

Introduced by:

Hon. Aney Paul, Sponsor
Hon. Aron B. Wieder, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Christopher J. Carey, Sponsor
Hon. Philip Soskin, Sponsor

Referral No. 2806
April 20, 2022

**RESOLUTION NO. 251 OF 2022
CONFIRMING THE APPOINTMENT OF STEVEN SILVERBERG,
PEARL RIVER, NEW YORK
TO THE ROCKLAND COUNTY PLANNING BOARD**

GRANT/CAREY: UNAN.

WHEREAS, §C5.03 of the Rockland County Charter authorizes the County Executive to appoint members to the Rockland County Planning Board ("Board") for staggered terms of four years, subject to legislative confirmation; and

WHEREAS, The Board is to consist of nine (9) members, with one (1) from each Town; and

WHEREAS, There is currently one (1) vacancy on the Rockland County Planning Board; and

WHEREAS, The County Executive has appointed Steven Silverberg, of Pearl River, New York to a vacancy on the Rockland County Planning Board for a resident of Pearl River to a term on the Board, which shall expire four years from the date of the approval of this resolution, subject to legislative confirmation; and

WHEREAS, The Planning & Public Works Committee of the Legislature has met, considered and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Steven Silverberg, of Pearl River, New York, to the Rockland County Planning Board, to a term, which shall expire four years from the date of the approval of this resolution; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to forward a copy of this resolution to the Rockland County Planning Board and to the appointee, Steven Silverberg.

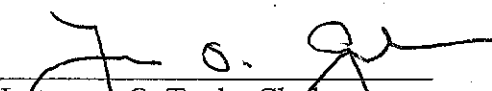
VWJ/eg
2022-00420
2/22/2022
4/14/2022 mt
4/14/2022, 4/21/2022/dmg

STATE OF NEW YORK)
) ss.:
COUNTY OF ROCKLAND)

I, the undersigned, Clerk to the Legislature of the County of Rockland DO HEREBY CERTIFY that the attached is an original resolution of such Legislature, duly adopted on the 20th day of April 2022 by a majority of the members elected to the Legislature while such Legislature was in regular session with a duly constituted quorum of members present and voting.

I FURTHER CERTIFY that at the time said resolution was adopted, said Legislature was comprised of seventeen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of April 2022.



Laurence O. Toole, Clerk
Rockland County Legislature

The Town of Orangetown Earns Clean Energy Community Designation for its Commitment to Cut Costs and Reduce Energy Consumption

The Town of Orangetown has been designated a Clean Energy Community by the New York State Energy Research and Development Authority (NYSERDA), recognizing its leadership in reducing energy use, cutting costs and driving clean energy development locally. Achievements by Clean Energy Communities help support New York's nation-leading climate and clean energy goals as outlined under the Climate Leadership and Community Protection Act.

Supervisor Teresa M. Kenny says, "The Town of Orangetown is committed to helping combat climate change by reducing energy use, encouraging clean energy alternatives, and implementing sustainable development projects."

The Town of Orangetown received the designation for completing four high-impact clean energy actions identified by NYSERDA as part of the Clean Energy Communities initiative. To date, the Town of Orangetown has completed the following high-impact actions:

- **Streamlined the local approval processes** for solar projects through adoption of the New York State Unified Solar Permit.
- **Completed energy code enforcement training** on best practices in energy code enforcement for the municipal code enforcement officer.
- **Installed electric vehicle charging stations** in the community
- **Converted cobra head-style streetlights** to energy efficient LED technology

Doreen M. Harris, President and CEO of NYSERDA, said, "It takes all of us to meet the challenge of climate change, and we congratulate the Town of Orangetown for this recognition and for joining the hundreds of communities across the state leading by example in these efforts. The Town has demonstrated a commitment to clean energy and energy efficiency, and it is on the path to building a more sustainable future."

Communities that complete at least four NYSERDA-identified high-impact actions are designated Clean Energy Communities and are eligible for a Designation Grant of \$5,000. This grant is just one of the many exciting grant opportunities offered through the Clean Energy Communities Leadership Round.

###

Allison Kardon

Subject: FW: GRANT APPROVAL NOTIFICATION: Clean Energy Communities Program – Bottle & Can Recycling Bins in Business Districts

From: noreply@salesforce.com <noreply@salesforce.com> **On Behalf Of** NYSERDA No Reply

Sent: Friday, April 22, 2022 10:56 AM

To: Orangetown Supervisor <supervisor@orangetown.com>; Allison Kardon <akardon@orangetown.com>

Cc: cec@nyserda.ny.gov

Subject: GRANT APPROVAL NOTIFICATION: Clean Energy Communities Program – Bottle & Can Recycling Bins in Business Districts

According to NYSERDA records, Town of Orangetown recently submitted a grant application in the amount of \$5,000 under the Clean Energy Communities Program.

Congratulations! Your application has been approved by NYSERDA.

The grant funds will be paid in full directly by check or direct deposit.

NYSERDA will not be issuing a press release regarding your grant. If you would like to issue a release, please send us a version to review to cec@nyserda.ny.gov and we will work with our communications department to provide you a quote. Please leave ample time for review prior to planned distribution.

For more information, please review the program [Guidance Document](#).

If you have any questions, please do not hesitate to contact your local Clean Energy Communities Coordinator who is working on NYSERDA's behalf to help you navigate the program. You may also send us an email at cec@nyserda.ny.gov.

Thank you for your interest in NYSERDA's Clean Energy Communities Program.

Again, congratulations!

Clean Energy Communities Team

NYSERDA

17 Columbia Circle | Albany, NY 12203-6399

nyserda.ny.gov

[follow : friend : connect with NYSERDA](#)

March 29, 2022

Ms. Jane Slavin, RA, Director, OBZPAE
Town of Orangetown
26 Orangeburg Road
Orangeburg, New York 10962

Re: Orangetown Town Hall Expansion,
Original Town Hall Building
Demolition Design

Dear Ms. Slavin,

Lothrop Associates, LLP (herein referred to as LAA) is pleased to provide the Town of Orangetown a proposal for Demolition Design Services for the Original 1950 Town Hall Building (herein referred to as the Project). We include the services of Tectonic Engineering (civil engineer), CBK Engineering (mechanical engineer) and B-Cubed (structural engineer) to perform the services outlined herein.

Based on our understanding of the project the existing Orangetown Town hall consist of an original two story structure, built around 1959, and of a newer two story structure built approximately in 1992. The proposed three story addition being added to the western side of the 1992 addition will require the demolition of the original 1959 building.

The demolition of the 1959 building needs to account for the potential undermining of the 1992 building, and a portion of the 1959 building foundation needs to be kept in place so not to undermine the 1992 building, abandonment of existing underground utilities, relocation / abandonment of utilities between the existing buildings, and site preparation for the new three story additions & entry plaza.

1.0 Scope of Services

The following is a detailed scope for our proposed additional environmental engineering services for the project as currently envisioned:

1. Design Phase Services:

- a. Architectural Services as follows:
 - i. Prepare demolition plans,
 - ii. Incorporate hazmat plans in demolition design plan,
 - iii. Coordination with all engineering disciplines,
 - iv. Prepare project set for filing with building department.
- b. Structural Engineering Services as follows:
 - i. Provide structural engineering necessary to prepare structural demolition drawings.
 - ii. Review existing Architectural & Structural plans for the 1959 building.
 - iii. Analysis to address demolition requirements for the area abutting the 1992 building.

- c. Mechanical, Electrical, Plumbing and Fire Protection Engineering Services as follows:
 - i. Site visit and review existing plans of the 1959 building to gather required information.
 - ii. Prepare demolition drawings for HVAC, Plumbing, Electrical, Sprinkler, and Fire Alarm.
 - iii. Prepare demolition drawings for removal of the power cross ties to the existing building.
 - iv. Coordination with civil engineer for underground utilities abandonment.

2. Bidding Phase Services:

- a. Preparation of bid documents and specifications suitable for public bidding.
- b. Attendance at pre-bid conference.
- c. Preparation of written responses to questions from bidders.
- d. Preparation of addenda as required.
- e. Bid tabulation and recommendations.

3. Construction Phase Services:

- a. Attendance at construction kickoff meeting and biweekly construction progress meetings.
- b. Coordination, review and processing of all Submittals, Shop Drawings, Requests for Payment, Change Orders, etc., for the project.
- c. Compile Submittal and Change Order logs.
- d. Biweekly site observation, five visits included.
- e. Provision of direction and written responses to questions and concerns from the contractor in resolution of problems that arise during the construction for the project.
- f. Performance of interim Substantial Completion Inspection.
- g. Coordination and preparation of punch list.

2.1 Limitations of Service

- A. Our scope of services is limited to those described under Item 1.0. All permit application fees, fees, escrow payments, etc. shall be the responsibility of the Town. Revising the documents as requested by the client, regulatory entities, the various stakeholders, or the Town are not included. If documentation not within the scope described above is required during this process, additional fees will be required. The scope of work and estimated fee related to additional work will be discussed and agreed upon with the Town before proceeding.
- B. Meeting attendance and regulatory liaison services are not included in our scope of services. Except as specified, revisions to the documents prepared under the scope of work above as requested by the various regulatory agencies or the Client are not included. If documentation not included in 1.0 above is required during the review by these entities, this scope will also constitute additional work. The actual scope of work and associated estimated fee related to the additional work will be discussed and agreed upon with the Client before proceeding.
- C. Changes to the project design or scope during the prosecution of the work contained in this proposal after LAA receives initial direction from the Client will constitute additional work. A revised scope of work and estimated fee related to additional effort will be discussed and agreed upon with the Client before proceeding.
- D. Telco wiring and fiber / transport demolition design is excluded.
- E. Schematic design phase is excluded.
- F. LAA, CBK engineering, B-Cubed Engineering and Tectonic assume no liability for project delays, extra costs, or any and all claims associated in general accordance with applicable regulations or Client direction.
- G. Deliverables will be in electronic format (PDF) unless otherwise arranged.
- H. Construction Phase abatement air monitoring is excluded; it is already included in our base contract.

3.0 Schedule

- A. Under our current schedule, LAA, CBK engineering, B-Cubed Engineering and Tectonic can commence our scope within one (1) week of receiving signed authorization, records, and system operation data. The project would then proceed as follows:
- B. For the purposes of this proposal, we have assumed that the entire scope can be completed in less than three (3) months.

4.0 Compensation:

Fees

For the Services outlined above, we propose a Lump Sum Fee of \$79,727.50 (Seventy Nine Thousand, Seven Hundred Twenty Seven Dollars and Fifty Cents outlined as follows:

a.	Design Phase Services:	\$ 51,477.50.
b.	Bidding Phase Services:	\$ 8,000.00.
c.	Construction Phase Services:	\$ 20,250.00.
d.	Total Fee:	\$ 79,727.50.

Reimbursable Expenses

Reimbursable Expenses are in addition to the Lump Sum Fee listed above and will be billed at cost plus 10%. Reimbursable Expenses include cost for travel, printing, and overnight mailings. Reimbursable Expense Rates are as follows:

Reimbursable Expenses Rate:

Photocopies:	\$0.10 per 8 1/2" x 11" sheet
Travel:	\$0.58.5 per mile (or current IRS rate)
Tolls:	Cost
Color Prints - A Size:	\$3.95 per plan sheet
Color Prints - B Size:	\$5.75 per plan sheet
Overnight Mail (e.g., FedEx):	1.15% of cost

If this proposal meets with your approval, we will prepare an amendment to our standing agreement for the Project, upon execution of which, all terms and conditions will apply to the Scope of Services proposed herein. Thank you for the opportunity to submit our proposal. Should you have any questions or require any further information, please do not hesitate to call.

Thank you.

Sincerely,



Bob Gabalski, AIA
Partner

**SUBDIVISION IMPROVEMENTS
PERFORMANCE BOND**

Bond Number CIC1925310

KNOW ALL PERSONS BY THESE PRESENTS,

That Griff Construction, LLC as Principal, and Capitol Indemnity Corporation, a corporation organized and existing under the laws of the State of Wisconsin with its principal office in the City of Madison (hereinafter called the Surety,) as Surety, are held and firmly bound unto Town of Orangetown, New York, as Obligee, in the just and full sum of Eighty-Seven Thousand Five Hundred Fifty-Two and NO/100th----- Dollars (\$87,552.00), to the payment of which sum, well and truly to be made, the said Principal and Surety bind themselves, and their heirs, administrators, executors, successors, and assigns, jointly and severally firmly by these presents.

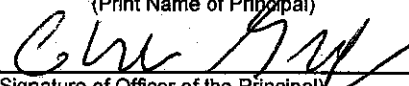
The conditions of the obligation is such that:

WHEREAS, the above named Principal, as a condition of the filing to the final subdivision map # 74:20 of Block 3, Lot 5 in the Sansone Subdivision Plan (tract/parcel) entered into an agreement with said Obligee to complete the improvements specified in said letter of Bruce Peters, DEME, dated January 31, 2022 and attached hereto.

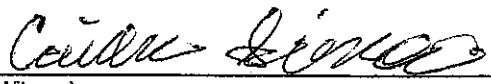
NOW, THEREFORE, the condition of this obligation is such, that if the above Principal shall well and truly perform said agreement or agreements during the original term thereof or of any extension of said term may be granted by Obligee with or without notice to the Surety, this obligation shall be null and void, otherwise it shall remain in full force and effect.


In witness whereof, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-In-Fact this 13th day of April, 2022.


(Witness)

Griff Construction LLC
(Print Name of Principal) (Seal)

Signature of Officer of the Principal

Philip Griffin
(Print Name of Officer of the Principal and Title)


(Witness)

Capitol Indemnity Corporation

(Signature of Attorney-in-Fact) (Seal)

Phillip Simons
(Print Name of Attorney-in-Fact and title)

Countersigned by:



Feb 23, 2022 PB

Department of Environmental Management and Engineering
Town of Orangetown

127 Route 303 Orangeburg New York 10962
Tel: (845) 359-6502 • Fax: (845) 359-6951

January 31, 2022

Planning Board
Town of Orangetown
1 Greenbush Road
Orangeburg, New York 10962
Attn: Cheryl Coopersmith, Chief Clerk

Re: **Performance Bond** (YY-MM-Section:Block:Lot)
Sansone Subdivision Plan Tracking # 22-02-74.20:3:5

Gentlemen:

The Department's bonding requirements for the above captioned project are as follows;

<u>ITEM</u>	<u>COST</u>
Monumentation	\$ 2,100.00
Iron Pins	1,800.00
Driveway openings	60.00
As-Built drawings	1,800.00
Storm sewers	11,750.00
Soil Erosion and Sediment Control	46,900.00
Sanitary Sewers	8,550.00
<u>Sub-Total</u>	<u>\$ 72,960.00</u>

Administrative Close-out (20% of Sub Total) \$ 14,592.00

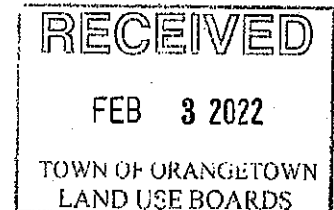
Total Bond = \$ 87,552.00

Inspection Fee:
(3% of Sub Total of original bond amount) \$ 2,188.80
to be submitted to this Department prior to onset of construction.

Further, all bonds are to conform to current town regulations.

Sincerely,

cc: Bldg. Dept.
Town Attorney



Town Clerk
Subdivision file

**CAPITOL INDEMNITY CORPORATION
POWER OF ATTORNEY**

CIC1925310

Bond Number

KNOW ALL MEN BY THESE PRESENTS, That the **CAPITOL INDEMNITY CORPORATION**, a corporation of the State of Wisconsin, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

MICHAEL D LAPRE; DEBORAH M MCGUCKIN; KEVIN P SHINE; JAREN MARX; ESTEBAN FLORES; R.M. FRIEDIK
YVONNE WEATHERFORD; PHILLIP SIMONS; COLLEEN E. WATSON; ARTYCE JOHNSON; SORNCHAI CHANSILA

BELINDA JOHNSON; MICHAEL SIMONS; MICHELLE L. ELDRIDGE; J.C. SHIVELY

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$2,000,000.00

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **CAPITOL INDEMNITY CORPORATION** at a meeting duly called and held on the 15th day of May, 2002.

"RESOLVED, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the **CAPITOL INDEMNITY CORPORATION** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 1st day of January, 2020.

Attest:

RJ Byrnes

Ryan J. Byrnes
Senior Vice President,
Chief Financial Officer and Treasurer

Suzanne M Broadbent

Suzanne M. Broadbent
Assistant Secretary



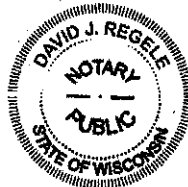
CAPITOL INDEMNITY CORPORATION

John L Sennott Jr.

John L. Sennott, Jr.
Chief Executive Officer and President

STATE OF WISCONSIN }
COUNTY OF DANE } S.S.:

On the 1st day of January, 2020 before me personally came John L. Sennott, Jr., to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is Chief Executive Officer and President of **CAPITOL INDEMNITY CORPORATION**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



David J. Regele

David J. Regele
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN }
COUNTY OF DANE } S.S.:

I, the undersigned, duly elected to the office stated below, now the incumbent in **CAPITOL INDEMNITY CORPORATION**, a Wisconsin Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this 13th day of April, 2022



Andrew B. Diaz-Matos

Andrew B. Diaz-Matos
Senior Vice President, General Counsel and Secretary

THIS DOCUMENT HAS BEEN GENERATED FOR A SPECIFIC BOND. IF YOU HAVE ANY QUESTIONS CONCERNING THE AUTHENTICITY OF THIS DOCUMENT CALL 800-475-4450.

CIC-ePOA-M (Rev. 01-2020)

PB #22-05: Sansone Subdivision Plan Granted Two 90-day Extensions to File the Subdivision with the Rockland County Clerk's Office

Town of Orangetown Planning Board Decision

February 9, 2022

Page 1 of 2

TO: Steven Griffin, 1 Roundhouse Road, Piermont,, New York
FROM: Town of Orangetown Planning Board

RE: Sansone Subdivision Plan: The application of Steven Griffin, owner, for Two 90 Day Extensions to File the Subdivision Map with the Rockland County Clerk's Office at a site to be known as "**Sansone Subdivision and Site Plan**", in accordance with Article 16 of the Town Law of the State of New York, the Land Development Regulations of the Town of Orangetown, Chapter 21 and Chapter 21A of the Code of the Town of Orangetown. The site is located at 483 Kings Highway, Sparkill, Town of Orangetown, Rockland County, New York, and as shown on the Orangetown Tax Map as Section; 74.20, Block 3, Lot 5; in the RG zoning district.

Heard by the Planning Board of the Town of Orangetown at a virtual meeting held **Wednesday, February 9, 2022**, at which time the Board made the following determinations:

The Board received the following communications:

1. Project Review Committee Report dated January 26, 2022.
2. An interdepartmental memorandum from the Department of Environmental Management and Engineering (DEME), Town of Orangetown, signed by Bruce Peters, P.E., dated February 7, 2022.
3. Copy of PB#21-21-17, Final Subdivision Plan Approval Subject to Conditions, dated March 10, 2021.
4. An Email from Stephen Griffin, dated January 11, 2022.

The Board reviewed the plan. The meeting was then open to the public.

A motion was made to open the Public Hearing portion of the meeting by Andrew Andrews and second by Denise Lenihan and carried as follows: Thomas Warren - Chairman, absent; Denise Lenihan, aye; Michael Mandel, aye; Robert Dell, aye; Michael McCrory, aye; Andrew Andrews, aye; Stephen Sweeney, aye, and Bruce Bond, aye.

There being no one to be heard from the Public, a motion was made to close the Public Hearing portion of the meeting by Andrew Andrews and second by Michael McCrory and carried as follows: Thomas Warren - Chairman, absent; Denise Lenihan, aye; Michael Mandel, aye; Robert Dell, aye; Michael McCrory, aye; Andrew Andrews, aye; Stephen Sweeney, aye, and Bruce Bond, aye.

TOWN OF ORANGETOWN
2022 MAR -2 P 1:14
TOWN CLERK'S OFFICE

**PB #22-05: Sansone Subdivision Plan Granted Two 90-day Extensions to
File the Subdivision with the Rockland County Clerk's Office**

Town of Orangetown Planning Board Decision
February 9, 2022
Page 2 of 2

DECISION: In view of the foregoing, the Board **GRANTED Two 90-Day Extensions to File the Subdivision Plan with the Rockland County Clerk's Office.**

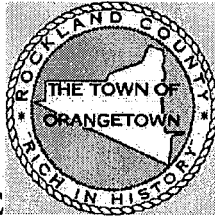
The foregoing Resolution was made and moved by Andrew Andrews and seconded by Denise Lenihan and carried as follows: Thomas Warren – Chairman, absent; Denise Lenihan, aye; Michael Mandel, aye; Robert Dell, aye; Michael McCrory, aye; Andrew Andrews, aye, Stephen Sweeney, aye, and Bruce Bond, aye.

The Clerk of the Board is hereby authorized, directed and empowered to sign this **Decision** and file a certified copy in the Office of the Town Clerk and this Office of the Planning Board.

Dated: February 9, 2022
Town of Orangetown Planning Board

Charles Cooper

TOWN OF ORANGETOWN
2022 MAR -2 P 1:15
TOWN CLERK'S OFFICE



TOWN ATTORNEY'S OFFICE INTER-OFFICE MEMORANDUM

DATE: May 2, 2022

TO: Rosanna Sfraga, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney (m7)

RE: Certificate of Plumbing Registration (Sewer Work) 2022

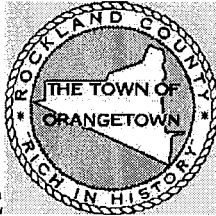
The following applicant is qualified, pursuant to the qualification certificate received from Eamon Reilly, Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

King Excavating LLC/William King
113 Lake Road
Valley Cottage, NY 10989
Tel.: 845-406-2914

This Certificate of Registration has been placed on the next Regular Town Board Meeting agenda scheduled for May 10, 2022.

Should you have any questions, please do not hesitate to contact this Office.

encl.



TOWN ATTORNEY'S OFFICE

INTER-OFFICE MEMORANDUM

DATE: May 2, 2021

TO: Rosanna Sfraga, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney (m)

RE: Certificate of Plumbing Registration (Sewer Work) 2022

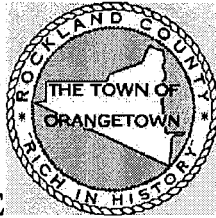
The following applicant is qualified, pursuant to the qualification certificate received from Eamon Reilly, Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

KJTM, Inc.
11 Hunter Place
West Nyack, NY 10994
Tel.: 845-570-1127

This Certificate of Registration has been placed on the next Regular Town Board Meeting agenda scheduled for May 10, 2022

Should you have any questions, please do not hesitate to contact this Office.

encl.



TOWN ATTORNEY'S OFFICE

INTER-OFFICE MEMORANDUM

DATE: May 2, 2022

TO: Rosanna Sfraga, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney

RE: Certificate of Plumbing Registration (Sewer Work) 2022

The following applicant is qualified, pursuant to the qualification certificate received from Eamon Reilly, Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

SDM Industries
21 South Park Terrace
Congers, NY 10920
Tel.: 845-268-7235

This Certificate of Registration has been placed on the next Regular Town Board Meeting agenda scheduled for May 10, 2022. Should you have any questions, please do not hesitate to contact this Office.

Should you have any questions, please do not hesitate to contact this Office.

encl.

**TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS**

PERMIT # 22-SP-015



EVENT NAME: VFAT, Carl A Schelin American Legion Post 1271, Tappan Reformed Church - Field of Honor®

APPLICANT NAME: Michael Holihan

ADDRESS: 123 Washington Street, Tappan, NY 10983

PHONE #: _____ CELL # 914-346-7762 FAX # _____

CHECK ONE: PARADE _____ RACE/RUN/WALK _____ OTHER Memorial Event

The above event will be held on Saturday, May 14th from 1 PM to _____ RAIN DATE: _____

Location of event: Tappan Reformed Church, 32 Old Tappan Road, Tappan, NY 10983

Sponsored by: Volunteer Fire Association of Tappan Telephone #: 845-359-1897

Address: 123 Washington Street, Tappan, NY 10983

Estimated # of persons participating in event: 50 vehicles _____

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Michael Holihan

Signature of Applicant: [Signature] Date: 4/12/2022

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event – Received On: 4/13/22

Certificate of Insurance – Received On: 4/13/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y / N X Received On: _____

Rockland County Highway Dept. Permit: Y / N X Received On: _____

NYSDOT Permit: Y / N X Received On: _____

Route/Map/Parking Plan: Y / N X Received On: _____

RFS #: 53412 BARRICADES: Y / N X CONES: Y / N X TRASH BARRELS: Y / N X OTHER: (2) Message boards

APPROVED: [Signature] 4-14-22 DATE: _____

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y / N – Application Required: _____ Fee Paid – Amount/Check # _____

Port-o-Sans: Y/N: _____ Other: _____

APPROVED: Mal w [Signature] DATE: 4/19/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y/N: _____ Items: _____

APPROVED: [Signature] DATE: 04/22/2022

Chief of Police

**** Please return to the Highway Department to be placed on the Town Board Workshop ****

Workshop Agenda Date: _____ Approved On: _____ TBR #: _____

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

April 5th, 2022

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Town of Orangetown
Town Hall
26 Orangeburg Road
Orangeburg, New York 10962

To The Town Board,

The Volunteer Fire Association of Tappan is requesting the use of the below items from the Highway Department for the Field of Honor® in Tappan. We are requesting the posting of this sign board to be from May 2nd through the date of the event.

Message Board - Located at 300 Western Highway, Tappan, NY 10983

Message Board - Located at 123 Washington Street, Tappan, NY 10983

The Volunteer Fire Association of Tappan will submit the appropriate permits to the Highway Department in addition to this request. Please find attached flyer that can be posted to your website to encourage South Orangetown residents to attend. If you have any questions, feel free to contact me.

Thank you,

Michael Holihan
Field of Honor Committee Chairman
Ex-Chief of Department
Volunteer Fire Association of Tappan
mholihan@tappanfire.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/12/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hubbinette Cowell Associates Inc. 1003 Park Blvd, Ste 3 Massapequa Park, NY 11762	CONTACT NAME: Rosanne Capuano PHONE (A/C, No, Ext): (516)795-1330 E-MAIL ADDRESS: rosanne@hubbinette-cowell.com FAX (A/C, No): (516)795-5101
INSURED Tappan Fire District PO Box 525 Tappan, NY 10983	INSURER(S) AFFORDING COVERAGE INSURER A: National Union Fire Ins. Co. of Pittsburgh, PA INSURER B: National Union Fire Inc. Co. of Pittsburgh, PA INSURER C: INSURER D: INSURER E: INSURER F:
RECEIVED APR 13 2022 TOWN OF ORANGETOWN HIGHWAY DEPARTMENT	NAIC # 19445 19445

COVERAGES CERTIFICATE NUMBER: 00001114-164839 REVISION NUMBER: 14

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER X POLICY PRO-JECT LOC OTHER	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
B	AUTOMOBILE LIABILITY ANY AUTO X OWNED AUTOS ONLY X SCHEDULED AUTOS X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION \$	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 6,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROOF OF INSURANCE FOR USE OF MESSAGE BOARD FOR UPCOMING EVENTS. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS PER FORM #VGL101.

CERTIFICATE HOLDER TOWN OF ORANGETOWN 26 ORANGEBURG ROAD ORANGEBURG, NY 10962	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Paul A. Cowell Jr.</i> (RMC)
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APR 13 2022

An aerial map of Tappan, NY, showing a large 'PARKING' area. The map includes labels for 'Old Tappan', 'Brandt Ave', 'Greenbush Rd', 'Kings Hwy', and 'The Cunningham House Temporarily Closed'. A 'Google' logo is visible in the bottom right corner.

TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS

PERMIT # 22-SP-014



EVENT NAME: Volunteer Fire Association of Tappan - RecruitNY Event

APPLICANT NAME: Michael Holihan

ADDRESS: 123 Washington Street, Tappan, NY 10983

PHONE #: _____ CELL # 914-346-7762 FAX # _____

CHECK ONE: PARADE _____ RACE/RUN/WALK _____ OTHER Recruitment event

The above event will be held on Saturday, April 23rd from 10 to 1 RAIN DATE: _____

Location of event: Tappan Fire Department, 300 Western Highway, Tappan, NY 10983

Sponsored by: Volunteer Fire Association of Tappan Telephone #: 845-359-1897

Address: 123 Washington Street, Tappan, NY 10983

Estimated # of persons participating in event: 50 vehicles _____

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Michael Holihan

Signature of Applicant: [Signature] Date: 4/12/2022

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event – Received On: 4/13/22

Certificate of Insurance – Received On: 4/13/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y/N X Received On: _____

Rockland County Highway Dept. Permit: Y/N X Received On: _____

NYS DOT Permit: Y/N X Received On: _____

Route/Map/Parking Plan: Y/N X Received On: _____

RFS #: _____ BARRICADES: Y/N X CONES: Y/N X TRASH BARRELS: Y/N X OTHER: Message Board

APPROVED: [Signature] 4-14-22 4-14-22 DATE: _____

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y/N – Application Required: _____ Fee Paid – Amount/Check # _____

Port-o-Sans: Y/N: _____ Other: _____

APPROVED: [Signature] DATE: 4/19/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y/N: _____ Items: _____

APPROVED: [Signature] #205 DATE: 04/22/2022

Chief of Police

**** Please return to the Highway Department to be placed on the Town Board Workshop ****

Workshop Agenda Date: _____ Approved On: _____ TBR #: _____

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

No Action
Required

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

April 5th, 2022

Town of Orangetown
Town Hall
26 Orangeburg Road
Orangeburg, New York 10962

To The Town Board,

The Volunteer Fire Association of Tappan is requesting the use of the below items from the Highway Department for a RecruitNY event on Saturday, April 23rd. We are requesting this sign board be posted April 11th at the below locations.

Message Board - Located at 300 Western Highway, Tappan, NY 10983

Message Board - Located at 123 Washington Street, Tappan, NY 10983

The Volunteer Fire Association of Tappan will submit the appropriate permits to the Highway Department in addition to this request. If you have any questions, feel free to contact me.

Thank you,

Geoffrey Dick
Recruitment and Retention Chairman
Volunteer Fire Association of Tappan
845-428-8762



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/12/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hubbinette Cowell Associates Inc. 1003 Park Blvd, Ste 3 Massapequa Park, NY 11762	CONTACT NAME: Rosanne Capuano PHONE (A/C, No, Ext): (516)795-1330 FAX (A/C, No): (516)795-5101 E-MAIL ADDRESS: rosanne@hubbinette-cowell.com
INSURED Tappan Fire District PO Box 525 Tappan, NY 10983	INSURER(S) AFFORDING COVERAGE INSURER A: National Union Fire Ins. Co. of Pittsburgh, PA INSURER B: National Union Fire Inc. Co. of Pittsburgh, PA INSURER C: INSURER D: INSURER E: INSURER F:

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

COVERAGES CERTIFICATE NUMBER: 00001114-164839 REVISION NUMBER: 14

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER X POLICY PRO-JECT LOC OTHER	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
B	AUTOMOBILE LIABILITY ANY AUTO X OWNED AUTOS ONLY X SCHEDULED AUTOS X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION \$	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 6,000,000
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROOF OF INSURANCE FOR USE OF MESSAGE BOARD FOR UPCOMING EVENTS. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS PER FORM #VGL101.

CERTIFICATE HOLDER

TOWN OF ORANGETOWN
26 ORANGEBURG ROAD
ORANGEBURG, NY 10962

CANCELLATION

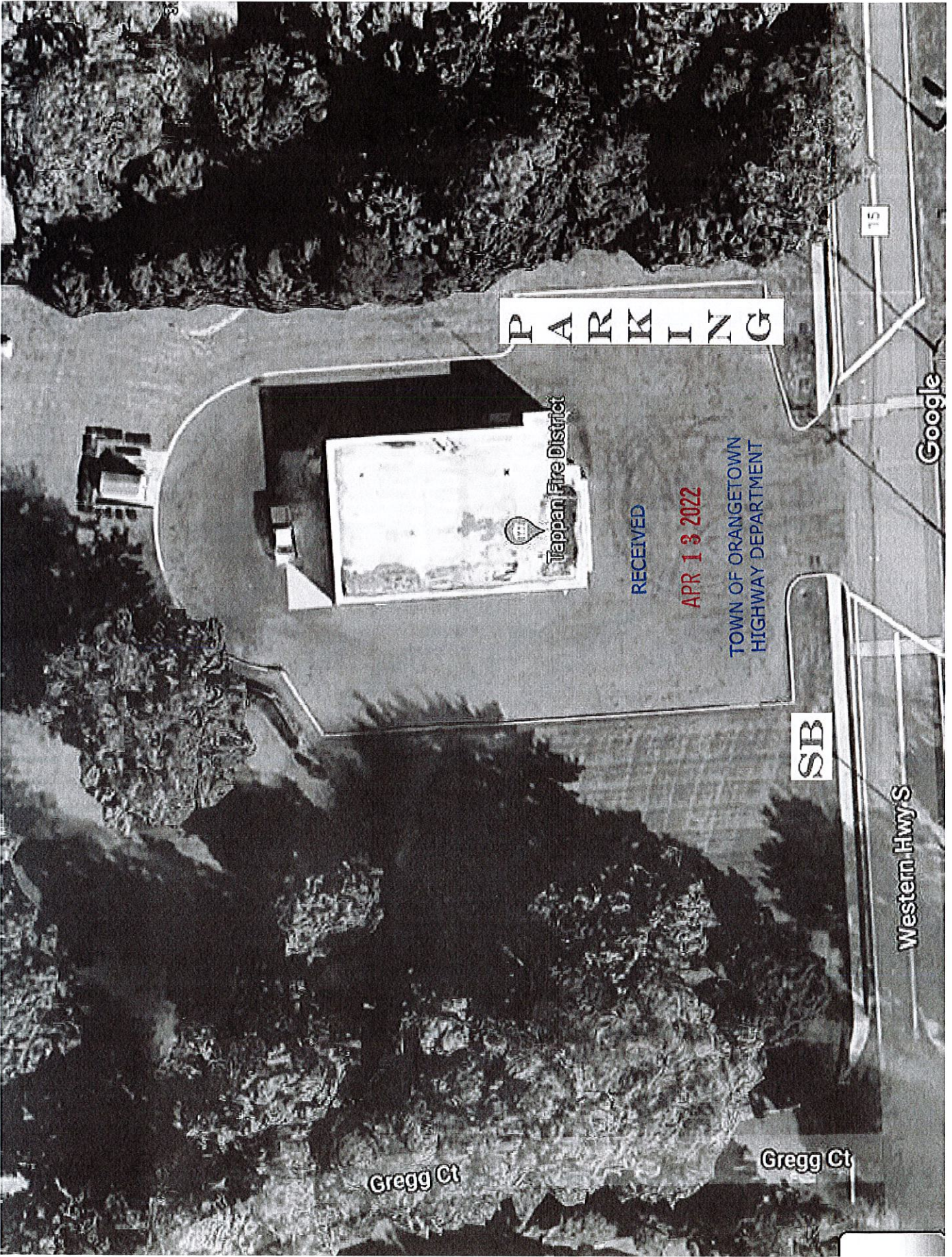
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Paul A. Cowell Jr.

(RMC)

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PARKING

Tappan Fire District

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

SB

Western Hwy S

Google

Gregg Ct

Gregg Ct



Portable Toilet Request Form

The Town of Orangetown accepts requests for portable toilets from not-for-profit groups for their events and programs. Applications must be submitted 8 weeks prior to the event. In case of any changes, the organization must contact Mark Albert at malbert@orangetown.com no later than 48 hours prior to the event.

Event Information

Event Name *	2022 Motor Fest		
Event Location Name *	TZHS South Parking Lot		
Event Address *	Street Address		
	Between 15 and 61 Dutch Hill Road		
	Address Line 2		
	City	State / Province / Region	
	Orangeburg	New York	
	Postal / Zip Code	Country	
	10962	USA	
Event Start Date *	6/11/2022		
	09:00:00 AM		
Event End Date *	6/11/2022		
	03:00:00 PM		
Set-up Info *	Please describe the exact location the units should be placed on the event site		
	As you enter the parking lot on the right hand side		
Number of regular units required *	1		
Number of ADA units required *	1		
Total Number of units required *	2		

Applicant Information

Applicant First Name *	Peter
Applicant Last Name *	Byrne
Organization Name *	Orangeburg Fire Department
Organization Not For Profit? *	<input checked="" type="radio"/> Yes <input type="radio"/> No

Organization**Address ***

Street Address

61 Dutch Hill Road

Address Line 2

City

Orangeburg

Postal / Zip Code

10962

State / Province / Region

New York

Country

USA

Phone (w) *

18453595921

Phone (c) *

18457214267

Email *

Pbyrne@orangeburgfd.org

**Certificate of
Insurance ***

SOCSD 2022 Insurance Rider.pdf

559.78KB

2022 Town Insurance Rider .pdf

554.42KB

Certificate must list the Town of Orangetown as additional Insured

Signature *A rectangular box containing a handwritten signature in cursive script that reads "Peter W Byrne".



ORANFIR-01

TDEMARCO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER CLG Insurance - Mahwah 1200 MacArthur Blvd. Suite 105 Mahwah, NJ 07430		CONTACT NAME: PHONE (A/C, No, Ext): (845) 623-3434 FAX (A/C, No): (845) 623-4332 E-MAIL ADDRESS: certificates@clginsurance.com		
INSURED Orangeburg Fire District Joe Maggiore 61 Dutch Hill Road Orangeburg, NY 10962		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : National Union Fire Insurance Company of Pittsburgh, PA		19445
		INSURER B : State Insurance Fund Workers' Compensation Fund		36102
		INSURER C :		
		INSURER D :		
		INSURER E :		
		INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	VFNU-TR-0030208	2/24/2022	2/24/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		VFNU-TR-0030208	2/24/2022	2/24/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		VFNU-TR-0030208	2/24/2022	2/24/2023	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 20,000,000 \$
B	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in Nh) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	W11710308	3/1/2021	3/1/2022	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Showmobile. Town of Orangetown is included as additional insureds under the General Liability as per the written agreement with regard to work performed by the named insured. Per the terms of the blanket additional insured endorsement, coverage for the additional insureds is contingent upon written agreement with the named insured requiring such coverage.

CERTIFICATE HOLDER

CANCELLATION

Town of Orangetown
26 Orangeburg Road
Orangeburg, NY 10962

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Portable Toilet Request Form

The Town of Orangetown accepts requests for portable toilets from not-for-profit groups for their events and programs. Applications must be submitted 8 weeks prior to the event. In case of any changes, the organization must contact Mark Albert at malbert@orangetown.com no later than 48 hours prior to the event.

Event Information

Event Name *	Hunger's 5K Heroes		
Event Location Name *	Rail Trail down in Sparkill		
Event Address *	Street Address		
	6 Depot Square		
	Address Line 2		
	City	State / Province / Region	
	Sparkill	NY	
	Postal / Zip Code	Country	
	10976	USA	
Event Start Date *	5/14/2022		
	10:00:00 AM		
Event End Date *	5/14/2022		
	01:00:00 PM		
Set-up Info *	Please describe the exact location the units should be placed on the event site		
	Near the start of the race - close by Edwards Street.		
Number of regular units required *	2		
Number of ADA units required *	0		
Total Number of units required *	2		

Applicant Information

Applicant First Name *	Carmel
Applicant Last Name *	Reilly
Organization Name *	Town of Orangetown
Organization Not For Profit? *	<input checked="" type="radio"/> Yes <input type="radio"/> No

Organization**Address ***

Street Address

26 Orangeburg Road

Address Line 2

City

Orangeburg

Postal / Zip Code

10962

State / Province / Region

New York

Country

United States

Phone (w) *

8455801401

Phone (c) *

8454993719

Email *

creilly@orangetown.com

**Certificate of
Insurance ***

2021 03 04 Film Permit Checklist.pdf

148.86KB

Certificate must list the Town of Orangetown as additional Insured

Signature *A rectangular box containing a handwritten signature in cursive script that reads "Carmel Reilly".

BID OPENING TIME

11:00AM

DATE _____

May 6, 2022

**CONTRACTOR
NAME
&
ADDRESS**

Spent-eth-guest
Brought NY

DATE RECEIVED

5/6/2022

TIME RECEIVED

9:07 AM

**NON COLLUSION
STATEMENT**

**BID BOND or
CERTIFIED CHECK**

Construction of ten (10) all weather Pickleball courts 155' 10" x 119' 7"

Price

\$345,000	\$
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§

<div style="text-align: center;"> </div>	
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§

Drainage (Alternate Item #1)

Price

\$	\$15,600.00
----	-------------

§

§

§

\$360,000

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TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS

PERMIT # 22-SP-012

RECEIVED

APR 26 2022

Police Department

EVENT NAME: Pearl River Fireworks
APPLICANT NAME: Stephen F. Munno
ADDRESS: 109 Secor Boulevard Pearl River, NY 10965
PHONE #: CELL # 494 4151 FAX # 359 6062

CHECK ONE: PARADE RACE/RUN/WALK OTHER Fireworks

The above event will be held on Mon. 7/4/22 from 10pm to 11pm RAIN DATE: Tues. 7/5/22

Location of event: Central Avenue Field

Sponsored by: PR Parks - Activity Committee Telephone #: 653-2551

Address: PO Box 1216, Pearl River, NY 10965

Estimated # of persons participating in event: w/k vehicles 0

Person(s) responsible for restoring property to its original condition: Name-Address-Phone #:

P.R. Parks - Activity Committee Inc.

Signature of Applicant: Steph & Co Date: 3/24/22

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event - Received On: 4/20/22

Certificate of Insurance - Received On: X

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit Y/N - Received On: 3/24/22

Rockland County Highway Dept. Permit Y/N - Received On: 5/2/22

NYSDOT Permit: Y/N - Received On: X

Route/Map/Parking Plan: Y/N - Received On: X

RFS #: 53017 BARRICADES Y/N CONES Y/N TRASH BARRELS Y/N OTHER: Field Cleanup Large Drums Ben Snow Fence Message Board

APPROVED: James P. Deane 4.21.22 DATE:

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y/N - Application Required: Fee Paid - Amount/Check #

Port-o-Sans Y/N: 6 Other:

APPROVED: C. M. B. DATE: 4/25/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail Y/N: Police / Backup Items:

APPROVED: Sgt. Phillips #205 DATE: 04/25/2022

Chief of Police

** Please return to the Highway Department to be placed on the Town Board Workshop **

Workshop Agenda Date: 5/10/22 Approved On: TBR #:

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

APR 27 2022

MAR 24 2022

RECEIVED

RECEIVED

JAMES J. DEAN
Superintendent of Highways
Roadmaster IV

Orangetown Representative:
R.C. Soil and Water Conservation Dist.-Chairman
Stormwater Consortium of Rockland County
Rockland County Water Quality Committee

RECEIVED

MAR 24 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT



HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN
119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-Mail – highwaydept@orangetown.com

Affiliations:
American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County

ROAD CLOSING PERMIT APPLICATION
Section 139 Highway Law

NAME Stephen F. Munno DATE 3/21/22
COMPANY PR Parks + Activity Committee
ADDRESS P.O. Box 1216 Pearl River, NY 10965
TELEPHONE 845-494-4157

(INCLUDE 24 HOUR EMERGENCY NUMBERS)

ABOVE MENTIONED PARTY REQUESTS PERMISSION TO CLOSE:

Franklin Ave from John to William + John Street from Washington
(Address number and name of road) to Franklin

(Intersecting streets and/or description of exact location)

REASON FOR CLOSING Annual 4th of July Fireworks Celebration

DATE OF CLOSING 7/4/22 RAIN DATE 7/5/22

TIME ROAD WILL BE CLOSED 6pm

WILL ROAD BE OPEN TO LOCAL TRAFFIC? NO

WILL ROAD BE OPEN TO EMERGENCY VEHICLES? YES

TRAFFIC CONTROL PLAN: PLEASE PROVIDE A DETAILED MAP AND DESCRIPTION OF DETOUR.

PRELIMINARY APPROVAL [Signature] DATE 4-22-22

JAMES J. DEAN
SUPERINTENDENT OF HIGHWAYS

This permit application will be forwarded to the Rockland County Superintendent of Highways, County of Rockland, 23 New Hempstead Road, New City, NY, 10956. You will receive written confirmation from that office.

8-13-02bjd

HAMLETS: PEARL RIVER • BLAUVELT • ORANGETOWN • TAPPAN • SPARKILL • PALISADES • UPPER GRANDVIEW



CLEAN STREETS = CLEAN STREAMS



PEARL RIVER PARK & ACTIVITY COMMITTEE, INC.

P.O. BOX 1216
PEARL RIVER, N.Y. 10965

RECEIVED

APR 20 2022

TOWN OF ORANGE
HIGHWAY DEPARTMENT

MEMORANDUM

President

Stephen F. Munno

Vice- President

Mike Mandel

Treasurer

Annina Munno

Recording Secretary

Cindy Sealander

Corresponding Secretary

Robert R. Simon

Executive Board of Directors

Jim Murphy

Greg Sealander

Associate Members

Michael Bryceland

Angelo Raffa

George Wamsley

Desirae Zagaroli

Rotary Club

July 4th Celebration Committee

Ray Pucci, Rotary President

Doreen Buonadonna

John Buonadonna

Ryan O'Gorman

Larry Vergine

Doug Ward

Robert Zuppe

TO: Allison Kardon, Confidential Assistant

FROM: Stephen F. Munno, President

DATE: April 20, 2022

RE: Pearl River July Fourth Celebration

Please add the following item on the April 26, 2022 Town Board Workshop Meeting Agenda:

The Pearl River Park & Activity Committee Inc. requests the following for the 4th of July Fireworks Display and Celebration on Monday, July 4, 2022 (rain date of Friday, July 8, 2022):

- Police Detail
- Secure event perimeter
- Trash receptacles and field clean up
- Large dumpster
- Snow fence
- Barricades
- Six portable toilets (two handicapped accessible)
- Message board

RECEIVED

MAY - 2 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW

THIS IS A REQUEST FOR ☐ USE / ☒ CLOSE A COUNTY ROAD (check that apply)

Name of Event: Annual 4th of July Fireworks Celebration

Date (s): 7/4/2022 Time (s): 6pm-11pm No. of Participants: unknown

Type of Event (check all that apply):

☐ Filming ☐ Parade or Procession ☐ Assemblage ☐ Festival ☒ Other Fireworks

<u>Location</u> (Specify Highways by Street Name and/or Route Number)	<u>Municipality</u> (Towns, Villages)
Central Avenue, Pearl River	Orangetown

Applicant Information:

Pearl River Parks & Activity Committee

Applicant (individual, organization, group)

PO Box 1216

Mailing Address

Pearl River, NY 10965

City, State, Zip Code

smunno@orangetown.com

Email Address

Stephen F. Munno

Authorized Representative (if different from Applicant)

845-494-4157

Telephone Number (including area code)

Cell Phone Number (including area code)

sfm31073@gmail.com

Email Address (if different from Applicant)

ROCKLAND COUNTY HIGHWAY DEPARTMENT
APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW

The following supporting information shall be submitted at the time of application:

1. **Event Map, Event Brochure, or/and Event Application Form** (Whichever available/applicable)
2. **Operation and Safety Plan** (the applicant assumes all responsibility for the set-up, conduct and break-down of the event)
 - Required Traffic Control Devices (e.g. temporary signs, cones, barricades, pavement markings, etc.) and Event Personnel (e.g. police officers, volunteers) for Event

Orangetown Highway Department vehicles & barricades used to close roads.

- Detours (provide map of detour, show detour sign/police locations, etc.)
-

- Pre-Event Public Notification (describe type of notification (e.g. mailings, brochure, press release) being provided to the public)
-

Message Boards

- Coordination (describe coordination with local police/municipalities/emergency services/other entities)
-

Event approved by the Town of Orangetown Town Board.

- Emergency Services (describe how emergency services will be provided during the event for event participants and spectators)
-

Coordinate with Emergency Services through Orangetown Police Department.

- Spectator Control (indicate any special measures are being taken to control spectators)
-

N/A

- Event Support Vehicles (describe any vehicles used in the event)
-

N/A

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

3. Insurance Certificates (must be in Applicant's name)

4. Application Fee (Please make check payable to Rockland County Commissioner of Finance)

- Full Day - \$500.00
- Half Day - \$250.00 No. of Days _____ Total Amount \$ _____

The following information shall be submitted prior to the event date (except filming permit application):

1. Municipal Approvals (The applicant shall provide proof of approval from each municipality – Town, Village – through which the event passes indicating that the Municipality has no objection to the event taking place. This proof of approvals may be in the form of a letter, permit, resolution, email, or other.)

Acknowledgement: On behalf of the Applicant, I hereby request a road use/close permit, and do acknowledge and agree to the responsibilities of applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto.



Applicant's Representative's Signature

4/29/22
Date


Application Received By:



RCHD Representative's Signature

04/29/22
Date

Application Approved By:



RCHD Superintendent of Highways

05/12/22
Date

The Rockland County Highway Department reserves the right to have the applicant immediately removed from the roadway and traffic restored at any time deemed necessary by the Rockland County Highway Department and/or the local law enforcement agency at such time the said permit will become null and void. Failure to abide may result in trespassing and civil penalties.

RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENTTOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMSPERMIT # 22-SP-017EVENT NAME: Sparkill Memorial Day Parade & CeremonyAPPLICANT NAME: David B. Mart, Finance OfficerJohn M. Perry Post No. 1044 of
The American LegionADDRESS: PO Box 311, Sparkill NY 10976PHONE #: 845-359-6481 (H) CELL # 845-709-1631 FAX # NoneCHECK ONE: PARADE XX RACE/RUN/WALK _____ OTHER _____The above event will be held on Mon May 30th from 11:30 to 12:30 RAIN DATE: NoneLocation of event: Parade Start: 520 Rt 340, Sparkill. Parade End / Ceremony: Depot Square, Sparkill
John M. Perry Post No. 1044 of The AmericanSponsored by: Legion Telephone #: 845-365-4586Address: 691 Rt 340 (PO Box 311 = mailing address), Sparkill NY 10976Estimated # of persons participating in event: 100 to 150 vehicles 1 or 2 fire trucks

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

David B. Mart, 81 McKenna St., Blauvelt NY 10913, 845-359-6481 (H)Signature of Applicant: David B. MartDate: 4/20/22**GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)**Letter of Request to Town Board requesting aid for event - Received On: 4/21/22Certificate of Insurance - Received On: 5/2/22**FOR HIGHWAY DEPARTMENT USE ONLY:**Road Closure Permit Y N - Received On: 4/21/22Rockland County Highway Dept. Permit: Y N - Received On: XNYSDOT Permit: Y N - Received On: XRoute/Map/Parking Plan: Y N - Received On: 4/21/22RFS #: 53432 BARRICADES: Y N CONES: Y N TRASH BARRELS: Y N OTHER: _____APPROVED: Formal ReviewDATE: 4.22.22

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:Show Mobile: Y N - Application Required: _____

Fee Paid - Amount/Check # _____

Port-o-Sans: Y N

Other: _____

APPROVED: ATKDATE: 4/25/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:Police Detail: Police / Auxiliary

Items: _____

APPROVED: Jeff Pridemore #205DATE: 04/25/2022

Chief of Police

** Please return to the Highway Department to be placed on the Town Board Workshop **

Workshop Agenda Date: 5/10/22

Approved On: _____

TBR #: _____



RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT



RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

John M. Perry Post No. 1044
of The American Legion
PO Box 311
Sparkill NY 10976

Highway Department
Town of Orangetown
119 Route 303
Orangeburg, NY 10962

April 20, 2022

Subject: Submittal of Memorial Day Road Closure and Special Use Permit Applications

Sir / Madam:

The John M. Perry Post No. 1044 of The American Legion will once again be holding our annual Memorial Day Ceremonies and Parade. We conduct a Memorial Day Ceremony in Palisades NY that starts at 9am, and a Memorial Day Parade followed by Ceremony in Sparkill that starts at 11:30am. Both of these are being held on Monday, May 30th, 2022.

Attached are the permit applications for these two events, along with a certificate of insurance and details regarding the parade route and barricades needed.

Besides approval of the applications, it is requested the Orangetown Town Board authorize assistance from the Highway, Parks and Police Departments to facilitate these two events, including road closures.

Please contact me at 845-709-1631 (cell) if you have any questions or concerns.

Sincerely,

David B. Mart

Adjutant and Finance Officer

John M. Perry Post 1044 of The American Legion

personal cell = 845-709-1631

post email = johnmperry1044@gmail.com

JAMES J. DEAN

Superintendent of Highways
Roadmaster IV

Orangetown Representative:

R.C. Soil and Water Conservation Dist.-Chairman
Stormwater Consortium of Rockland County
Rockland County Water Quality Committee

**HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN**

119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-Mail - highwaydept@orangetown.com

Affiliations:

American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County

RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

**ROAD CLOSING PERMIT APPLICATION
Section 139 Highway Law**NAME David B. Mart, Adjutant & Finance Officer DATE 4/20/2022COMPANY John M. Perry Post No. 1044 of The American LegionADDRESS P.O. Box 311, Sparkill NY 10913TELEPHONE personal cell = 845-709-1631, Legion Post = 845-365-4586
(INCLUDE 24 HOUR EMERGENCY NUMBERS)

ABOVE MENTIONED PARTY REQUESTS PERMISSION TO CLOSE:

Start: John Paulding Firehouse, 520 Route 340, Sparkill. End: Depot Square, Sparkill
(Address number and name of road)Parade Route: Route 340 north, left onto Union St., left on Main St., end in Depot Square.
(Intersecting streets and/or description of exact location)REASON FOR CLOSING Memorial Day ParadeDATE OF CLOSING Monday May 30th, 2022 RAIN DATE NoneTIME ROAD WILL BE CLOSED 11:30am to 12noon, roads closed as parade progressesWILL ROAD BE OPEN TO LOCAL TRAFFIC? Not during paradeWILL ROAD BE OPEN TO EMERGENCY VEHICLES? Yes, if necessary**PLEASE PROVIDE A DETAILED MAP AND DESCRIPTION OF DETOUR IF
TRAVEL WILL BE RESTRICTED.**PRELIMINARY APPROVAL  DATE 4.22.22

JAMES J. DEAN
SUPERINTENDENT OF HIGHWAYS

*This permit application will be forwarded to the Rockland County Superintendent of Highways, County of Rockland, 23 New Hempstead Road,
New City, NY, 10956. You will receive written confirmation from that office.*

8-13-02bjd

HAMLETS: PEARL RIVER · BLAUVELT · ORANGEBURG · TAPPAN · SPARKILL · PALISADES · UPPER GRANDVIEW



CLEAN STREETS = CLEAN STREAMS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Foy Agency, Inc. P. O. Box 42 Deer River NY 13627		CONTACT NAME: Maureen Steria PHONE (A/C, No, Ext): (315) 493-2391 FAX (A/C, No): (315) 493-3267 E-MAIL ADDRESS: maureen@foagency.com	
INSURED American Legion Post 1044 John P Perry American Legion Post 1044 Inc PO Box 311 Sparkill NY 10976		INSURER(S) AFFORDING COVERAGE INSURER A: GA Assurance Ins Co INSURER B: GA Alliance Co INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 26344 26832	

COVERAGES

CERTIFICATE NUMBER: 2022 4/15

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X		MAC250338910	10/7/2021	10/7/2022	EACH OCCURRENCE	\$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	
							MED EXP (Any one person)	\$ 5,000	
							PERSONAL & ADV INJURY	\$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000	
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	OTHER:								
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	
	<input type="checkbox"/> ANY AUTO						<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						<input type="checkbox"/> NON-OWNED AUTOS	BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS							PROPERTY DAMAGE (Per accident)	\$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB			EXC32503390	10/7/2021	10/7/2022	EACH OCCURRENCE	\$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE						AGGREGATE	\$ 1,000,000	
	DED						RETENTION \$		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N <input type="checkbox"/> N/A					PER STATUTE	OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$	
							E.L. DISEASE - POLICY LIMIT	\$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Town of Orangetown is added as an additional insured by written contract.

Re: Memorial Day Parade

CERTIFICATE HOLDER**CANCELLATION**

Town of Orangetown
26 W Orangeburg Road
Orangeburg, NY 10962

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Maureen Steria/MS

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Memorial Day – Palisades Ceremony and Sparkill Parade / Ceremony

RECEIVED

Barricade Locations for Palisades:

- 1 @ Closter Road & Oak Tree Road
- 2 @ Closter Road & Route 9W

Total = 3 (for Palisades)

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Barricade Locations for Sparkill:

- 1 @ Valentine Avenue (Rt. 340) & Ferdon Avenue
- 1 @ Valentine Avenue (Rt. 340) & William Street
- 1 @ Valentine Avenue & Union Street
- 1 @ Union Street & New Street
- 2 @ Main Street & Union Street
- 2 @ Main Street & Sparkill Avenue

Total = 8 (for Sparkill)

Grand Total = 11

Sparkill Parade Route:

- 11:15am - Parade forms up at John Paulding Engine Co., 520 Route 340, Sparkill
- 11:30am – Parade steps off from firehouse, proceeds north on Route 340.
- Parade proceeds north, passes Highland Ave, then passes Ferdon Ave/William St..
- Turns left onto Union Street, passes New St., then passes Paulding Place.
- Turns left onto Main St., terminates into Depot Square / Sparkill Memorial Park.
- 12 noon (NLT) - parade is over.

TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS

PERMIT # 22-SP-016



EVENT NAME: Palisades Memorial Day Ceremony

APPLICANT NAME: David B. Mart, Finance Officer

John M. Perry Post No. 1044 of
The American Legion

ADDRESS: PO Box 311, Sparkill NY 10976

PHONE #: 845-359-6481 (H) CELL # 845-709-1631 FAX # None

CHECK ONE: PARADE ☐ RACE/RUN/WALK ☐ OTHER Memorial Day Ceremony

The above event will be held on Mon May 30th from 8:45 to 9:45 RAIN DATE: None

Location of event: Closter Road & Route 9W, Palisades NY

John M. Perry Post No. 1044 of The American

Sponsored by: Legion Telephone #: 845-365-4586

Address: 691 Rt 340 (PO Box 311 = mailing address), Sparkill NY 10976

Estimated # of persons participating in event: 50 to 75 vehicles 1 or 2 fire trucks

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

David B. Mart, 81 McKenna St., Blauvelt NY 10913, 845-359-6481 (H)

Signature of Applicant: David B. Mart Date: 4/20/22

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event - Received On: 4/21/22

Certificate of Insurance - Received On: 5/2/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y / ☒ N Received On: X

Rockland County Highway Dept. Permit: Y / N - Received On: 5/2/22

NYSDOT Permit: Y / ☒ N Received On: X

Route/Map/Parking Plan: ☒ N - Received On: 4/21/22

RFS #: 53431 BARRICADES: ☒ Y / N CONES: Y / N TRASH BARRELS: Y / N OTHER:

APPROVED: James H. Perry DATE: 4.22.22

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y / ☒ N Application Required: Fee Paid - Amount/Check #

Port-o-Sans: Y / ☒ N Other:

APPROVED: CTH DATE: 4/25/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y / N: Police Auxiliary Items:

APPROVED: Sgt. [Signature] DATE: 04/25/2022

Chief of Police

**** Please return to the Highway Department to be placed on the Town Board Workshop ****

Workshop Agenda Date: 5/10/22 Approved On: TBR #:

RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 27 2022



RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

John M. Perry Post No. 1044
of The American Legion
PO Box 311
Sparkill NY 10976

Highway Department
Town of Orangetown
119 Route 303
Orangeburg, NY 10962

April 20, 2022

Subject: Submittal of Memorial Day Road Closure and Special Use Permit Applications

Sir / Madam:

The John M. Perry Post No. 1044 of The American Legion will once again be holding our annual Memorial Day Ceremonies and Parade. We conduct a Memorial Day Ceremony in Palisades NY that starts at 9am, and a Memorial Day Parade followed by Ceremony in Sparkill that starts at 11:30am. Both of these are being held on Monday, May 30th, 2022.

Attached are the permit applications for these two events, along with a certificate of insurance and details regarding the parade route and barricades needed.

Besides approval of the applications, it is requested the Orangetown Town Board authorize assistance from the Highway, Parks and Police Departments to facilitate these two events, including road closures.

Please contact me at 845-709-1631 (cell) if you have any questions or concerns.

Sincerely,

David B. Mart

Adjutant and Finance Officer

John M. Perry Post 1044 of The American Legion

personal cell = 845-709-1631

post email = johnmperry1044@gmail.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Foy Agency, Inc. P. O. Box 42 Deer River NY 13627		CONTACT NAME: Maureen Steria PHONE (A/C No, Ext): (315) 493-2391 FAX (A/C, No): (315) 493-3267 E-MAIL ADDRESS: maureen@foyaagency.com	
INSURED American Legion Post 1044 John P Perry American Legion Post 1044 Inc PO Box 311 Sparkill NY 10976		INSURER(S) AFFORDING COVERAGE INSURER A: GA Assurance Ins Co INSURER B: GA Alliance Co INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 26344 26832	

COVERAGES

CERTIFICATE NUMBER: 2022 4/15

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X		MAC250338910	10/7/2021	10/7/2022	EACH OCCURRENCE	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						\$ 1,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident)	\$
B	UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR		EXC32503390	10/7/2021	10/7/2022	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE	\$ 1,000,000
	DED	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Town of Orangetown is added as an additional insured by written contract.

Re: Memorial Day Parade

CERTIFICATE HOLDER**CANCELLATION**

Town of Orangetown 26 W Orangeburg Road Orangeburg, NY 10962	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Maureen Steria/MS

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ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

THIS IS A REQUEST FOR ☐ USE / ☒ CLOSE A COUNTY ROAD (check that apply)

Name of Event: Palisades Memorial Day Ceremony

Date (s): Mon 5/30/22 Time (s): 8:30am to 10am No. of Participants: 50 to 100

Type of Event (check all that apply):

☐ Filming ☐ Parade or Procession ☒ Assemblage ☐ Festival ☐ Other _____

<u>Location</u> (Specify Highways by Street Name and/or Route Number)	<u>Municipality</u> (Towns, Villages)
Closter Road (County Rt 4), between Oak Tree Road and Route 9W	Palisades, NY

Applicant Information:

John M. Perry Post No. 1044 of The American Legion

Applicant (individual, organization, group)

PO Box 311

Mailing Address

Sparkill, NY, 10976

City, State, Zip Code

johnmperry1044@gmail.com

Email Address

David B. Mart

Adjutant, Finance Officer & Past Post Commander

Authorized Representative (if different from Applicant)

845-359-6481 (home)

Telephone Number (including area code)

845-709-1631

Cell Phone Number (including area code)

davidmart2017@gmail.com

Email Address (if different from Applicant)

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

The following supporting information shall be submitted at the time of application:

1. **Event Map, Event Brochure, or/and Event Application Form** (Whichever available/applicable)
2. **Operation and Safety Plan** (the applicant assumes all responsibility for the set-up, conduct and break-down of the event)
 - Required Traffic Control Devices (e.g. temporary signs, cones, barricades, pavement markings, etc.) and Event Personnel (e.g. police officers, volunteers) for Event
Temporary Signs, Cones, Pavement Markings: none required
Barricades: 1 at Closter Road / Oak Tree Rd. and 2 at Closter Road / Rt 9W
Event Personnel: Auxiliary Police Officers are provided by Town of Orangetown Provided by Orangetown
 - Detours (provide map of detour, show detour sign/police locations, etc.)
See attached Event Map. No detour signs required due to short duration of event.
 - Pre-Event Public Notification (describe type of notification (e.g. mailings, brochure, press release) being provided to the public)
None Required - short duration event that occurs every year, known to local residents.
This portion of Closter Road does not experience much traffic.
 - Coordination (describe coordination with local police/municipalities/emergency services/other entities)
Permit application is submitted & coordinated with Town of Orangetown.
Road closure / event details are provided to Orangetown Police Department.
Local fire department personnel are aware of and participate in the event.
 - Emergency Services (describe how emergency services will be provided during the event for event participants and spectators)
Event gathering is very small, no unique emergency services need to be arranged.
Fire Department personnel are p/o event if needed for assistance.
Orangetown Auxiliary Police can support if an emergency arises.
 - Spectator Control (indicate any special measures are being taken to control spectators)
No spectator control measures are required, only ~50 spectators plus Legion & FD participants.
 - Event Support Vehicles (describe any vehicles used in the event)
Typically two fire trucks participate, and block off access to Closter Road from Rt. 9W.

ROCKLAND COUNTY HIGHWAY DEPARTMENT
APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW

3. **Insurance Certificates** (must be in Applicant's name)

4. **Application Fee** (Please make check payable to Rockland County Commissioner of Finance)

- Full Day - \$500.00

- Half Day - \$250.00

No. of Days _____

Total Amount \$ n/a

The following information shall be submitted prior to the event date (except filming permit application):

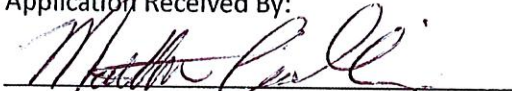
1. **Municipal Approvals** (The applicant shall provide proof of approval from each municipality – Town, Village – through which the event passes indicating that the Municipality has no objection to the event taking place. This proof of approvals may be in the form of a letter, permit, resolution, email, or other.) Letter request plus Road Closing permit and Special Use permits (2x) applications are being turned in this morning to the Town of Orangetown Highway Department.

Acknowledgement: On behalf of the Applicant, I hereby request a road use/close permit, and do acknowledge and agree to the responsibilities of applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto.


Applicant's Representative's Signature

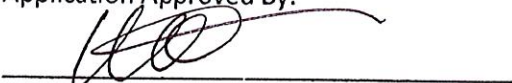
4/21/22
Date

Application Received By:


RCHD Representative's Signature

4/21/2022
Date

Application Approved By:


RCHD Superintendent of Highways

4/21/22
Date

The Rockland County Highway Department reserves the right to have the applicant immediately removed from the roadway and traffic restored at any time deemed necessary by the Rockland County Highway Department and/or the local law enforcement agency at such time the said permit will become null and void. Failure to abide may result in trespassing and civil penalties.

Palisades Memorial Day Event Map

Barricade Locations for Palisades:

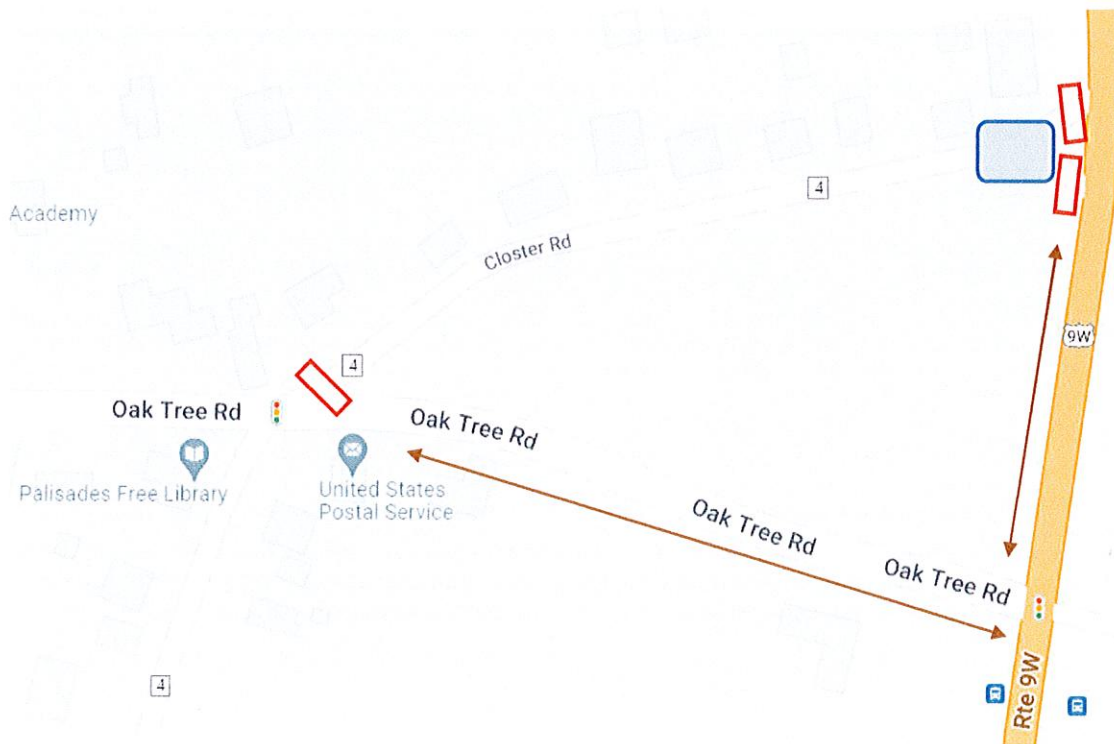
- 1 @ Closter Road & Oak Tree Road
- 2 @ Closter Road & Route 9W

Total = 3 (for Palisades)




Ceremony Location:

- On Closter Road adjacent to intersection with Route 9W
- Fire Department personnel and trucks line up on Closter Road adjacent to Rt 9W barricades.
- Speaker lectern is set up immediately west of War Memorial triangle and participants gather nearby on Closter Rd.

Event Map:



Legend:

- Barricades = 
- Ceremony & Assemblage = 
- Detours = 

Memorial Day – Palisades Ceremony and Sparkill Parade / Ceremony

Barricade Locations for Palisades:

- 1 @ Closter Road & Oak Tree Road
- 2 @ Closter Road & Route 9W

Total = 3 (for Palisades)

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APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Barricade Locations for Sparkill:

- 1 @ Valentine Avenue (Rt. 340) & Ferdon Avenue
- 1 @ Valentine Avenue (Rt. 340) & William Street
- 1 @ Valentine Avenue & Union Street
- 1 @ Union Street & New Street
- 2 @ Main Street & Union Street
- 2 @ Main Street & Sparkill Avenue

Total = 8 (for Sparkill)

Grand Total = 11

Sparkill Parade Route:

- 11:15am - Parade forms up at John Paulding Engine Co., 520 Route 340, Sparkill
- 11:30am – Parade steps off from firehouse, proceeds north on Route 340.
- Parade proceeds north, passes Highland Ave, then passes Ferdon Ave/William St..
- Turns left onto Union Street, passes New St., then passes Paulding Place.
- Turns left onto Main St., terminates into Depot Square / Sparkill Memorial Park.
- 12 noon (NLT) - parade is over.

TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY

PERMIT # 22-SP-004

RECEIVED

JAN 28 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

EVENT NAME: Gran Fondo New York / GFNY World Championship

APPLICANT NAME: Lidia Fluhme

ADDRESS: 5114 Kennedy Blvd West #16 West New York, NJ 07093

PHONE #: 917-656-2005 CELL # 917-656-2005 FAX # _____

CHECK ONE: PARADE _____ RACE ☒ RUN ☒ WALK _____ OTHER _____
Cycling marathon

The above event will be held on 5/15/22 from 8am to 3pm RAIN DATE: No

Location of event: Northbound: 9W, Rockland Rd, Ferdon Ave, Piermont Ave, Main St, Gedney St, 4th Ave
Southbound: Western Hwy, Rail Trail, Kings Hwy, 340, Highland Ave, 9W

Sponsored by: Gran Fondo New York Telephone #: 917-656-2005

Address: 5114 Kennedy Blvd West #16 West New York, NJ 07093

Estimated # of persons participating in event: 6000 vehicles 50

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Lidia Fluhme 5114 Kennedy Blvd West #16 West New York, NJ 07093 917-656-2005
Uli Fluhme 5114 Kennedy Blvd West #16 West New York, NJ 07093 646-468-1578

Signature of Applicant: [Signature] Date: 1/27/2022

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS)

Letter of Request to Town Board requesting aid for event - Received On: 1/21/22

Certificate of Insurance - Received On: 3/29/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y ☒ N ☐ Received On: X

Rockland County Highway Dept. Permit: Y / N - Received On: 5/6/22

NYSDOT Permit: Y / N - Received On: 3/25/22

Route/Map/Parking Plan: Y ☒ N ☐ Received On: 1/21/22

RFS #: 52382 BARRICADES: Y ☒ N ☐ CONES: Y ☒ N ☐ TRASH BARRELS: Y ☒ N ☐ OTHER: detour signs

APPROVED: [Signature] DATE: 5.6.22

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Showmobile: Y ☒ N ☐ - Application Required: _____ Fee Paid - Amount/Check # _____

Port-o-Sans: Y ☒ N ☐ Other: _____

APPROVED: [Signature] DATE: 5/9/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

APPROVED: [Signature] #228 DATE: 5/10/22

Chief of Police

** (Please return to the Highway AND/OR Parks Department to be placed on the Town Board Agenda) **

Workshop Agenda Date: _____ Approved On: _____ TBR #: _____



GFNY
WORLD CHAMPIONSHIP
NEW YORK CITY

RECEIVED

JAN 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Gran Fondo New York
5114 Kennedy Blvd West #16
West New York, NJ 07093
917-656-2005
info@gfny.com
gfny.com

Rec'd 1/10/2022

December 28, 2021

Town Supervisor Teresa Kenny
Town Clerk Rosanna Sfraga
Town of Orangetown
26 Orangeburg Road
Orangeburg, NY 10962

Police Chief Donald Butterworth
Sergeant James Sullivan
Orangetown Police Department
26 West Orangeburg Road
Orangeburg, NY 10962

Superintendent of Highways James Dean
Helen Wilson
Highways Department
Town of Orangetown
119 Route 303
Orangeburg, NY 10962

Superintendent of Parks and Recreation Aric Gorton
81 Hunt Road
Orangeburg, NY 10962

Dear Supervisor Kenny, Rosanna, Chief Butterworth, Sgt Sullivan, Superintendent Dean, Helen, Aric,

On March 12, 2020 GFNY took what seemed to some as a drastic step to postpone GFNY 2020 to 2021. At the time it seemed like we are too cautious but there was a lot unknown and uncertain. After 10 years of operating GFNY and working closely together, you may know we take great care and detail to organize safe and well-organized events.

GFNY carefully established Covid Safety Measures and adapted them to our event operations. Cycling is the most covid-safe sport due to being an outdoor sport and bikes due to their size naturally create social distancing. GFNY returned to racing in August 2020 and has since then held races in the US (Florida and New Mexico), France, Italy, Ecuador, Mexico, Peru, Chile and Uruguay, while, as always, adapting to local requirements for event organization, but also adhering to each host city's and region's covid regulations. We are so excited to hold again our hallmark event, GFNY New York, on May 15, 2022.

Because the developments of Covid19 are continuously changing, we plan to hold several preparatory calls and meetings ahead of the GFNY World Championship race: in February, March and April with all authorities to plan all safety measures to apply for May 15th.

GFNY was established in 2010 and the first race was held in 2011. We thank you and your colleagues for your support of GFNY over the past eleven years. Without your support and the close collaboration with a multitude of local agencies, the event would not be possible. Year after year, GFNY is praised as the best cycling event in the world, and a key element of this world-class athlete experience is the dedication and professionalism of every person who works the event.

Same as in the past eleven years, we will pay the related police overtime fees to cover the expenses of the event. We also make donations to all the local Volunteer Ambulance Corps who assist with the event.

As part of the organizational and permit process, we are working with all agencies and jurisdictions along the GFNY course, which usually include: PANYNJ, NJ DOT, NYS DOT, Palisades Interstate Park Commission, Harriman State Park, Rockland County, Fort Lee, Englewood Cliffs, Edgewater, Alpine, every town in Rockland County: Orangetown, Clarkstown, Haverstraw, Ramapo and Stony Point and many Rockland County Villages.

We will provide the Town of Orangetown with a Certificate of Insurance in March 2022.

Orangetown Police at GFNY

GFNY requests assistance from Orangetown Police to control traffic to enable the cyclists to ride on a traffic-moderated course for May 15, 2022. We plan a similar route to GFNY 2019. We will be coordinating the route and logistics details with Sgt Sullivan.

Route Marking

GFNY crew will begin marking the route of GFNY starting Wednesday, May 4, 2022. Signs will include temporary road marking for turns, signs at eye level that mark turns or caution, mile markers (every 20 miles), aid station signs, water-based paint road markings and some sponsored fence signs where permitted. As in the past years, all signs will be posted in areas that do not affect visibility of the roads/intersections/traffic. All signs will be removed by Monday, May 16, 2022.

Background About the Event

- **MEDIA:** Cyclists from all over the world attend the event and it receives global media coverage from 33 cycling magazines in 17 languages. National tv, newspaper and magazine media have covered the event.
- **HEALTH BENEFITS:** GFNY promotes and reinforces healthy lifestyles for the participants and spectators. Holding participatory events such as this encourages people to set goals and develop healthy habits, get in shape and become healthier, and experience the great outdoors.
- **CHARITY:** GFNY makes donations to non-profits based in NY/NJ who provide volunteers at GFNY aid stations, pre-race registration or the finish village. Some GFNY riders choose to raise funds for their chosen causes as part of their participation in GFNY.
- **ECONOMIC IMPACT:** GFNY holds free weekly group rides for registered participants to prepare for the event utilizing the GFNY route and supporting local bakeries, coffee shops, bike shops and other local businesses. For race day, we source local products and services from area businesses.
- **TOURISM:** Dozens of tour operators bring hundreds of riders and families to the NY/NJ region. Thousand of other GFNY riders and families book their travel individually and boost sales at local businesses like hotels, restaurants, transportation companies and stores.

Conclusion

Please let me know if we can answer additional questions pertaining to the event. I can be reached at 917-656-2005 or at info@gfny.com. The event's website is gfny.com.

We look forward to working with you in organizing a safe and successful event.

Warm regards,



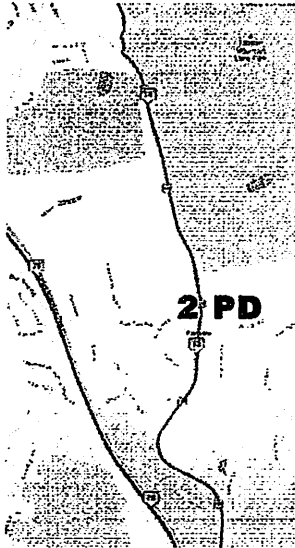
Lidia Fluhme
Founder and Race Organizer
Gran Fondo New York

Proposed Route

NORTHBOUND

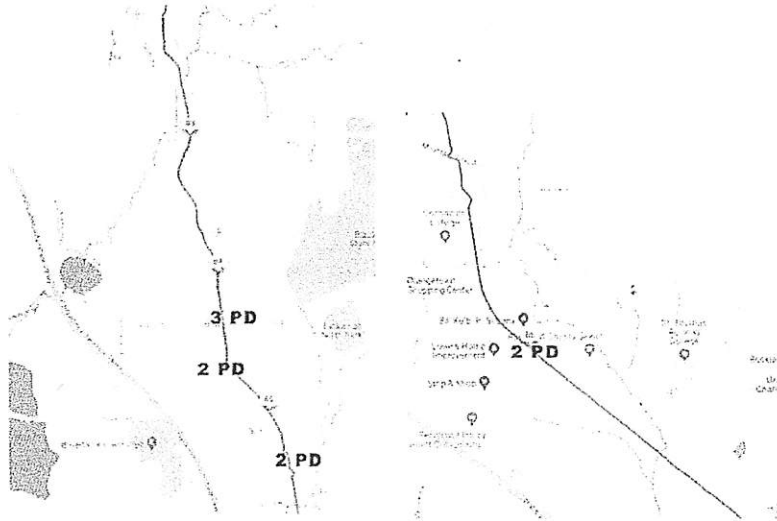
Route	Mile (approx.)	First cyclist	Last cyclist	Existing control	PD/Volunteer	Contact
Continuing on 9W	14	7:35	8:50			
Straight past Oak Tree Road	14	7:35	8:50	Light	2 PD at Oak Tree Rd	James Sullivan 845-359-3700

EMS ORAN	Pete Roimisher Deputy Chief	70 Independence Avenue Tappan, NY 10983	T: 845-359-3030 deputychief@soacems.org	C: 914-318-4933
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SOUTHBOUND

Route	Mile (approx)	First cyclist	Last cyclist	Existing control	PD/ Volunteer	Contact
Straight across Erie St	84	10:10	3:20	Light	3 PD	James Sullivan 845-359-3700
Enter bike path on Blauvelt Rd	84	10:10	3:20	Light	2 PD	
Crossing of Mountainview Road	85	10:15	3:30	Light	2 PD	
Continue on rail trail, crossing of Greenbush Rd	86	10:20	3:40	ROW	2 PD	
Crossing of Greenbush Rd	86	10:20	3:40	ROW	2 PD	

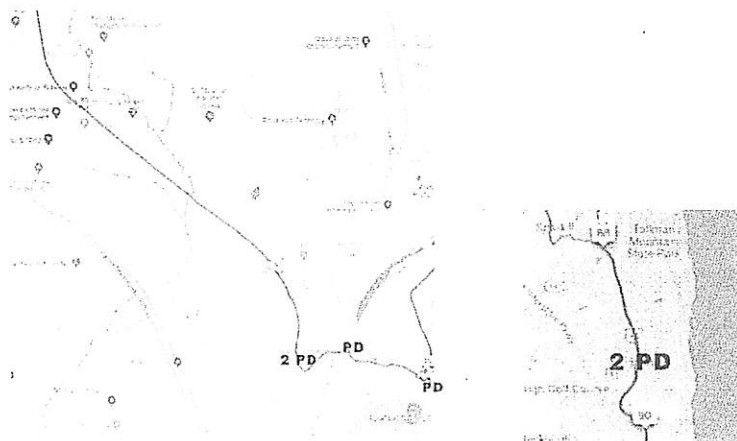


Presence on the Orangetown Parks Rail Trail:

1 timing mat, at the base of the overpass bridge, 4 "broom wagons" 15-person vans, 5 rolling mechanical support cars, 1 rolling mechanical van, 10 marshal & medical motorbikes, 2 Rockland Sheriff cars, Front of Race car, End of Race car.



Route	Mile (approx)	First cyclist	Last cyclist	Existing control	PD/ Volunteer	Contact
Continue on Rail Trail	87	10:20	3:50	Crossing lane	2 PD	James Sullivan 845-359-3700
Cross Main St / Washington St Join William Street	87	10:20	3:50	Stop	2 PD	
Turn right onto Highland Ave	87	10:20	3:50	Stop	PD	
Right onto 9W	87	10:20	3:50	ROW	PD	
Straight past Oak Tree Road	89	10:25	3:55	Light	2 PD	





Department of Transportation

KATHY HOCHUL
Governor

MARIE THERESE DOMINGUEZ
Commissioner

RECEIVED

March 24, 2022

MAR 25 2022

Local Governments of Rockland, Orange Counties

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Subject: Application for PERM 33a Special Use Permit
Event Name: Gran Fondo NY/GFNY World Championship
Event Date(s): May 15, 2022

Dear Sir/Madam:

The New York State Department of Transportation (NYSDOT) regulates the use of state highways, and is tasked with regulating multi-county speed contests and races on public roads within the state even when the event will not use any state highways. NYSDOT recognizes that special events and races are an important aspect of life and culture in the communities of our state. In considering applications for such events, we consider public safety and potential disruptions to traffic and commerce. Local government is an important partner in this approval process.

NYSDOT is in receipt of the attached application for an event or race that would be conducted in your locality (see map of event location). The full application package is large, but is available upon request. Based upon our preliminary review of the application, we are unaware of any reason that you might have for objecting to this event. Therefore, we are presenting a copy of the application and giving you this opportunity to express any objections and/or state any applicable local requirements.

Please contact me at Afnan.Khwaja@dot.ny.gov or (518) 457-9146 with your concurrence that this event can be held as presented in the application package, or with any concerns or requirements you wish to make known. For purposes of processing the application, it is important that you express any concerns or requirements to us within fifteen (15) days of the date of this letter. In the event that we hear nothing from you within the time provided, it is possible that a permit may be issued for the event.

Sincerely,

AFNAN KHWAJA
Highway Safety & Traffic Operations Bureau

RECEIVED

ROCKLAND COUNTY HIGHWAY DEPARTMENT

MAY 06 2022

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

THIS IS A REQUEST FOR ☒ USE / ☐ CLOSE A COUNTY ROAD (check that apply)

Name of Event: Gran Fondo New York / GFNY World Championship

Date (s): 5/15/2022 Time (s): 7am-5pm No. of Participants: 5000

Type of Event (check all that apply):

☐ Filming ☐ Parade or Procession ☐ Assemblage ☐ Festival ☒ Other Cycling marathon

<u>Location</u> (Specify Highways by Street Name and/or Route Number)	<u>Municipality</u> (Towns, Villages)
Ridge Rd, Central Hwy, W Main St, Rte 210, Calls Hollow Rd, Willow Grove Rd, Pomona Rd, Mott Farm Rd, Gate Hill Rd, Strawtown Rd	Orangetown, Piermont, Nyack, Upper Nyack, Clarkstown, Haverstraw, Village of Haverstraw, Village of West Haverstraw, Pomona, Stony Point, Ramapo, Bear Mountain

Applicant Information:

Gran Fondo New York

Lidia Fluhme

Applicant (individual, organization, group)

Authorized Representative (if different from Applicant)

5114 Kennedy Blvd West #16

917-656-2005

Mailing Address

Telephone Number (including area code)

West New York. NJ 07093

917-656-2005

City, State, Zip Code

Cell Phone Number (including area code)

lidia@gfny.com

lidia@gfny.com

Email Address

Email Address (if different from Applicant)

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD UNDER SECTION 104 OF THE HIGHWAY LAW

The following supporting information shall be submitted at the time of application:

1. **Event Map, Event Brochure, or/and Event Application Form** (Whichever available/applicable)
2. **Operation and Safety Plan** (the applicant assumes all responsibility for the set-up, conduct and break-down of the event)
 - Required Traffic Control Devices (e.g. temporary signs, cones, barricades, pavement markings, etc.) and Event Personnel (e.g. police officers, volunteers) for Event

- Detours (provide map of detour, show detour sign/police locations, etc.)

- Pre-Event Public Notification (describe type of notification (e.g. mailings, brochure, press release) being provided to the public)

- Coordination (describe coordination with local police/municipalities/emergency services/other entities)

- Emergency Services (describe how emergency services will be provided during the event for event participants and spectators)

- Spectator Control (indicate any special measures are being taken to control spectators)

- Event Support Vehicles (describe any vehicles used in the event)

ROCKLAND COUNTY HIGHWAY DEPARTMENT

**APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW**

3. Insurance Certificates (must be in Applicant's name)

4. Application Fee (Please make check payable to Rockland County Commissioner of Finance)

• Full Day - \$500.00

• Half Day - \$250.00

No. of Days 1

Total Amount \$ 500

The following information shall be submitted prior to the event date (except filming permit application):

1. Municipal Approvals (The applicant shall provide proof of approval from each municipality – Town, Village – through which the event passes indicating that the Municipality has no objection to the event taking place. This proof of approvals may be in the form of a letter, permit, resolution, email, or other.)

Acknowledgement: On behalf of the Applicant, I hereby request a road use/close permit, and do acknowledge and agree to the responsibilities of applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto.



Applicant's Representative's Signature

4/19/2022

Date

Application Received By:



RCHD Representative's Signature

05.05.2022

Date

Application Approved By:



RCHD Superintendent of Highways

4/5/22

Date

The Rockland County Highway Department reserves the right to have the applicant immediately removed from the roadway and traffic restored at any time deemed necessary by the Rockland County Highway Department and/or the local law enforcement agency at such time the said permit will become null and void. Failure to abide may result in trespassing and civil penalties.

* See attached Special Notes.

Special Notes:

1. All expenses incurred by the Rockland County Highway Department related to the Bike Race shall be reimbursed to the Rockland County, Commissioner of Finance.
2. The final expenditure cost will be sent to the permittee after the completion of the event.

RECEIVED

MAR 25 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

**NEW YORK STATE DEPARTMENT OF TRANSPORTATION
APPLICATION FOR SPECIAL USE PERMIT**

(Application Form)
(Pg 1 of 2)

Special Use Event:

Gran Fondo New York / GFNY World Championship

Name of Event

5/15/2022

7am-6pm

5000

Date(s)

Time(s)

of Participants

Type of Special Use Event:

1. ☒ Multi-County Speed Contest on Public Highways:
2. ☐ Single-County Speed Contest on State Highways or NYSDOT Property:

<u>Location:</u> <u>(specify highways by route number and/or street name)</u>	<u>Municipalities:</u> <u>(Cities, Towns, Villages, Counties)</u>
9W, 202	Rockland County:
	Orangetown, Piermont, South Nyack,
	Nyack, Upper Nyack, Grandview,
	Clarkstown, Haverstraw, Village of
	Haverstraw, Village of West
	Haverstraw, Pomona, Stony Point,
	Ramapo, Bear Mountain

Applicant Information:

Gran Fondo New York
Applicant (Individual, city/town/village, organization)
5114 Kennedy Blvd West #16
Mailing Address

West New York, NJ 07093
City, State, Zip Code

Gran Fondo New York
Officiating Organization

Lidia Fluhme
Authorized Representative (if different from Applicant)
917-656-2005
Telephone Number (including area code)
917-656-2005
Cell Phone Number (including area code)
info@gfny.com
Email Address
gfny.com
Website Address (if applicable)

**NEW YORK STATE DEPARTMENT OF TRANSPORTATION
APPLICATION FOR SPECIAL USE PERMIT**(Application Form)
(Pg 2 of 2)**The following information must be submitted at the time of application:**

- ☒ **Official Map, Event Brochure, and Event Application**
The applicant shall provide an official map, event brochure and event application form (if applicable).
- ☒ **Operation and Safety Plan**
The applicant shall provide an Operation and Safety Plan which includes the applicable items from the Checklist on pages 5 and 6; attach the completed checklist.
- ☒ **Waiver**
The applicant shall provide a copy of the waiver that will be signed by event participants in accordance with Item 4 of *Responsibilities of Applicant*. A sample waiver form is provided.
- ☒ **\$25 Application Fee (this fee is waived if the Applicant is a not-for-profit group)**
Please make check payable to NYSDOT.

The following information must be submitted no less than two weeks prior to the event date:

- ☐ **Insurance Certificates (must be in Applicant's name)**
The Applicant shall provide documentation of required insurance, including Workers' Compensation and Disability Insurance; see Item 7 of *Responsibilities of Applicant* for required insurance types and limits.
- ☐ **Municipal Approvals for Single-County Speed Contests (DOT will acquire these approvals for Multi-county Speed Contests provided the application is received at least six weeks before the event date.)**
The Applicant shall provide written proof from each municipality (County, Town, City, and Village) through which the event passes indicating that the Municipality has no objection to the event taking place. This written proof may take the form of a letter, resolution, email, or other form. The Applicant shall also provide the name of a contact person for each municipality.

Acknowledgment. On behalf of the Applicant, I hereby request a Special Use Permit, and do acknowledge and agree to the Responsibilities of Applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto:

_____
Applicant's Representative's Signature

1/27/2022

Date

Application received by:

NYSDOT Representative's Signature_____
Date Received by NYSDOT

GFNY World Championship NYC 2022 waiver

In consideration of USA Cycling (USAC) allowing me to participate in a USAC sanctioned event, and all activities related to or connected with an event, including travel to and from an event (collectively an "Event"), whether as a rider, official, coach, mechanic, volunteer, spectator, or otherwise, I, for myself, my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree as follows:

1. Assumption of Risk. I am aware that cycling and/or participation in an Event, involve inherent risks, including but not limited to collision with pedestrians, vehicles, other participants, animals, and fixed or moving objects; imperfect course conditions; surface hazards, including potholes; equipment failure; inadequate safety equipment; use of equipment or materials provided to me by others; those associated with man-made and natural jumps; sickness or disease (including communicable disease); and weather conditions. I fully understand that participating in an Event is an extreme test of a person's physical and mental limits and may involve the risk of serious injury or death, economic loss, property damage or loss that may result from my actions, inactions or negligence, and also from the actions, inactions or negligence of others.

2. Release of Liability. I hereby forever release, waive, and discharge USAC, USA Cycling Development Foundation and each of their respective officers, Gran Fondo New York Inc. ("GFNY"), Lidia Fluhme, Ulrich Fluhme, The State of New York, New York State Department of Transportation, directors, agents, employees, volunteers, independent contractors, members, clubs, officials, event directors, local associations, sponsors and affiliates as well as the UCI, sponsors, organizers, property owners, law enforcement agencies, local governments, and other public entities, connected with an Event, and each of their respective officers, agents, employees, and volunteers (collectively, "Releasees") from any claims that may arise out of or are related to my participation in an Event, including claims arising from the ordinary negligence of Releasees.

3. Covenant Not to Sue and Indemnity Agreement. I will not make any claim against Releasees for injury, damage, death, or any other loss arising from or related to my participation in the Event. I understand that if I attempt to sue Releasees in violation of this agreement, Releasees may seek to recover all of their costs, including legal fees. I agree to indemnify, hold harmless, and defend Releasees from and against any actions, causes of action, claims, charges, demands, losses, damages, costs, attorney's fees, judgments, liens, indebtedness, and liabilities of every kind, whether known or unknown, including foreseen or unforeseen bodily injury and personal injuries and property damage that may be sustained by me or any other person in any way connected to, related to, or arising out of my participation in the Event.

4. Health. I represent that I am in good health and proper physical condition to participate in an Event safely. I acknowledge that it is my sole responsibility to make such determination and that I am responsible for my well-being at all times while participating in an Event. If I suffer any injury related to or arising from an Event, I consent to the release of my name and medical information by any third party to Releasees and their insurance carriers. In the event of an injury to me that renders me incapable of making a medical decision, I authorize appropriate GFNY personnel and emergency medical personnel at the event to make emergency medical decisions on my behalf (including, but not limited to first aid, CPR and use of an automated external defibrillator). I authorize GFNY to secure emergency medical care or transportation for me when deemed necessary by GFNY. I further agree to assume all costs of such emergency medical care and transportation.

5. Rules; Regulations; Equipment. I agree to be familiar with and abide by the rules and regulations established for an Event. I also agree that I am subject to, and shall abide by, the competitive rules, regulations, policies, and Code of Conduct adopted by USAC as amended from time to time and published at www.usacycling.org. I agree to be familiar with the Event course. I agree to ride and participate to neither endanger myself nor others. I accept responsibility for the condition and adequacy of my equipment and any equipment provided by others for my use. I will wear a helmet that complies with USAC rules and regulations, and I assume all responsibility for the selection of such a helmet.

6. Race Entry. GFNY may, in its sole discretion, deny or revoke my entry application at any time and/or to disqualify me from the event. I waive any claim for damages arising from the denial or revocation of an

GFNY World Championship NYC 2022 waiver

entry application exceeding the amount of the entry fee. GFNY may, in its sole discretion, delay modify, or cancel the event for any reason. I acknowledge that GFNY has a "no refund" policy and I understand that I am not entitled to any refund of my entry fee or any other costs incurred in connection with my participation in the event.

7. Anti-doping. I understand and agree that the UCI Anti-Doping Rules and U.S. Anti-Doping Agency (USADA) Protocol apply to me. I agree to submit to drug testing. If it is determined I may have committed an anti-doping rule violation, I agree to submit to the results management authority and processes of USADA or the results management authority of the UCI and my national federation. I agree that arbitration is my exclusive remedy under the above rules. If the independent drug testing organization retained by GFNY determines that I may have committed a doping violation, GFNY, in its sole discretion, shall determine any and all penalties for such violation.

8. Use of Information. I understand that USAC may collect or receive my contact information in connection with this agreement, and use it to administer this agreement and for marketing purposes. I further acknowledge, agree and consent that (a) USAC and its designees may share this information with third parties who need access to this information to perform services on USAC's behalf, (b) USAC may also share this information with select marketing partners, and (c) USAC and its select marketing partners may use this information to contact me with information and offers believed to be of interest to me.

9. Media Grant. I irrevocably grant and license to USAC and its affiliates, the right to capture and use my image, likeness, name, voice, comments or other proprietary or public rights in any broadcast, telecast, photograph, video, or audio sound recording taken in connection with an Event, without compensation, for all purposes, including any commercial use so long as such use does not imply my endorsement of any company, product or service.

10. Governing Law; Jurisdiction; Severability. This agreement shall be governed by and construed under the laws of Colorado, without regard to its choice of law rules. Any legal suit, action, or proceeding arising out of or relating to this agreement shall be instituted in the federal court located in Denver, Colorado, or state courts located in Colorado Springs and El Paso County. Each party irrevocably submits to the exclusive jurisdiction of such courts in any such suit, action or proceeding. If any provision of this agreement is invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other provision of this agreement or invalidate or render unenforceable any other provision in any other jurisdiction.

I have carefully read the preceding and understand its terms. I attest that I am 18 years of age or older (19 if in Alabama). I know that I am giving up substantial rights, including my right to sue Releasees for injuries resulting from the inherent risks of cycling and the ordinary negligence of Releasees. I acknowledge that I am signing this agreement freely and voluntarily. I intend my signature to be a complete and unconditional release of all liability to the greatest extent permitted by law.



USACYCL-22

MRODRIGUEZ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fairly Consulting Group, LLC 1800 S. Washington, Suite 400 Amarillo, TX 79102		RECEIVED MAR 29 2022	CONTACT NAME: Fairly Group Certificates	
			PHONE (A/C, No, Ext):	FAX (A/C, No):
			E-MAIL ADDRESS: certs@fairlygroup.com	
			INSURER(S) AFFORDING COVERAGE	NAIC #
			INSURER A: HDI Global Specialty SE	
			INSURER B: Everest Indemnity Insurance Company	10851
			INSURER C:	
			INSURER D:	
			INSURER E:	
			INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event	X		HDGL003700597	12/31/2021	12/31/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			SI8EX00584-211	12/31/2021	12/31/2022	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Job 2022-4855

RMGL 03 09 02 18 SCHEDULE OF NAMED INSUREDS: Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date(s) on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between a named insured and the certificate holder that requires such status. Please see attached endorsement CG 20 26
SEE ATTACHED ACORD 101

CERTIFICATE HOLDER Town of Orangetown 26 Orangeburg Road Orangeburg, NY 10962	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

AGENCY CUSTOMER ID: USACYCL-22MRODRIGUEZ

LOC #: _____

ADDITIONAL REMARKS SCHEDULEPage 1 of 1

AGENCY Fairly Consulting Group, LLC		NAMED INSURED USA Cycling, Inc. 210 USA Cycling Point Colorado Springs, CO 80919
POLICY NUMBER SEE PAGE 1		
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:
(4/2013).

Event Number: 2022-4855
Event Name: GFNY World Championship NEW YORK CITY
Event Location: Fort Lee, NJ
Event Date(s): 05/15/2022

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Any person or organization that you have agreed to include as an additional insured under an insured contract provided such contract was executed prior to the date of loss.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

**TOWN OF ORANGETOWN
FINANCE OFFICE MEMORANDUM**

TO: THE TOWN BOARD
FROM: JEFF BENCIK, *DIRECTOR OF FINANCE*
SUBJECT: AUDIT MEMO
DATE: 5/5/2022
CC: DEPARTMENT HEADS



The audit for the Town Board Meeting of 5/10/2022 consists of 4 warrants for a total of \$2,085,962.66.

The first warrant had 29 vouchers for \$23,879 and had the following items of interest.

1. Nyack School District (p3) - \$7,425 for PILOT.
2. Sig-Sauer (p4) - \$6,278 for Police pistols.

The second warrant had 1 vouchers for \$5,381 and was for unemployment insurance.

The third warrant had 6 vouchers for \$1,782,714 and had the following items of interest.

3. AJ Strauss (p1) - \$5,751 for 207c claim.
4. Applied Golf – Blue Hill (p1) - \$124,500 for management contract.
5. Applied Golf – Broadacres (p1) - \$49,583 for management contract.
6. Arthur J. Gallagher (p2) - \$1,408,631 for insurance premiums.
7. Berry Burners (p2) - \$21,700 for replacement hot water system.
8. Ferraro Construction (p3) - \$172,548 for Rt. 303 culvert project (climate smart grant).

The fourth warrant had 134 vouchers for \$279,738 and had the following items of interest.

9. Applied Business Systems (p5) - \$8,070 receiver of taxes software.
10. AT Northern NJ (p5) - \$5,906 for Highway truck repairs.
11. Bleakley Platt & Schmidt. (p7) - \$9,882 for legal counsel S. Nyack.
12. CSEA Employee Benefit Fund (p11) - \$31,709 for dental insurance.
13. Global Montello (p17) - \$27,849 for fuel.
14. Kuehne Chemical Co. (p23) - \$7,424 for Sewer chemicals.

15. Met Life (p26) - \$14,130 for Police dental benefits.
16. Scalise & Hamilton (p36) - \$15,684 for outside legal counsel.
17. Shi International (p37) - \$6,374 for IT software.
18. State Comptroller (p40) - \$32,854 for Justice Fines.
19. Verde Electric (p43) - \$5,075 traffic signal maintenance.

The third warrant had 2 vouchers for \$50,283 and had the following items of interest.

Please feel free to contact me with any questions or comments.

Jeffrey W. Bencik, CFA

845-359-5100 x2204

WARRANT

Warrant Reference	Warrant #	Amount
Approved for payment in the amount of		
	042822	\$ 23,879.78
	042922	\$ 5,381.27
	050522	\$ 1,782,714.67
	051022	\$ 279,738.48
		\$ 2,091,714.20

The above listed claims are approved and ordered paid from the appropriations indicated.

APPROVAL FOR PAYMENT

AUDITING BOARD

Councilman Gerald Bottari

Councilman Paul Valentine

Councilman Thomas Diviny

Councilman Brian Donohue

Supervisor Teresa M. Kenny