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	CIVIL	DESIGN W	ORKS						
		IONS TO THESE PLANS IS 145, SECTION 7209, SUBSE							
PROJECT:									
SITE D	SITE DEVELOPMENT PLAN FOR								
	BRIGHT PATH KIDS								
	DINGITI	///////////////////////////////////////							
SCALE:		20' p' 40'							
SHEET TITLE:									
SI	TE LAYC	OUT PLAN							
DRAWN BY:	JG/MS/GM	CHECKED BY:	GM						
DATE:	1.5.2022	PROJECT NO:	2303						
SHEET NUMBI	ER:								
			1						

FINAL PB APPROVAL SUBMISSION

PRELIMINARY PB APPROVAL SUBMISSION JG 1.5.2022

REVISIONS

REV DESCRIPTION

SEAL:

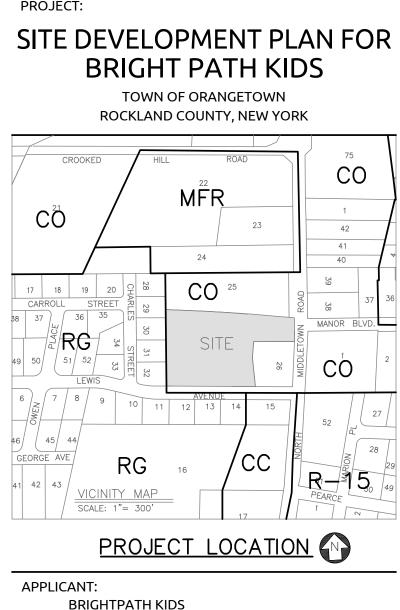
PROPOSED HYDRANT

GM 12.12.2023

JG 9.18.2023

JG 3.1.2022

BY DATE



3280 BLOOR ST W

SURVEYOR:

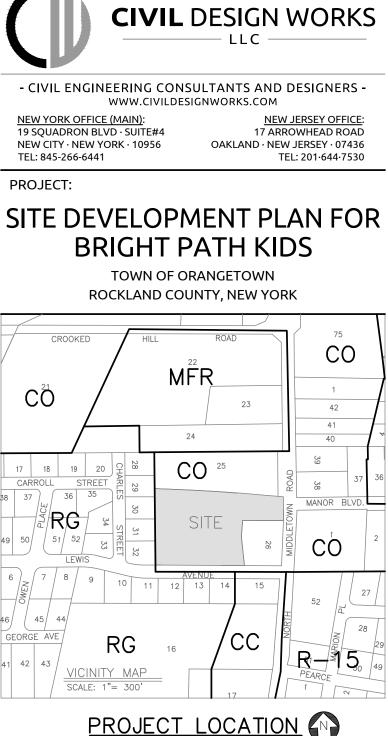
ETOBICOKE, ON M8X 2X3

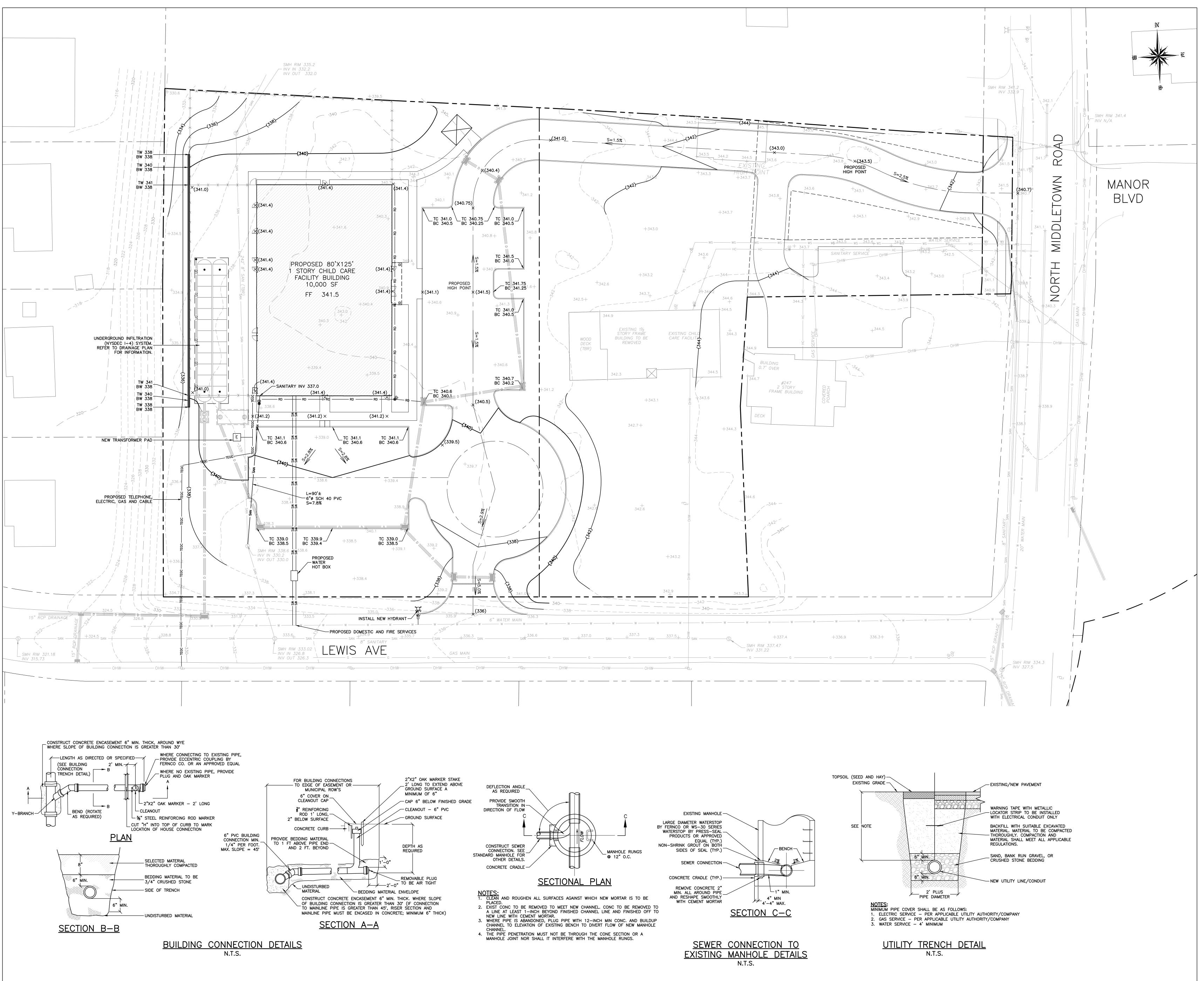
85 LAFAYETTE AVENUE

TEL: 845-357-0830

JAY A. GREENWELL, PLS, LLC

SUFFERN, NEW YORK 10901





3	FINAL PB APPROVAL SUBMISSION	GM	12.12.2023							
2	REVISIONS	JG	9.18.2023							
1	PROPOSED HYDRANT	JG	3.1.2022							
	PRELIMINARY PB APPROVAL SUBMISSI	DL NC	1.5.2022							
REV	DESCRIPTION	BY	DATE							
SEAL	CSATE OF NEW POR SONALD MC PA ONALD MC PA									
UNAUT	AIMER: HORIZED ALTERATION OR ADDITIONS TO THE N.Y.S. EDUCATION LAW, ARTICLE 145, SECTION									
PRO_	SITE DEVELOPMENT F BRIGHT PATH K		OR							
SCAL	E: $1" = 20'$	40'								
SHEE	T TITLE:									
GRADING AND										
UTILITY PLAN										
DRA	VN BY: JG/MS/GM CHECKE	D BY:	GM							
DATE			2303							
SHEE	T NUMBER:		_							
			7							

3	FINAL PB APPROVAL SUBMISSION	GM	12.12.2023
2	REVISIONS	JG	9.18.2023
1	PROPOSED HYDRANT	JG	3.1.2022
	PRELIMINARY PB APPROVAL SUBMISSION	JG	1.5.2022
REV	DESCRIPTION	BY	DATE

- DEPARTMENT OF HEALTH. 3. ALL BUILDINGS SHALL BE SERVED BY GRAVITY SEWER CONNECTIONS WITH A MIN. SLOPE OF 2%. 4. BUILDING SEWER AND WATER SERVICE LINES SHALL BE LAID IN SEPARATE TRENCHES WITH A MIN. SEPARATION OF 10 FEET.
- SEWER WORK BEING PERFORMED. 2. SANITARY SEWER INFILTRATION & EXFILTRATION LIMIT IS 100 GALLONS PER INCH DIAMETER PER MILE PER DAY. CERTIFICATES OF OCCUPANCY MAY NOT BE REQUESTED, NOR ANY OCCUPANCY PERMITTED, UNTIL A CERTIFICATE OF COMPLIANCE CERTIFIED BY A LICENSED NYS PROFESSIONAL ENGINEER, IS SUBMITTED TO AND APPROVED BY THE TOWN OF ORANGETOWN. COPIES OF THIS CERTIFICATE SHOULD ALSO BE SENT TO THE ROCKLAND COUNTY
- SEWER NOTES: 1. ALL SEWER CONNECTIONS SHALL BE APPROVED BY THE ORANGETOWN DEPT. OF ENVIRONMENTAL MANAGEMENT AND ENGINEERING. THE TOWN OF ORANGETOWN SEWER INSPECTOR SHALL BE NOTIFIED AT LEAST 48 HOURS IN ADVANCE OF ANY SANITARY
- PROJECT LOCATION APPLICANT: BRIGHTPATH KIDS 3280 BLOOR ST W ETOBICOKE, ON M8X 2X3 SURVEYOR: JAY A. GREENWELL, PLS, LLC **85 LAFAYETTE AVENUE** SUFFERN, NEW YORK 10901
- MFR CŌ 42 40 24 CO 25 | 17 | 18 | 19 | 20 | 웃 | CARROLL STREET MANOR BLVD. RG 49 50 | 51 52 CÓ 6) (7 | 8 | 9 46 | 45 | 44 | GEORGE AVE RG CC 16 **R**− **5** 41 42 43

ROCKLAND COUNTY, NEW YORK

ROAL

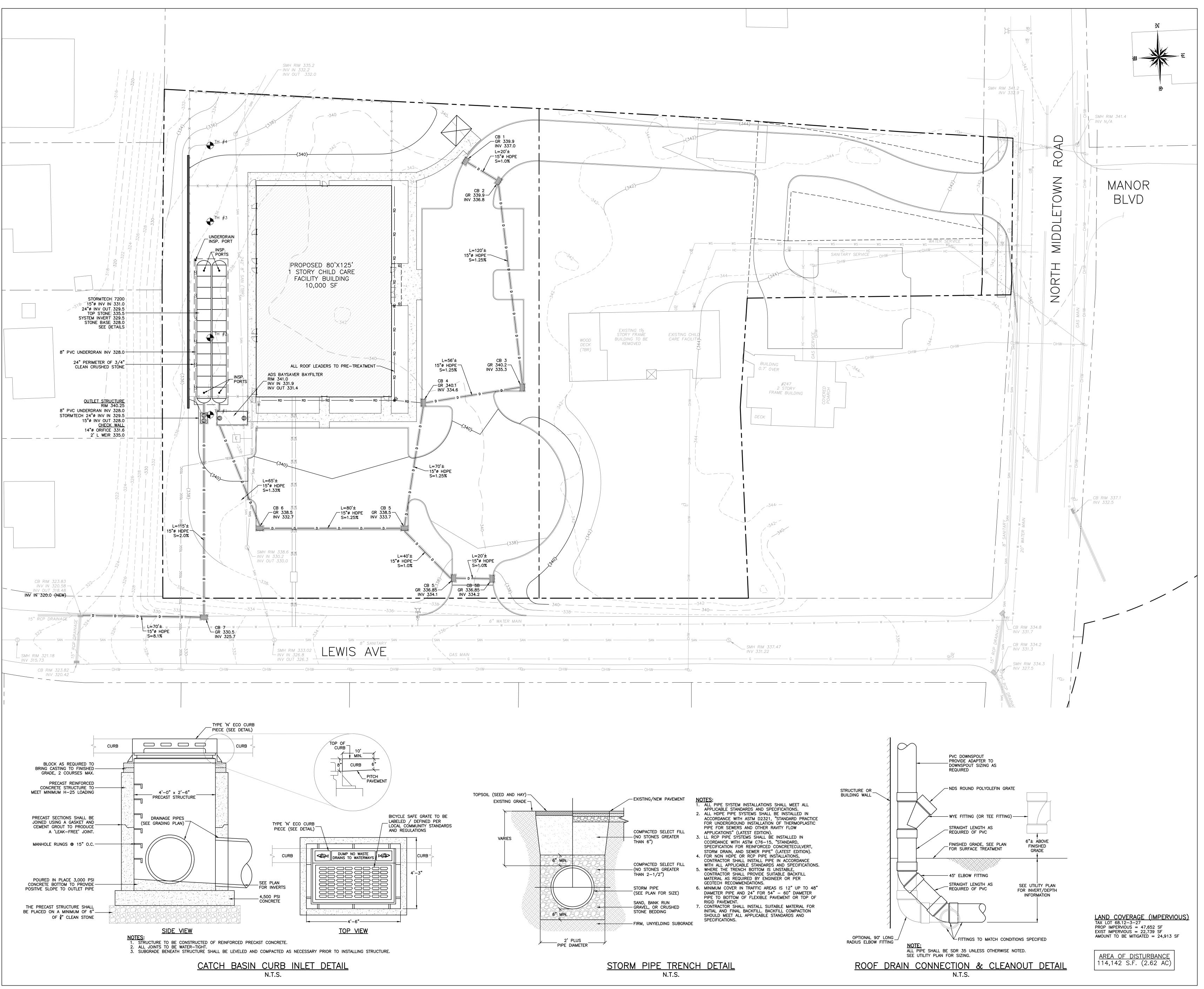
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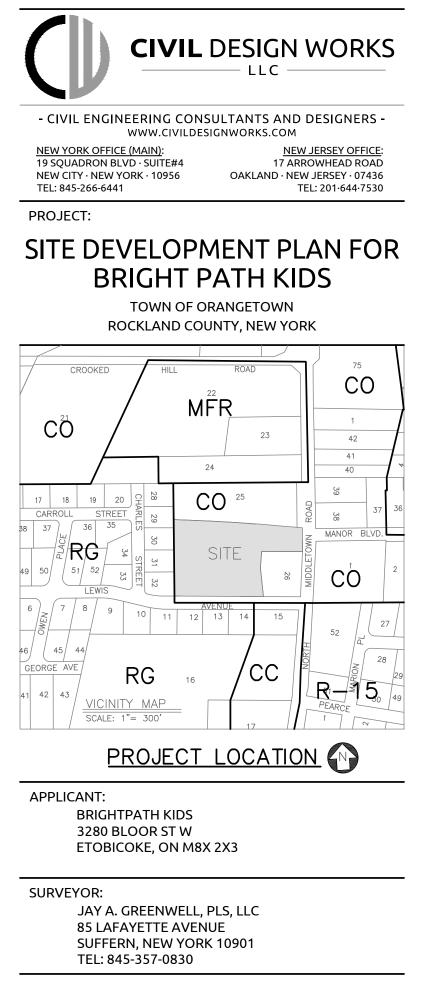
SCALE: 1"= 300'

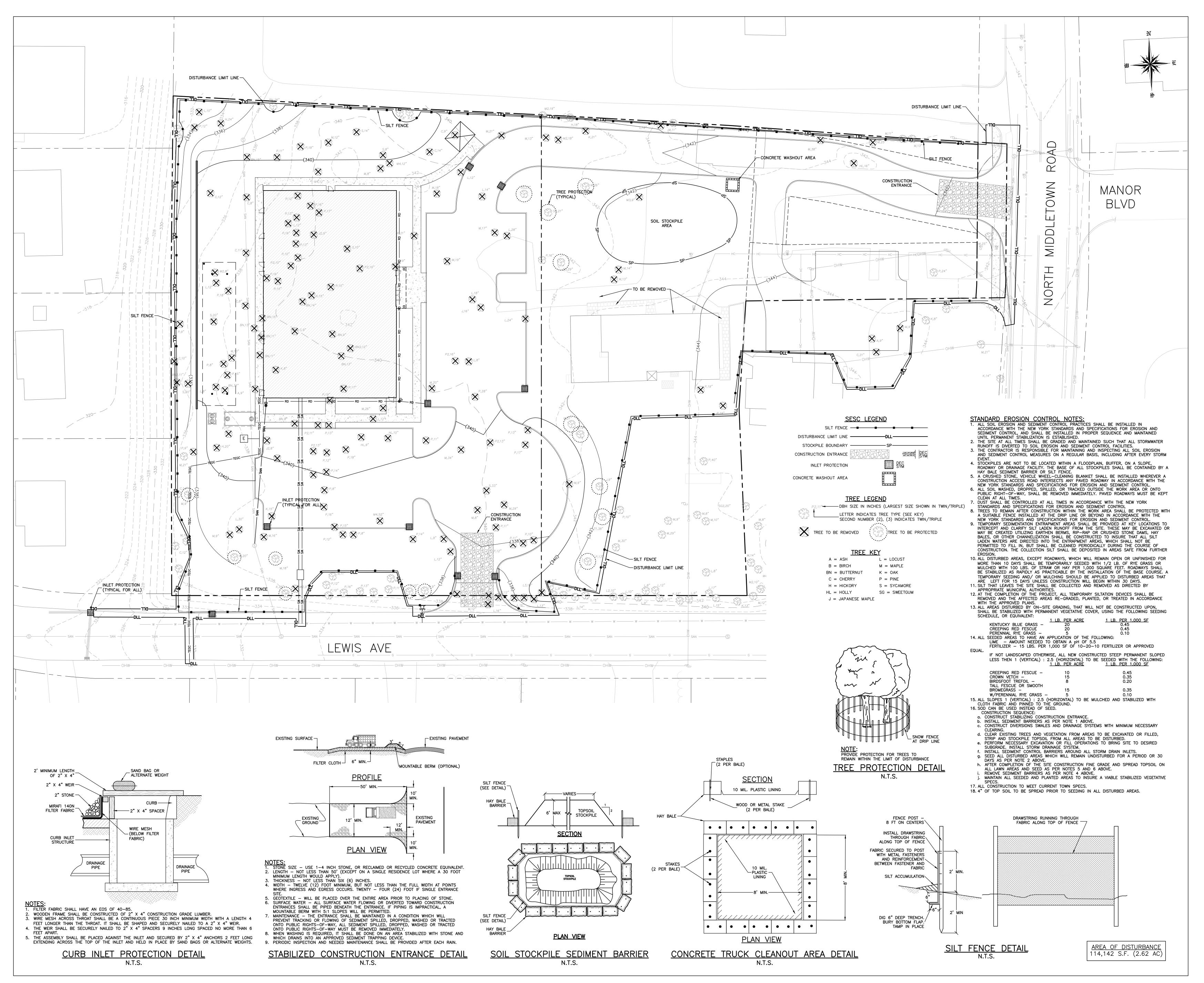
TEL: 845-357-0830

CIVIL DESIGN WORKS



3	FINAL PB APPROVAL SUBMISSION	GM	12.12.2023							
2	REVISIONS	JG	9.18.2023							
1	PROPOSED HYDRANT	JG	3.1.2022							
	PRELIMINARY PB APPROVAL SUBMISSION	JC	1.5.2022							
REV	DESCRIPTION	BY	DATE							
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	SITE DEVELOPMENT PLA	AN F	OR							
	BRIGHT PATH KID	S								
SCAL	E: $1'' = 20'$	40'								
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STORMWATER										
	MANAGEMENT P		N							
DRA	VN BY: JG/MS/GM CHECKED E	3Y:	GM							
DATE			2303							
		0.	2003							
SHEE	T NUMBER:									
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	PRELIMINARY PB APPROVAL SUBMISSION	JG	1.5.2022						
REV	DESCRIPTION	BY	DATE						
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(N W	ORKS						
UNAUT	AIMER: HORIZED ALTERATION OR ADDITIONS TO THESE N.Y.S. EDUCATION LAW, ARTICLE 145, SECTION 72								
PROJ									
SITE DEVELOPMENT PLAN FOR									
	BRIGHT PATH KID	S							
SCAL	E: $1'' = 20'$	40'							
SHEE	T TITLE:								
TREE PRESERVATION PLAN SOIL EROSION AND SEDIMENT CONTROL PLAN									
DRAV	VN BY: JG/MS/GM CHECKED	BY:	GM						
DATE	: 1.5.2022 PROJECT N	10:	2303						
SHEE	T NUMBER:								
		L	4						

FINAL PB APPROVAL SUBMISSION

REVISIONS

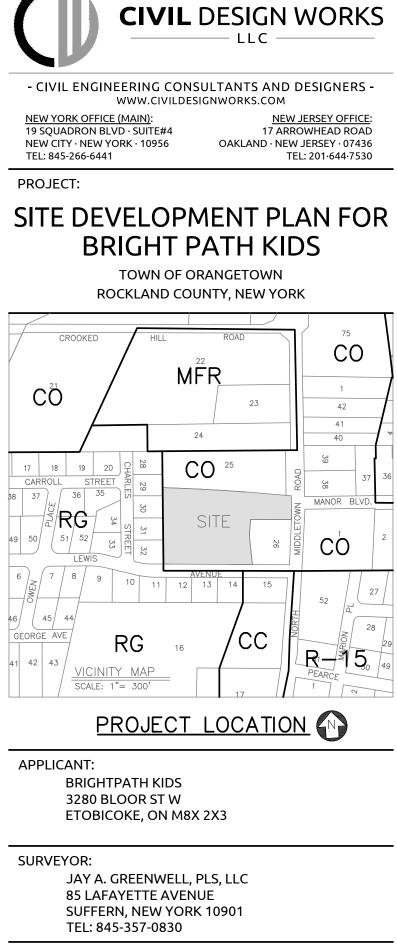
1 PROPOSED HYDRANT

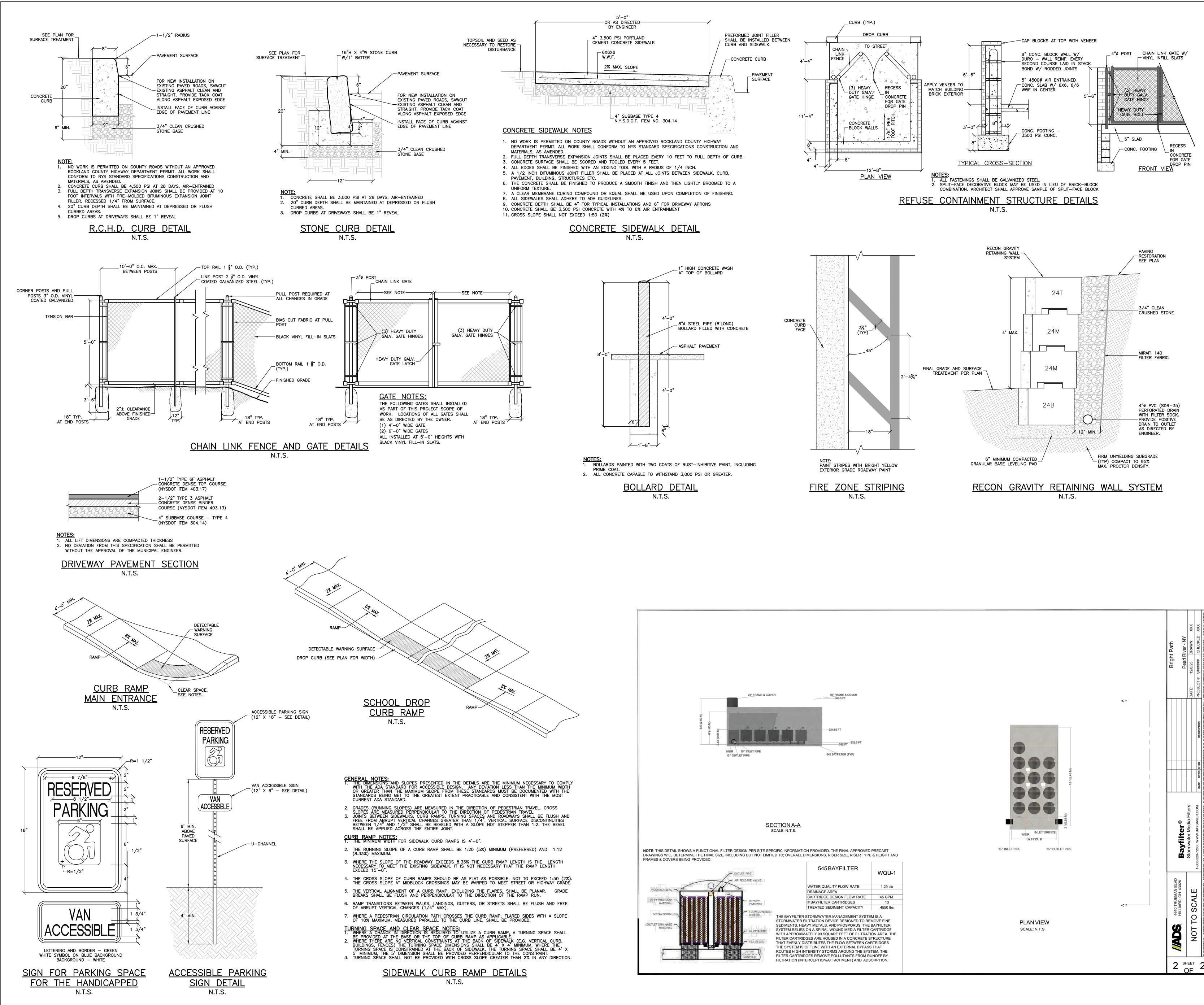
2

GM 12.12.2023

JG 9.18.2023

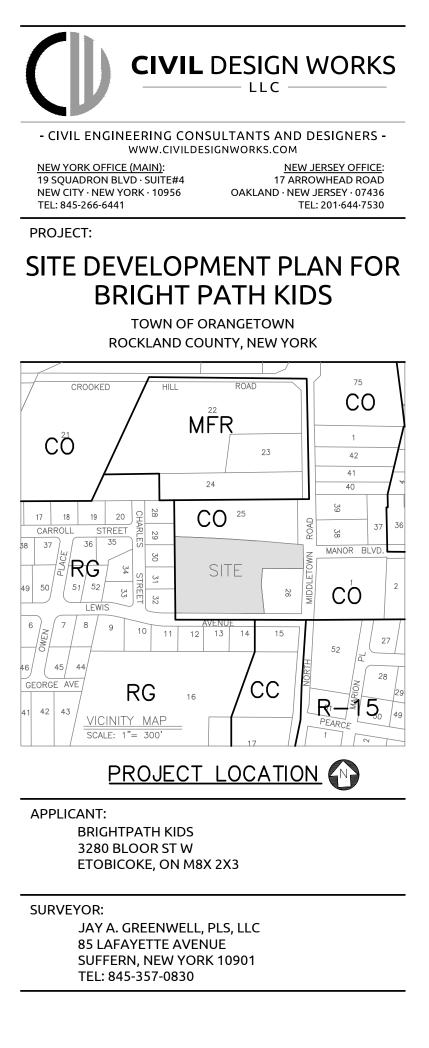
JG 3.1.2022

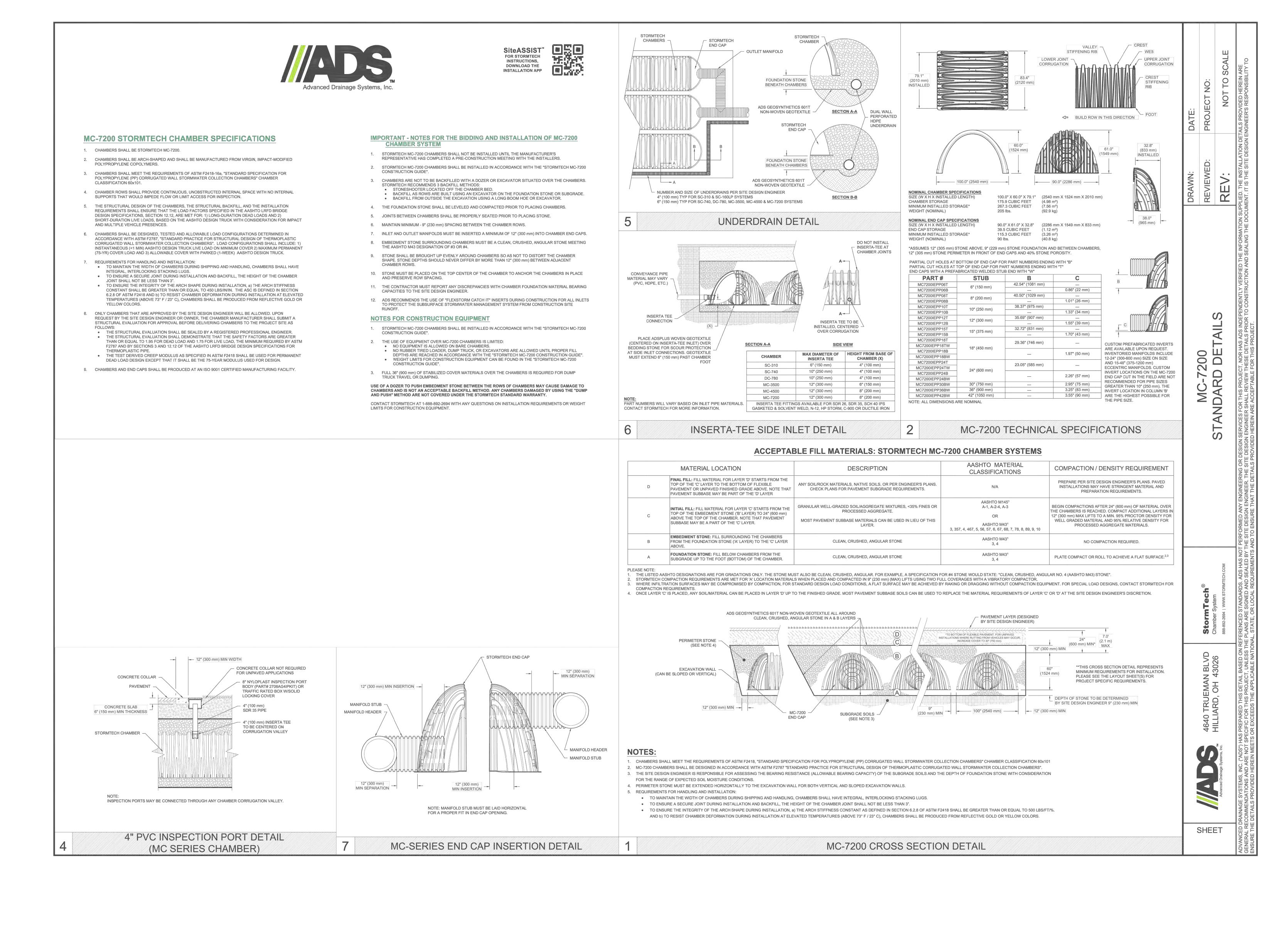




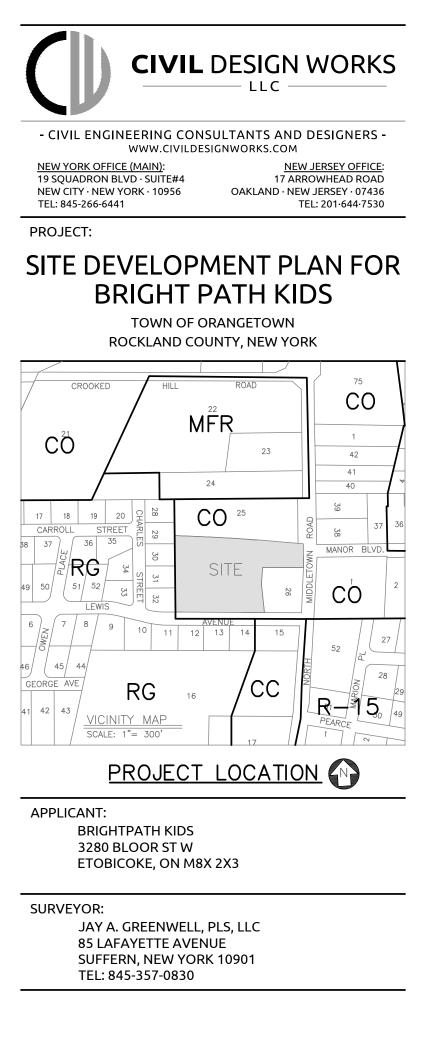
36" <u>FRAME & COVER</u> 340-5 FT			Bright Path	Pearl River - NY	12/8/23 DRAWN:	PROJECT #: S###### CHECKED: XXX
334.83 FT 332.5 FT 332 FT 545 BAYFILTER (TYP)					Stormwater Media Filters	1-800-229-7283 WWW.BAYSAVER.COM DATE DRWN CHKD DESCRIPTION
DED. THE FINAL APPROVED DNS, RISER SIZE, RISER TYPE	& HEIGHT AND	15 " INLÉT PIPE 15 " OUTLET PIPE		Ba	Storn	1-800-229-728
A QUALITY FLOW RATE AGE AREA IDGE DESIGN FLOW RATE ILTER CARTRIDGES ED SEDIMENT CAPACITY VATER MANAGEMENT SYSTE DN DEVICE DESIGNED TO REI CALS, AND PHOSPORUS. THE I VIRAL WOUND MEDIA FILTER (0 SQUARE FEET OF FILTRATI E HOUSED IN A CONCRETE S' TES THE FLOW BETWEEN CAP WITH AN EXTERNAL BYPASS (STORMS AROUND THE SYS' MOVE POLLUTANTS FROM RU ION/ATTACHMENT) AND ADS(MOVE FINE BAYFILTER CARTRIDGE ON AREA. THE TRUCTURE RTRIDGES. THAT TEM. THE JNOFF BY	PLAN VIEW SCALE: N.T.S.	4640 TRUEMAN BLVD	, сн		

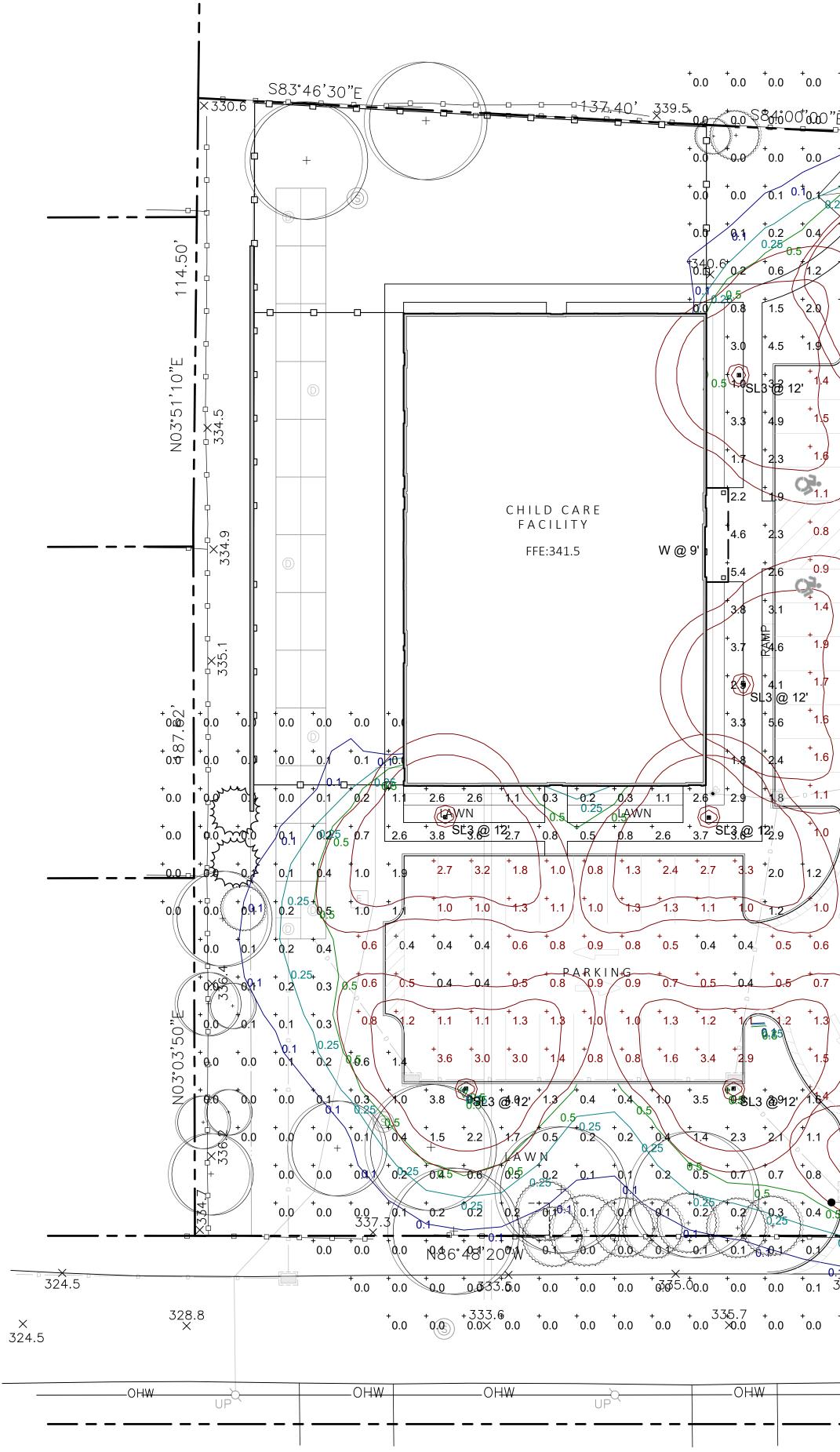
3		3 APPROVAL SUBM		GM	12.12.202				
2	REVISIO			JG	9.18.202				
1	PROPOS	ED HYDRANT JG 3.1.2							
	PRELIMI	NARY PB APPROVAL SUBMISSION JG 1.5.2							
REV	DESCRIP	TION		BY	DATE				
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		CIVIL	DESIGN	IW	ORKS				
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UNAUT OF THE	HORIZED AL N.Y.S. EDUC	DEVELOPN BRIGHT P	TIONS TO THESE P 145, SECTION 7209	, subse	CTION 2.				
PROJ	HORIZED AL N.Y.S. EDUC	DEVELOPN BRIGHT P	TIONS TO THESE P 145, SECTION 7209 MENT PLA ATH KIDS	, subse	CTION 2.				
PROJ SCAL	HORIZED AL IN.Y.S. EDUC IECT: SITE [E: T TITLE:	DEVELOPN BRIGHT P AS S	TIONS TO THESE P 145, SECTION 7209 MENT PLA PATH KIDS HOWN	NF	OR				
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3	FINAL PB APPROVAL SUBMISSION	GM	12.12.2023							
2	REVISIONS	JG	9.18.2023							
1	PROPOSED HYDRANT JG 3.1.202									
	PRELIMINARY PB APPROVAL SUBMISSION JG 1.5.202									
REV	DESCRIPTION	BY	DATE							
SEAL	SLAL.									
UNAUT	CIVIL DESIGN WORKS LLC DISCLAIMER: UNAUTHORIZED ALTERATION OR ADDITIONS TO THESE PLANS IS A VIOLATION									
PRO.	EN.Y.S. EDUCATION LAW, ARTICLE 145, SECTION 720	9, SUBSEC	.110N 2.							
PRU.										
	SITE DEVELOPMENT PLA		JR							
	BRIGHT PATH KID	S								
SCAL	E: AS SHOWN									
SCAL	E. AS SHOWN									
SHEE	T TITLE:									
CONSTRUCTION DETAILS (2 of 2)										
DRA	WN BY: JG/MS/GM CHECKED E	BY:	GM							
DATE	: 1.5.2022 PROJECT N	0:	2303							
SHEE	T NUMBER:									
			5							





□ LIGHTING SCHEDULE

Sym	Label	Qty.	Manufacturer	Catalog Number	Description		Lumens /Lamp	Light Loss	Wattage
	w	1	Holophane	HLWPC2 P20 30K XXT3M	Wallpack Full Cutoff LED, LED Performance Package P10, 3000 series CCT, Voltage, Type III Medium	1	5114	0.85	47
o	SL3	9	Holophane	PUCL2 P30 30K XX FC3	Utility Taft FCO LED 2, P30, 3000K, Type 3 Optic	1	6069	0.85	66
o	SL4	1	Holophane	PUCL2 P30 30K XX FC4	Utility Taft FCO LED 2, P30, 3000K, Type 4 Optic	1	6533	0.85	66
	SL3- HS	6	Holophane	PUCL2 P30 30K XX FC2 HSS	Utility Taft FCO LED 2, P30, 3000K, Type 2 Optic, with House Side Shield	1	5324	0.85	66

1. PROVIDE SWITCHING, TRANSFORMER LAYOUT AND WIRE SIZE FOR REVIEW BY LANDSCAPE ARCHITECT.

LIGHTING NOTES

- 2. SIZE LOW VOLTAGE WIRE BASED ON A MAX. ALLOWABLE VOLTAGE DROP BY 50%
- 3. TRANSFORMERS SIZED TO MAXIMUM CAPACITY OF LIGHT FIXTURE.
- 4. DESIGN LOAD IS NOT TO EXCEED 80% OF TRANSFORMER CAPACITY.
- ALL TESTING REQUIREMENTS.
- 6. FIXTURE LOCATIONS AND WIRE LAYOUTS ARE DIAGRAMMATIC AND APPROXIMATE: BEFORE INSTALLATION, REVIEW ADJACENT CONTROLLERS IN AN ORDERLY FASHION TO ALLOW ACCESS AS NECESSARY.

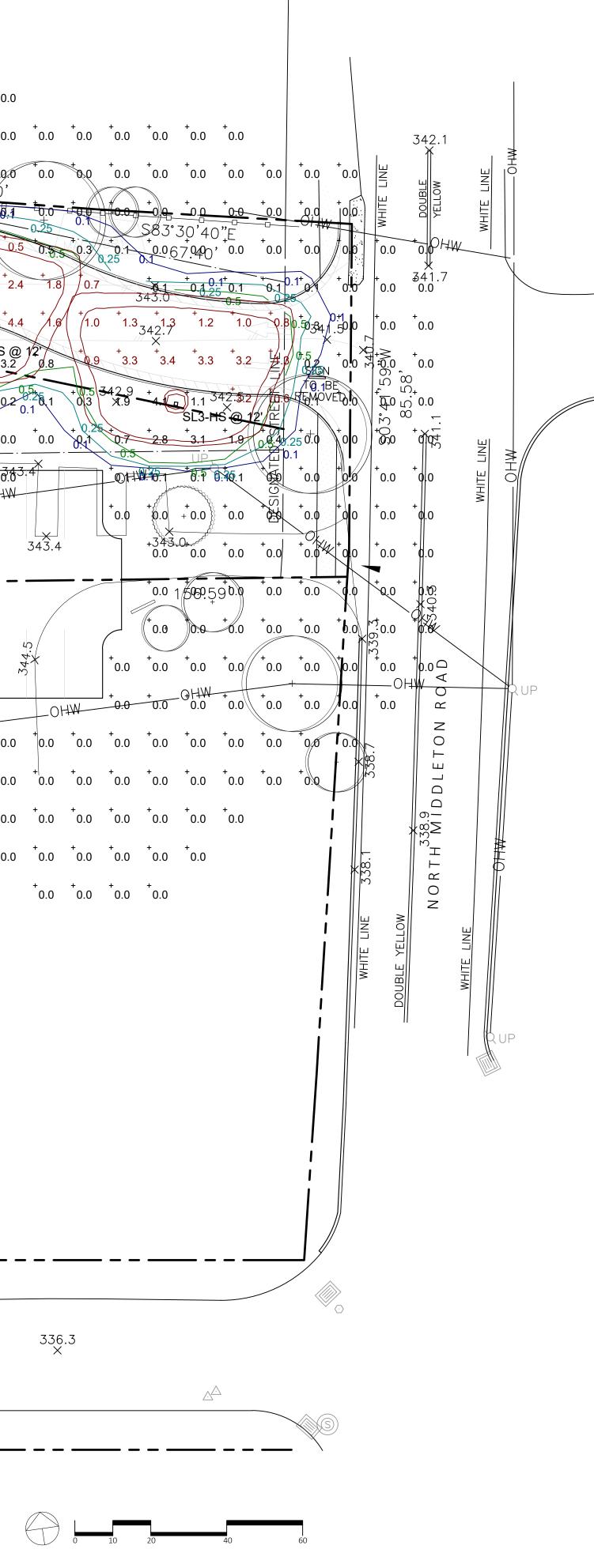
7. REFER TO THE PLAN FOR LIGHT FIXTURE LOCATION. UTILIZE CONDUIT (E) TIRE TO THE (E) SWITCHING WHERE POSSIBLE.

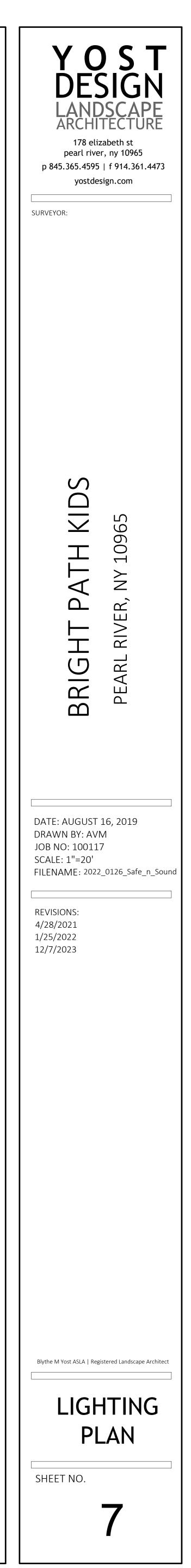
- 8. BALANCE LOADS TO THE TRANSFORMERS, IDENTIFY CENTER OF LOAD, CONNECT WIRE FROM TRANSFORMER TO CENTER OF LOAD. 9. PROVIDE 120 VOLT POWER TO EACH REMOTE TRANSFORMER CONNECT TO SWITCH
- IN HOUSE PER DIRECTION AND ACCEPTANCE OF CLIENT. 10. INSTALL FIXTURES PER MANUFACTURER'S INSTRUCTIONS.

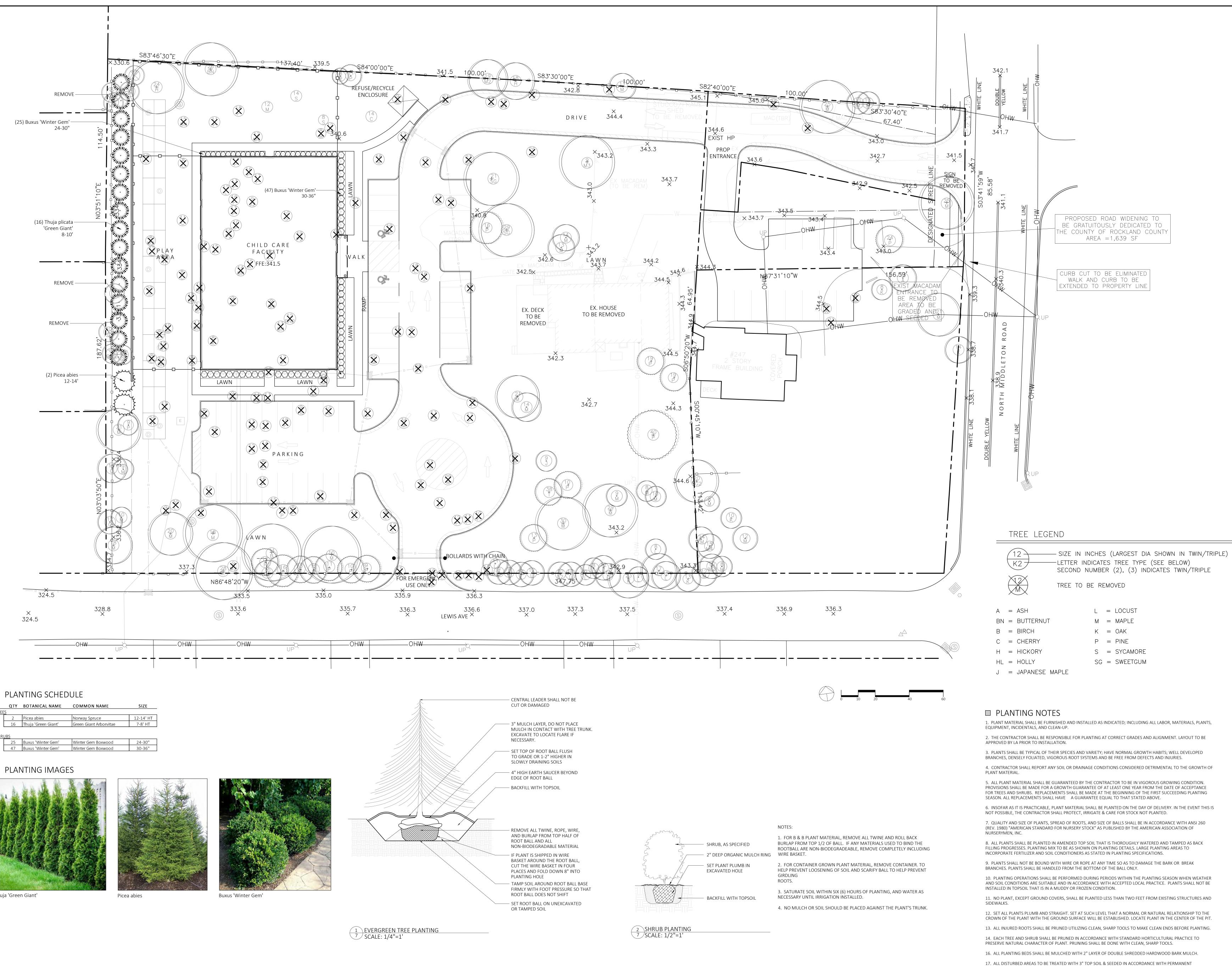
Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Parking and Drive Area	+	1.5 fc	5.2 fc	0.4 fc	13.0:1	3.8:1
Trespass	+	0.5 fc	5.6 fc	0.0 fc	N/A	N/A

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Ø	+ 3.8	⁺ 3.9	+ 2.5	\square	+ 0.7	+	+	SL3-ł 2.4	H\$ @ 1 2.8	124	+ 1.4	+4.5	34953	н [∓] ₩\$3@	120.9	3 ₋₃ 1.3	⁺ 4.9	20.25 SL3	14.81 -H\$ @	/+ 0.9 12'		+ 1.3 43.6	+ 5.02 3.7	+ 2.5	+ 4.4
\$	+2.7	+ 2.4	+ 15	+ 1.2	1.0	+ 0.5					0.25.20						+ 1.4	+	4			0.8.7	3.7	+SL3-	HS @
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0.8	+0.6	⁺ 0.8	+ 1.2	+ 1.4	1.1	0.5	0.25	+0.1	0_1× 342	+ 0.0 2.6	÷ Ø.0	+ 4 K 0.0 L A V	+ 0.0 V N V N	+0.0	+ 0.0 34	+ 0.0 14.2	⁺ 0.0	⁺ 0.0							
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1.5	0.7	0.4	0.5	+	1.3	0.9	0.4	0.2		+ 0.1	+0.0	+0.0		+	M				× +						
	0.6	0.6	1.0	1.7	1.3	0.6	00325	0.1). [#] 0.1	0.0	0.0	0.0	+							+					
1 (1.2	1.4 +	2.1	4.4	1.9	0.6 0.5	0.	0,1~~	0.0 +	0.0	0.0		34	-3.2 X							+				
8	1.3	2.7 - D	4 10	SL3 (a) 12	0.5	0.25	+ 0.1	⁺ 0.0	0.0					MHO	+									
4 0		1.7	29	2.5	1.3	0.54 +	+		+0.0	+ 0.0			3	2.9				43.3		+					
	025 0.2	⁷ 0.3 ^{0.5}	0.6 125	107	0.5	0.2	0.1		0.0	34	7.75	I I I I I I I I I I I I I I I I I I I			+			+	\bigcup	<u>پ</u>					
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5. THE WORK IS TO COMPLY WITH ALL APPLICABLE CODES AND STANDARDS AND MEET







□ PLANTING SCHEDULE

	QTY	BOTANICAL NAME	COMMON NAME	SIZE
TREE	<u>s</u>			
	2	Picea abies	Norway Spruce	12-14' HT
	16	Thuja 'Green Giant'	Green Giant Arborvitae	7-8' HT
SHR	<u>UBS</u>			
	25	Buxus 'Winter Gem'	Winter Gem Boxwood	24-30"
	47	Buxus 'Winter Gem'	Winter Gem Boxwood	30-36"

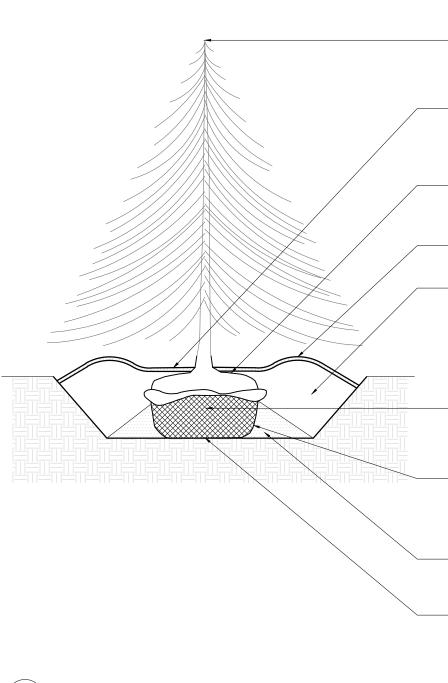
□ PLANTING IMAGES





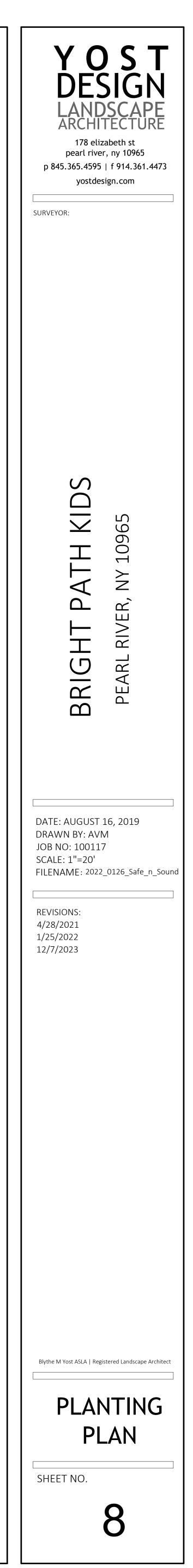


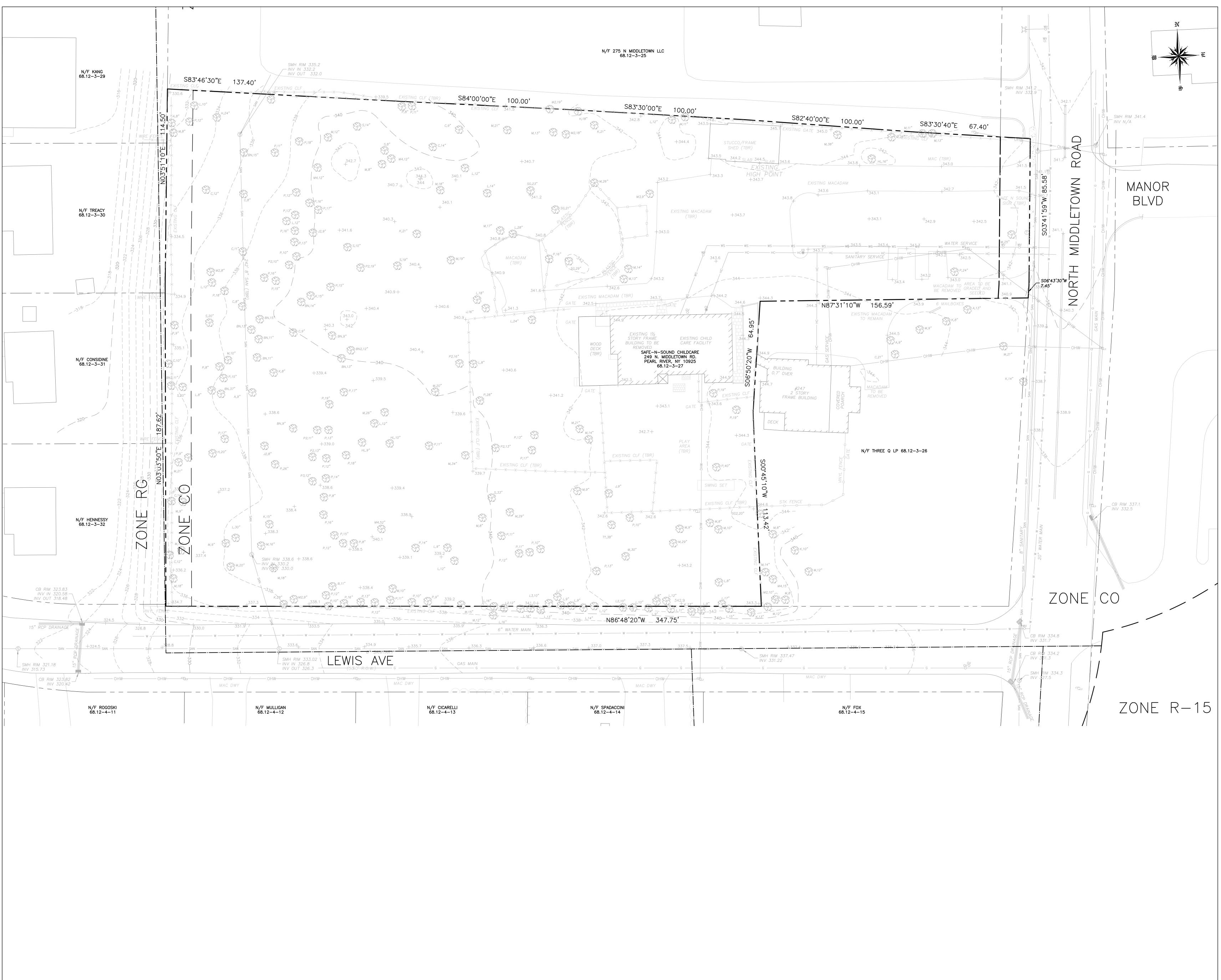




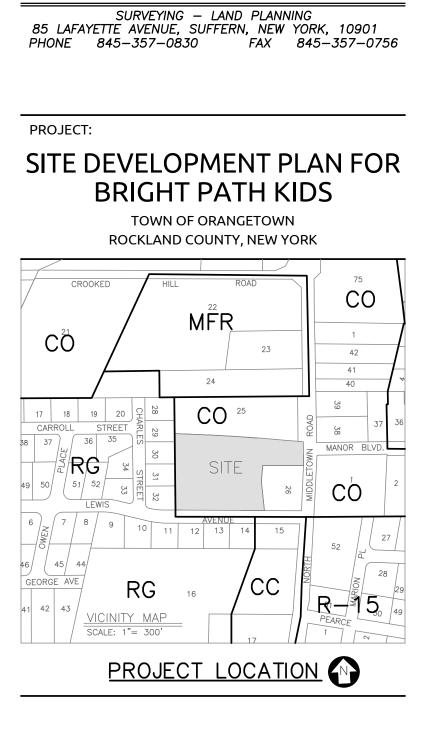
TO SCALE WHEN PLOTTED ON 30x42 PROGRESS SET NOT FOR CONSTRUCTION

STABILIZATION METHODS.

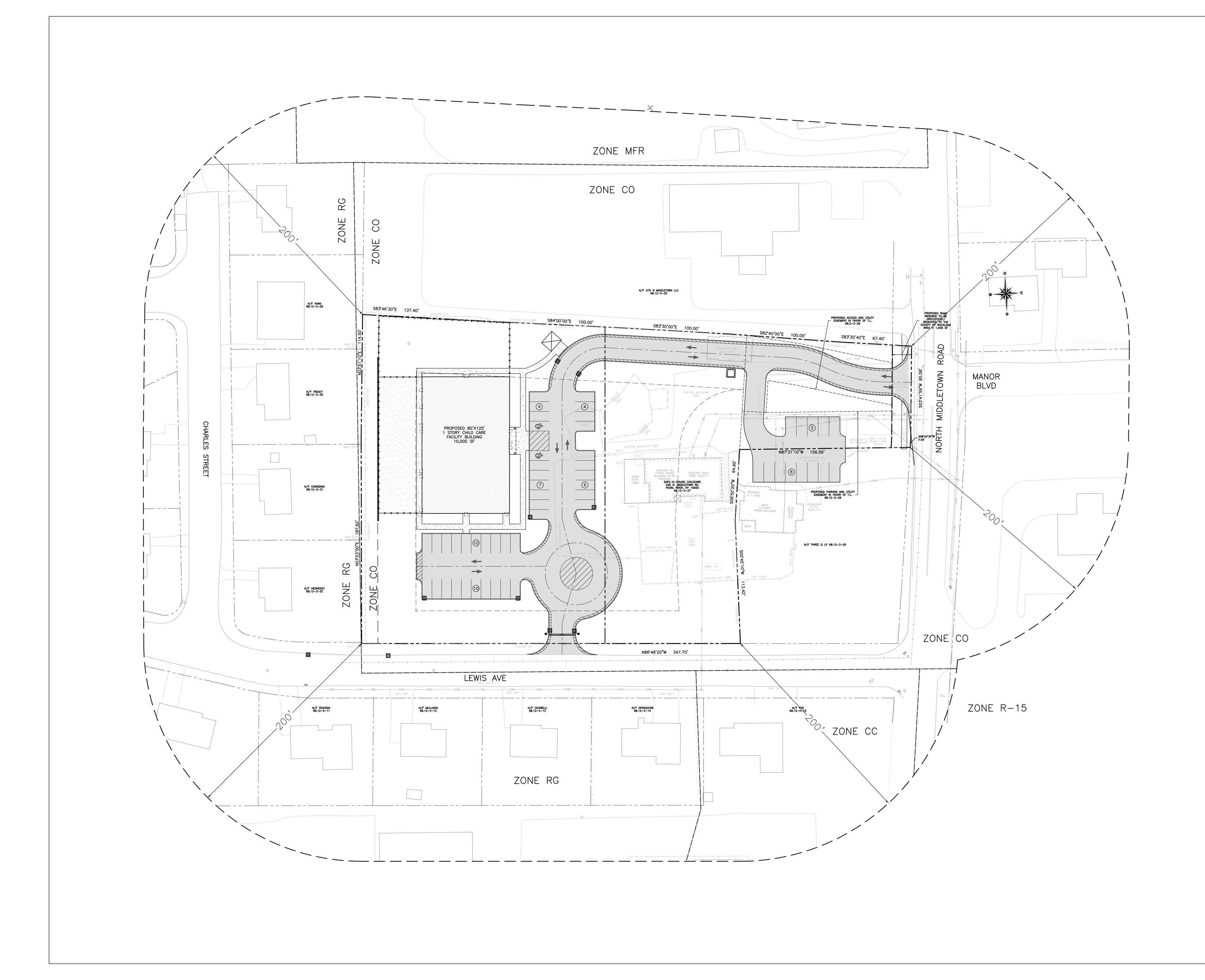




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SCALE:	1 "	= 20'		
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SHEET				
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DATE:	10.17.202	3 PROJECT N	10:	21908
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JAY A. GREENWELL, PLS, LLC



1					
		CM	12 12 2022		
3	FINAL PB APPROVAL SUBMISSION	GM	12.12.2023		
2	REVISIONS PROPOSED HYDRANT	JC	9.18.2023		
	PRELIMINARY PB APPROVAL SUBMISSION	JC	1.5.2022		
RFV					
REV DESCRIPTION BY DATE SEAL: Image: Contract of the provide					
SITE DEVELOPMENT PLAN FOR BRIGHT PATH KIDS					
SCALE	: 1" = 30'				
SHEET					
SHEET	200' RADIUS EXH	IIBI ⁻	Г		
SHEET	200' RADIUS EXH		Г		
	200' RADIUS EXH	3Y:			
DRAW DATE:	200' RADIUS EXH	3Y:	GM		

