$	\$
BHGC - Category 3 Proposed Cost	\$ 14,410.00	\$ 15300.00	\$	\$	\$
<b>PROJECT TOTAL</b>	\$ 130,100.00	\$ 141,400.00	\$	\$	\$
<b>Certified Arborist Hourly</b>	\$ 50.00	\$ 125.00	\$	\$	\$

**Tub Grinder (or equal) Tree Materials in Spoil Area Upon Completion of Project (only for material associated with the tree removals included in this project).**

	\$ 1500.00	\$ 25500.00	\$	\$	\$
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<b>Project Area</b>	Proposed Cost				
Blue Hill Golf Course Category 1	\$ 11,574.00	\$ 115740.00	\$	\$	\$
Blue Hill Golf Course Category 2	\$ 6,247.00	\$ 106240.00	\$	\$	\$
Blue Hill Golf Course Category 3	\$ 18,657.00	\$ 120600.00	\$	\$	\$
<b>Project Total</b>	\$ 199,478.00	\$ 236160.00	\$	\$	\$

<b>Project Area</b>	Proposed Cost				
Broadacres Golf Course Category 1	\$ 3,821.00	\$ 37120.00	\$	\$	\$
Broadacres Golf Course Category 2	\$ 12,607.00	\$ 13,500.00	\$	\$	\$
Broadacres Golf Course Category 3	\$ 10,607.00	\$ 13,050.00	\$	\$	\$
<b>Project Total</b>	\$ 25,035.00	\$ 64170.00	\$	\$	\$

<b>Total for Completion of work, including: Blue Hill (all categories), Broadacres (all categories) and Tub Grinder (or equal)</b>	\$ 247,550.00	\$ 255,830.00	\$	\$	\$
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**BID OPENING 12/18/2025 @ 11am**

**RFP: Analysis & Redesign of the Irrigation Systems (Blue Hill Golf & Braodacres Golf Courses]**

<b>Company</b>	<b><u>Hydro Designs Inc</u></b>	<b><u>JAS Irrigation Consulting</u></b>	<b><u>GIS LLC</u></b>
<b>Location</b>	lamsville, MD	East Shodack, NY	Easton, MD
<b>Date Received</b>	12/17/2025	12/17/2025	12/17/2025
<b>Time Received</b>	<u>9:48AM</u>	<u>9:53AM</u>	<u>2:16PM</u>

**Blue Hill Golf Course**

<b>ITEM 1*</b>	\$	8,800.00	\$	7,500.00	\$	3,500.00
<b>ITEM 2*</b>	\$	12,225.00		???	\$	15,000.00
<b>ITEM 3*</b>	\$	12,225.00	\$	45,000.00	\$	10,000.00
<b>Total</b>	<b>\$</b>	<b>33,300.00</b>	<b>\$</b>	<b>74,500.00</b>	<b>\$</b>	<b>28,500.00</b>

Math is incorrect s/b \$33250

**Broadacres Golf Course**

<b>ITEM 1*</b>	\$	6,850.00	\$	3,750.00	\$	1,800.00
<b>ITEM 2*</b>	\$	8,300.00		???	\$	5,000.00
<b>ITEM 3*</b>	\$	11,250.00	\$	25,000.00	\$	5,000.00
<b>Total</b>	\$	26,400.00	\$	41,250.00	\$	11,800.00

<b>Grand Total</b>	<b>\$</b>	<b>59,700.00</b>		<b>???</b>	<b>\$</b>	<b>40,300.00</b>
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Math is incorrect s/b \$59650

- ITEM 1\* System Analysis
- ITEM 2\* Preliminary Design
- ITEM 3\* Final Design

)

**Hort Solutions**

Stockton, NJ

12/18/2025

8:58AM

**Irrigation Consulting**

Nashua, NH

12/18/2025

9:52AM

\$	5,200.00	\$	6,500.00
\$	7,350.00	\$	16,000.00
\$	<u>6,100.00</u>	\$	<u>23,500.00</u>
\$	18,650.00	\$	46,000.00

\$	2,400.00	\$	4,500.00
\$	2,500.00	\$	8,000.00
\$	<u>2,650.00</u>	\$	<u>9,500.00</u>
\$	7,550.00	\$	22,000.00

\$	<b>26,200.00</b>	\$	<b>68,000.00</b>
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## Memorial Bench Request

**Town of Orangetown**  
**Department of Parks, Recreation and Building Maintenance**  
**Memorial Bench Donation Agreement**

Thank you for your interest in donating a Memorial Bench to the Town of Orangetown. This bench will provide an opportunity for visitors to our facilities and parks to better enjoy their experience.

A donor may request placement of a bench in a particular park or facility, however the site and specific donation of the bench on the site will be determined by Parks and Recreation staff based upon specific conditions and the number of benches already present on the site.

As some parks and facilities already have a specific style of bench in place, it may be necessary to require that the donated bench conform to the current standards. In all cases Parks and Recreation staff must make final approval on the style, material and color of the bench being purchased.

Parks and Recreation staff reserve the right to approve the content of the message on the plaque/dedication, including the right to approve and reject names that are considered illegal, inappropriate or inconsistent with the mission of the Parks and Recreation Department.

The Town of Orangetown will not be responsible for the replacement of the bench or plaque in the event of loss due to vandalism or natural acts. However the donor may choose to replace the same bench and/or same plaque at the donors expense. The Town of Orangetown reserves the right to remove the bench if it is damaged or defaced and the right to relocate the bench if necessary for safety, environmental or land management reasons. The donor may be notified of the new location of the bench.

**Read and Accept Conditions \***  Accepted

**Name \*** Margaret J Wheatley

**Phone Number \*** 9143936882

**Date \*** 1/6/2026

**Email \*** mwheatley4@verizon.net

**Engraving Message \*** Walter J. Wheatley  
Faith, Family, Friends  
Love of the Game

**Describe Preferred location \*** Lakeside 8 Tee Box

**Signature \***

*Margaret J. Wheatley*

<b>CONTRACTOR NAME &amp; ADDRESS</b>	<i>DYE Uniform Clothing NJ</i>				
<b>DATE RECEIVED</b>	12/10/25				
<b>TIME RECEIVED</b>	3:36 PM				
<b>NON COLLUSION STATEMENT</b>	✓				
<b>BID BOND or CERTIFIED CHECK</b>					

Item #1 Caps, Regular Members	\$ 60.00	\$	\$	\$	\$
Item #2 Caps, Auxiliary Members	\$ 55.00	\$	\$	\$	\$
Item #3 Winter Shirt, Regular Members Blauer BDU (Poly/Cotton)	\$ 65.00	\$	\$	\$	\$
Item #4 Winter Shirt, Regular Members Blauer (Polyester/Rayon)	\$ 65.00	\$	\$	\$	\$
Item #5 Summer Shirt, Regular Members Blauer BDU (Poly/Cotton)	\$ 60.00	\$	\$	\$	\$
Item #6 Summer Shirt, Regular Members Blauer (Poly/Rayon)	\$ 60.00	\$	\$	\$	\$
Item #7 Summer Shirt, Auxiliary Members (Polyester/Rayon)	\$ 60.00	\$	\$	\$	\$
Item #8 Winter Shirt, Auxiliary Members (Polyester/Rayon)	\$ 65.00	\$	\$	\$	\$
Item #9 Winter Shirt Elbeco 100% Polyester 314N	Replaced w/ 2314N	\$ ←	\$	\$	\$
Item #10 Winter Shirt Elbeco 100% Polyester Z314N (zipper)	\$ 56.00	\$	\$	\$	\$
Item #11 Summer Shirt Elbeco 100% Polyester 3314	Replaced w/ 23314N	\$ ←	\$	\$	\$
Item #12 Summer Shirt Elbeco 100% Polyester Z3314 (zipper)	\$ 52.00	\$	\$	\$	\$
Item #13 Winter Polyester Ripstop Blauer Super Shirt 8670	#8361 \$ 65.00	\$	\$	\$	\$
Item #14 Winter Polyester Ripstop Blauer Super Shirt 8670 (W)	#8361 \$ 65.00	\$	\$	\$	\$
Item #15 Summer Polyester Ripstop Blauer Super Shirt 8675	#8362 \$ 65.00	\$	\$	\$	\$
Item #16 Summer Polyester Ripstop Blauer Super Shirt 8675 (W)	#8362 \$ 65.00	\$	\$	\$	\$
Item #17 Summer/Winter Trousers, Regular Members (4 pocket)	\$ 87.00	\$	\$	\$	\$
Item #18 Summer/Winter Trousers, Regular Members (side pocket)	\$ 87.00	\$	\$	\$	\$
Item #19 Summer/Winter Trousers, Auxiliary (4 pocket)	\$ 87.00	\$	\$	\$	\$
Item #20 Dress Blouse, Regular Members: DC13800	\$ 200.00	\$	\$	\$	\$
Item #21 Snap-on Ties, All Members	\$ 8.00	\$	\$	\$	\$

**BID ITEM****POLICE UNIFORMS, FURNISHING**

Item #22 Multi-Purpose Cruiser with Gore-Tex Fabric (Blauer GTX 9910Z)

\$ 360.00	\$	\$	\$	\$
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Item #23 Blauer Commando Sweater #225 V Neck Dark Navy

\$ —	\$	\$	\$	\$
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Item #24 Turtleneck &amp; Mock Turtle Neck with OPD embroidered on Collar (Dark Navy) - 10-10.5 oz cotton/spandex

Blauer \$ 35.00	\$	\$	\$	\$
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Item #25 Turtleneck Dickie &amp; Mock Turtleneck Dickie w/OPD embroidered on Collar (Dark Navy 6.5 oz cotton/spandex)

Blauer \$ 24.50	\$	\$	\$	\$
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Item #26 Bates Shoes-Model 83 Lite

DISCONTINUED \$ —	\$	\$	\$	\$
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Item #27 Add charge for visor on Chief hat

\$ 24.50	\$	\$	\$	\$
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Item #28 Rain jacket-Blauer 733-Black/yellow

\$ 736 \$ 225.00	\$	\$	\$	\$
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Item #29 Reversible Hat Cover, Blauer #107

\$ 14.00	\$	\$	\$	\$
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Item #30 Sweater-Blauer #225

\$ —	\$	\$	\$	\$
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Item #31 Boot 5.11 ATAC Storm 8" #12392 (M) #12406 (W)

\$ 75.00	\$	\$	\$	\$
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Item #32 Boot 5.11 ATAC 6" - #12401 (M) #12404 (W)

\$ 125.00	\$	\$	\$	\$
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**Police Department  
Town of Orangetown  
Headquarters**

**In Emergency Dial "911"**

Tel. 845-359-3700  
Adm. Fax 845-359-3726  
Records Fax 845-359-4365  
Detective Fax 845-359-3783

**Donald Butterworth**  
Chief of Police

**26 Orangeburg Rd  
Orangeburg, N.Y. 10962**

Email:  
dbutterworth@orangetown.com

Blauvelt \* Naurashaun \* Nyack \* Orangeburg \* Palisades \* Pearl River \* Snedens Landing \* Sparkill \* Tappan \* Upper Grandview

December 22, 2025

Dear Supervisor Kenny:

I have reviewed the 2026-2027 contract bid submitted for furnishing uniforms to the Orangetown Police Department.

I recommend that we award the contract to D & E Uniform, Closter, New Jersey, which was the only bidder.

Yours truly,

Donald Butterworth  
Chief of Police

cc: Orangetown Board Members  
Rosanna Sfraga, Town Clerk

**BID ITEM**

**POLICE UNIFORMS, DRY CLEANING, LAUNDRING,  
MINOR SEWING & REPAIRS**

**BID OPENING: NOVEMBER 25, 2025 11:00 AM**

**PAGE 1 OF 2**

<b>CONTRACTOR NAME &amp; ADDRESS</b>	<i>The Washery Beaumont Pearl River, NY</i>				
<b>DATE RECEIVED</b>	11/24/25				
<b>TIME RECEIVED</b>	11:41AM				
<b>NON COLLUSION STATEMENT</b>	✓				
<b>BID BOND or CERTIFIED CHECK</b>					

<i>Item #1 Pants, Dry Clean Est Qty 100</i>					
2026 Unit Price	\$ 3.99	\$	\$	\$	\$
2027 Unit Price	\$ 3.99	\$	\$	\$	\$
<i>Item #2 Shirts, Dry Clean Est Qty 100</i>					
2026 Unit Price	\$ 3.99	\$	\$	\$	\$
2027 Unit Price	\$ 3.99	\$	\$	\$	\$
<i>Item #3 Pants, Launder Est Qty 4,500</i>					
2026 Unit Price	\$ 3.75	\$	\$	\$	\$
2027 Unit Price	\$ 3.75	\$	\$	\$	\$
<i>Item #4 Shirts, Launder Est Qty 6,000</i>					
2026 Unit Price	\$ 3.00	\$	\$	\$	\$
2027 Unit Price	\$ 3.00	\$	\$	\$	\$
<i>Item #5 Blazers, Dry Clean Est Qty 20</i>					
2026 Unit Price	\$ 7.00	\$	\$	\$	\$
2027 Unit Price	\$ 7.00	\$	\$	\$	\$
<i>Item #6 Two-Piece Suits Est Qty 100</i>					
2026 Unit Price	\$ 10.00	\$	\$	\$	\$
2027 Unit Price	\$ 10.00	\$	\$	\$	\$
<i>Item #7 Ike Jackets, Dry Clean Est Qty 10</i>					
2026 Unit Price	\$ 7.00	\$	\$	\$	\$
2027 Unit Price	\$ 7.00	\$	\$	\$	\$
<i>Item #8 Overcoats, Dry Clean Est Qty 25</i>					
2026 Unit Price	\$ 10.00	\$	\$	\$	\$
2027 Unit Price	\$ 10.00	\$	\$	\$	\$
<i>Item #9 Winter Jackets, Dry Clean Est Qty 100</i>					
2026 Unit Price	\$ 10.00	\$	\$	\$	\$
2027 Unit Price	\$ 10.00	\$	\$	\$	\$
<i>Item #10 Bulletproof Vest Liners, Launder Est Qty 10</i>					
2026 Unit Price	\$ 3.75	\$	\$	\$	\$
2027 Unit Price	\$ 3.75	\$	\$	\$	\$
<i>Item #11 Blankets, Dry Clean Est Qty 25</i>					
2026 Unit Price	\$ 10.00	\$	\$	\$	\$
2027 Unit Price	\$ 10.00	\$	\$	\$	\$
<i>Item #12 Civilian Trousers Est Qty 125</i>					
2026 Unit Price	\$ 3.75	\$	\$	\$	\$
2027 Unit Price	\$ 3.75	\$	\$	\$	\$
<i>Item #13 Raincoats, Clean, Waterproof Est Qty 25</i>					
2026 Unit Price	\$ 5.00	\$	\$	\$	\$
2027 Unit Price	\$ 5.00	\$	\$	\$	\$
<i>Item #14 Wool Sweaters, Dry Clean Est Qty 125</i>					
2026 Unit Price	\$ 6.00	\$	\$	\$	\$
2027 Unit Price	\$ 6.00	\$	\$	\$	\$

**BID ITEM****POLICE UNIFORMS, DRY CLEANING, LAUNDERING,  
MINOR SEWING & REPAIRS**

<i>Item #15 Jumpsuits, Launder Est Qty 25</i>					
2026 Unit Price	\$ 5.00	\$	\$	\$	\$
2027 Unit Price	\$ 5.00	\$	\$	\$	\$
<i>Item #15 Sew Jackets Est Qty 25</i>					
2026 Unit Price	\$ 8-10.00	\$	\$	\$	\$
2027 Unit Price	\$ 8-10.00	\$	\$	\$	\$
<i>Item #16 Sew Shirts Est Qty 25</i>					
2026 Unit Price	\$ 8-10.00	\$	\$	\$	\$
2027 Unit Price	\$ 8-10.00	\$	\$	\$	\$
<i>Item #17 Sew Small Holes, Belt Loops, etc Est Qty 75</i>					
2026 Unit Price	\$ 8-10.00	\$	\$	\$	\$
2027 Unit Price	\$ 8-10.00	\$	\$	\$	\$
<i>Item #18 Sew Zipper Est Qty 25</i>					
2026 Unit Price	\$ 15.00	\$	\$	\$	\$
2027 Unit Price	\$ 15.00	\$	\$	\$	\$
<i>Item #20 Replace Zipper Est Qty 15</i>					
2026 Unit Price	\$ 20-25	\$	\$	\$	\$
2027 Unit Price	\$ 20-25	\$	\$	\$	\$
<i>Item #21 Sew Patches Est Qty 50</i>					
2026 Unit Price	\$ 8.00	\$	\$	\$	\$
2027 Unit Price	\$ 8.00	\$	\$	\$	\$

Pick up + delivery \$20.00 per pickup



**Police Department  
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Detective Fax 845-359-3783

**Donald Butterworth**  
Chief of Police

**26 Orangeburg Rd  
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Email:  
dbutterworth@orangetown.com

Blauvelt \* Naurashaun \* Nyack \* Orangeburg \* Palisades \* Pearl River \* Snedens Landing \* Sparkill \* Tappan \* Upper Grandview

December 22, 2025

Dear Supervisor Kenny:

I have reviewed the 2026-2027 contract bid submitted for dry cleaning, washing and minor repairs of uniforms for the Orangetown Police Department.

I recommend that we award the contract to The Washing Board, Pearl River, New York, which was the only bidder.

Yours truly,

Donald Butterworth  
Chief of Police

cc: Orangetown Board Members  
Rosanna Sfraga, Town Clerk

**WARRANT**

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Warrant Reference	Warrant #	Amount
Approved for payment in the amount of		
	122625	\$ 596,518.23 2025 Expenses
	123025	\$ 135,607.37 2025 Utilities
	012026	\$ 1,212,014.58 2026 Expenses
		\$ 1,944,140.18

The above listed claims are approved and ordered paid from the appropriations indicated.

**APPROVAL FOR PAYMENT**

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**AUDITING BOARD**

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Councilman Gerald Bottari

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Councilman Paul Valentine

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Councilman Daniel Sullivan

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Councilman Brian Donohue

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Supervisor Teresa M. Kenny

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**TOWN OF ORANGETOWN  
FINANCE OFFICE MEMORANDUM**

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**TO:** THE TOWN BOARD  
**FROM:** JEFF BENCIK, *DIRECTOR OF FINANCE*  
**SUBJECT:** AUDIT MEMO  
**DATE:** 1/15/26  
**CC:** DEPARTMENT HEADS



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The audit for the Town Board Meeting of 1/20/2026 consists of 3 warrants for a total of \$1,944,140.18.

The first warrant had 123 vouchers for \$596,518 and had the following items of interest (2025 items).

1. Alfa Laval - \$14,770 for sewer equipment repairs.
2. Atlantic Salt - \$97,554 for Highway salt purchases.
3. Bortek Industries - \$13,876 for sweeper repair.
4. Camrise LLC - \$26,400 for Police equipment.
5. Capasso & Sons - \$111,197 for recycling.
6. Commissioner of Finance - \$19,618 for Highway line striping.
7. Global Montello - \$50,678 for fuel.
8. Goosetown Enterprises - \$21,068 for Police equipment.
9. Helmke Industries - \$15,975 for snow removal at OHA.
10. KMEL Corp. - \$32,864 for Police equipment.
11. NYSPSP - \$25,155 for digitization grant, Town's portion.
12. PACE Analytical Services - \$6,640 for Sewer testing.
13. Trius, Inc. - \$10,455 for Parks salt spreader (bonded).
14. Verde Electric - \$58,069 for traffic signal replacement (bonded).

The second warrant had 15 vouchers for \$135,607 and was for utilities (2025 items).

The third warrant had 18 vouchers for \$1,212,014 and had the following items of interest (2026 items).

15. Crown Castle Fiber - \$5,987 for IT rental equipment.

16. NYS Employees Health Insurance - \$1,154,437 for H/C benefits.

17. Visual Computer Solutions - \$6,762 for Police equipment.

Please feel free to contact me with any questions or comments.

Jeffrey W. Bencik, CFA  
845-359-5100 x2204