

Introduced by:

Hon. Aney Paul, Sponsor
Hon. Aron B. Wieder, Sponsor
Hon. Alden H. Wolfe, Sponsor
Hon. Douglas J. Jobson, Sponsor
Hon. Christopher J. Carey, Sponsor
Hon. Philip Soskin, Sponsor

Referral No. 2806
April 20, 2022

**RESOLUTION NO. 251 OF 2022
CONFIRMING THE APPOINTMENT OF STEVEN SILVERBERG,
PEARL RIVER, NEW YORK
TO THE ROCKLAND COUNTY PLANNING BOARD**

GRANT/CAREY: UNAN.

WHEREAS, §C5.03 of the Rockland County Charter authorizes the County Executive to appoint members to the Rockland County Planning Board ("Board") for staggered terms of four years, subject to legislative confirmation; and

WHEREAS, The Board is to consist of nine (9) members, with one (1) from each Town; and

WHEREAS, There is currently one (1) vacancy on the Rockland County Planning Board; and

WHEREAS, The County Executive has appointed Steven Silverberg, of Pearl River, New York to a vacancy on the Rockland County Planning Board for a resident of Pearl River to a term on the Board, which shall expire four years from the date of the approval of this resolution, subject to legislative confirmation; and

WHEREAS, The Planning & Public Works Committee of the Legislature has met, considered and unanimously recommended this resolution; now therefore be it

RESOLVED, That the Legislature of Rockland County hereby confirms the appointment of Steven Silverberg, of Pearl River, New York, to the Rockland County Planning Board, to a term, which shall expire four years from the date of the approval of this resolution; and be it further

RESOLVED, That the Clerk to the Legislature is hereby directed to forward a copy of this resolution to the Rockland County Planning Board and to the appointee, Steven Silverberg.

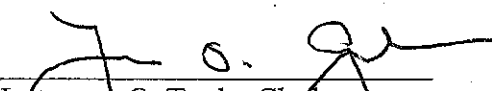
VWJ/eg
2022-00420
2/22/2022
4/14/2022 mt
4/14/2022, 4/21/2022/dmg

STATE OF NEW YORK)
) ss.:
COUNTY OF ROCKLAND)

I, the undersigned, Clerk to the Legislature of the County of Rockland DO HEREBY CERTIFY that the attached is an original resolution of such Legislature, duly adopted on the 20th day of April 2022 by a majority of the members elected to the Legislature while such Legislature was in regular session with a duly constituted quorum of members present and voting.

I FURTHER CERTIFY that at the time said resolution was adopted, said Legislature was comprised of seventeen members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Legislature this 21st day of April 2022.



Laurence O. Toole, Clerk
Rockland County Legislature

The Town of Orangetown Earns Clean Energy Community Designation for its Commitment to Cut Costs and Reduce Energy Consumption

The Town of Orangetown has been designated a Clean Energy Community by the New York State Energy Research and Development Authority (NYSERDA), recognizing its leadership in reducing energy use, cutting costs and driving clean energy development locally. Achievements by Clean Energy Communities help support New York's nation-leading climate and clean energy goals as outlined under the Climate Leadership and Community Protection Act.

Supervisor Teresa M. Kenny says, "The Town of Orangetown is committed to helping combat climate change by reducing energy use, encouraging clean energy alternatives, and implementing sustainable development projects."

The Town of Orangetown received the designation for completing four high-impact clean energy actions identified by NYSERDA as part of the Clean Energy Communities initiative. To date, the Town of Orangetown has completed the following high-impact actions:

- **Streamlined the local approval processes** for solar projects through adoption of the New York State Unified Solar Permit.
- **Completed energy code enforcement training** on best practices in energy code enforcement for the municipal code enforcement officer.
- **Installed electric vehicle charging stations** in the community
- **Converted cobra head-style streetlights** to energy efficient LED technology

Doreen M. Harris, President and CEO of NYSERDA, said, "It takes all of us to meet the challenge of climate change, and we congratulate the Town of Orangetown for this recognition and for joining the hundreds of communities across the state leading by example in these efforts. The Town has demonstrated a commitment to clean energy and energy efficiency, and it is on the path to building a more sustainable future."

Communities that complete at least four NYSERDA-identified high-impact actions are designated Clean Energy Communities and are eligible for a Designation Grant of \$5,000. This grant is just one of the many exciting grant opportunities offered through the Clean Energy Communities Leadership Round.

###

Allison Kardon

Subject: FW: GRANT APPROVAL NOTIFICATION: Clean Energy Communities Program – Bottle & Can Recycling Bins in Business Districts

From: noreply@salesforce.com <noreply@salesforce.com> **On Behalf Of** NYSERDA No Reply

Sent: Friday, April 22, 2022 10:56 AM

To: Orangetown Supervisor <supervisor@orangetown.com>; Allison Kardon <akardon@orangetown.com>

Cc: cec@nyserda.ny.gov

Subject: GRANT APPROVAL NOTIFICATION: Clean Energy Communities Program – Bottle & Can Recycling Bins in Business Districts

According to NYSERDA records, Town of Orangetown recently submitted a grant application in the amount of \$5,000 under the Clean Energy Communities Program.

Congratulations! Your application has been approved by NYSERDA.

The grant funds will be paid in full directly by check or direct deposit.

NYSERDA will not be issuing a press release regarding your grant. If you would like to issue a release, please send us a version to review to cec@nyserda.ny.gov and we will work with our communications department to provide you a quote. Please leave ample time for review prior to planned distribution.

For more information, please review the program [Guidance Document](#).

If you have any questions, please do not hesitate to contact your local Clean Energy Communities Coordinator who is working on NYSERDA's behalf to help you navigate the program. You may also send us an email at cec@nyserda.ny.gov.

Thank you for your interest in NYSERDA's Clean Energy Communities Program.

Again, congratulations!

Clean Energy Communities Team

NYSERDA

17 Columbia Circle | Albany, NY 12203-6399

nyserda.ny.gov

[follow : friend : connect with NYSERDA](#)

March 29, 2022

Ms. Jane Slavin, RA, Director, OBZPAE
Town of Orangetown
26 Orangeburg Road
Orangeburg, New York 10962

Re: Orangetown Town Hall Expansion,
Original Town Hall Building
Demolition Design

Dear Ms. Slavin,

Lothrop Associates, LLP (herein referred to as LAA) is pleased to provide the Town of Orangetown a proposal for Demolition Design Services for the Original 1950 Town Hall Building (herein referred to as the Project). We include the services of Tectonic Engineering (civil engineer), CBK Engineering (mechanical engineer) and B-Cubed (structural engineer) to perform the services outlined herein.

Based on our understanding of the project the existing Orangetown Town hall consist of an original two story structure, built around 1959, and of a newer two story structure built approximately in 1992. The proposed three story addition being added to the western side of the 1992 addition will require the demolition of the original 1959 building.

The demolition of the 1959 building needs to account for the potential undermining of the 1992 building, and a portion of the 1959 building foundation needs to be kept in place so not to undermine the 1992 building, abandonment of existing underground utilities, relocation / abandonment of utilities between the existing buildings, and site preparation for the new three story additions & entry plaza.

1.0 Scope of Services

The following is a detailed scope for our proposed additional environmental engineering services for the project as currently envisioned:

1. Design Phase Services:

- a. Architectural Services as follows:
 - i. Prepare demolition plans,
 - ii. Incorporate hazmat plans in demolition design plan,
 - iii. Coordination with all engineering disciplines,
 - iv. Prepare project set for filing with building department.
- b. Structural Engineering Services as follows:
 - i. Provide structural engineering necessary to prepare structural demolition drawings.
 - ii. Review existing Architectural & Structural plans for the 1959 building.
 - iii. Analysis to address demolition requirements for the area abutting the 1992 building.

- c. Mechanical, Electrical, Plumbing and Fire Protection Engineering Services as follows:
 - i. Site visit and review existing plans of the 1959 building to gather required information.
 - ii. Prepare demolition drawings for HVAC, Plumbing, Electrical, Sprinkler, and Fire Alarm.
 - iii. Prepare demolition drawings for removal of the power cross ties to the exiting building.
 - iv. Coordination with civil engineer for underground utilities abandonment.

2. Bidding Phase Services:

- a. Preparation of bid documents and specifications suitable for public bidding.
- b. Attendance at pre-bid conference.
- c. Preparation of written responses to questions from bidders.
- d. Preparation of addenda as required.
- e. Bid tabulation and recommendations.

3. Construction Phase Services:

- a. Attendance at construction kickoff meeting and biweekly construction progress meetings.
- b. Coordination, review and processing of all Submittals, Shop Drawings, Requests for Payment, Change Orders, etc., for the project.
- c. Compile Submittal and Change Order logs.
- d. Biweekly site observation, five visits included.
- e. Provision of direction and written responses to questions and concerns from the contractor in resolution of problems that arise during the construction for the project.
- f. Performance of interim Substantial Completion Inspection.
- g. Coordination and preparation of punch list.

2.1 Limitations of Service

- A. Our scope of services is limited to those described under Item 1.0. All permit application fees, fees, escrow payments, etc. shall be the responsibility of the Town. Revising the documents as requested by the client, regulatory entities, the various stakeholders, or the Town are not included. If documentation not within the scope described above is required during this process, additional fees will be required. The scope of work and estimated fee related to additional work will be discussed and agreed upon with the Town before proceeding.
- B. Meeting attendance and regulatory liaison services are not included in our scope of services. Except as specified, revisions to the documents prepared under the scope of work above as requested by the various regulatory agencies or the Client are not included. If documentation not included in 1.0 above is required during the review by these entities, this scope will also constitute additional work. The actual scope of work and associated estimated fee related to the additional work will be discussed and agreed upon with the Client before proceeding.
- C. Changes to the project design or scope during the prosecution of the work contained in this proposal after LAA receives initial direction from the Client will constitute additional work. A revised scope of work and estimated fee related to additional effort will be discussed and agreed upon with the Client before proceeding.
- D. Telco wiring and fiber / transport demolition design is excluded.
- E. Schematic design phase is excluded.
- F. LAA, CBK engineering, B-Cubed Engineering and Tectonic assume no liability for project delays, extra costs, or any and all claims associated in general accordance with applicable regulations or Client direction.
- G. Deliverables will be in electronic format (PDF) unless otherwise arranged.
- H. Construction Phase abatement air monitoring is excluded; it is already included in our base contract.

3.0 Schedule

- A. Under our current schedule, LAA, CBK engineering, B-Cubed Engineering and Tectonic can commence our scope within one (1) week of receiving signed authorization, records, and system operation data. The project would then proceed as follows:
- B. For the purposes of this proposal, we have assumed that the entire scope can be completed in less than three (3) months.

4.0 Compensation:

Fees

For the Services outlined above, we propose a Lump Sum Fee of \$79,727.50 (Seventy Nine Thousand, Seven Hundred Twenty Seven Dollars and Fifty Cents outlined as follows:

a.	Design Phase Services:	\$ 51,477.50.
b.	Bidding Phase Services:	\$ 8,000.00.
c.	Construction Phase Services:	\$ 20,250.00.
d.	Total Fee:	\$ 79,727.50.

Reimbursable Expenses

Reimbursable Expenses are in addition to the Lump Sum Fee listed above and will be billed at cost plus 10%. Reimbursable Expenses include cost for travel, printing, and overnight mailings. Reimbursable Expense Rates are as follows:

Reimbursable Expenses Rate:

Photocopies:	\$0.10 per 8 1/2" x 11" sheet
Travel:	\$0.58.5 per mile (or current IRS rate)
Tolls:	Cost
Color Prints - A Size:	\$3.95 per plan sheet
Color Prints - B Size:	\$5.75 per plan sheet
Overnight Mail (e.g., FedEx):	1.15% of cost

If this proposal meets with your approval, we will prepare an amendment to our standing agreement for the Project, upon execution of which, all terms and conditions will apply to the Scope of Services proposed herein. Thank you for the opportunity to submit our proposal. Should you have any questions or require any further information, please do not hesitate to call.

Thank you.

Sincerely,



Bob Gabalski, AIA
Partner

**SUBDIVISION IMPROVEMENTS
PERFORMANCE BOND**

Bond Number CIC1925310

KNOW ALL PERSONS BY THESE PRESENTS,

That Griff Construction, LLC as Principal, and Capitol Indemnity Corporation, a corporation organized and existing under the laws of the State of Wisconsin with its principal office in the City of Madison (hereinafter called the Surety,) as Surety, are held and firmly bound unto Town of Orangetown, New York, as Obligee, in the just and full sum of Eighty-Seven Thousand Five Hundred Fifty-Two and NO/100th----- Dollars (\$87,552.00), to the payment of which sum, well and truly to be made, the said Principal and Surety bind themselves, and their heirs, administrators, executors, successors, and assigns, jointly and severally firmly by these presents.

The conditions of the obligation is such that:

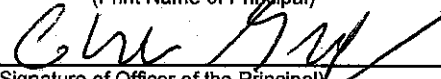
WHEREAS, the above named Principal, as a condition of the filing to the final subdivision map # 74:20 of Block 3, Lot 5 in the Sansone Subdivision Plan (tract/parcel) entered into an agreement with said Obligee to complete the improvements specified in said letter of Bruce Peters, DEME, dated January 31, 2022 and attached hereto.

NOW, THEREFORE, the condition of this obligation is such, that if the above Principal shall well and truly perform said agreement or agreements during the original term thereof or of any extension of said term may be granted by Obligee with or without notice to the Surety, this obligation shall be null and void, otherwise it shall remain in full force and effect.

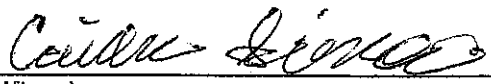
In witness whereof, the seal and signature of said Principal is hereto affixed and the corporate seal and the name of the said Surety is hereto affixed and attested by its duly authorized Attorney-In-Fact this 13th day of April, 2022.

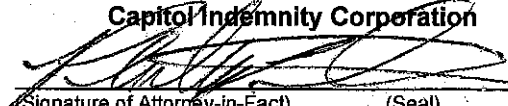

(Witness)

Griff Construction LLC
(Print Name of Principal) (Seal)


Signature of Officer of the Principal

Philip Griffin
(Print Name of Officer of the Principal and Title)


(Witness)

Capitol Indemnity Corporation

(Signature of Attorney-in-Fact) (Seal)

Phillip Simons
(Print Name of Attorney-in-Fact and title)

Countersigned by:



Feb 23, 2022 PB

**Department of Environmental Management and Engineering
Town of Orangetown**

127 Route 303 Orangeburg New York 10962
Tel: (845) 359-6502 • Fax: (845) 359-6951

January 31, 2022

Planning Board
Town of Orangetown
1 Greenbush Road
Orangeburg, New York 10962
Attn: Cheryl Coopersmith, Chief Clerk

Re: **Performance Bond** (YY-MM-Section:Block:Lot)
Sansone Subdivision Plan Tracking # 22-02-74.20:3:5

Gentlemen:

The Department's bonding requirements for the above captioned project are as follows;

<u>ITEM</u>	<u>COST</u>
Monumentation	\$ 2,100.00
Iron Pins	1,800.00
Driveway openings	60.00
As-Built drawings	1,800.00
Storm sewers	11,750.00
Soil Erosion and Sediment Control	46,900.00
Sanitary Sewers	8,550.00
<u>Sub-Total</u>	<u>\$ 72,960.00</u>

Administrative Close-out (20% of Sub Total) \$ 14,592.00

Total Bond = \$ 87,552.00

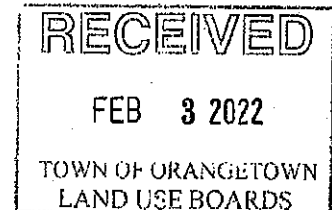
Inspection Fee:

(3% of Sub Total of original bond amount) \$ 2,188.80
to be submitted to this Department prior to onset of construction.

Further, all bonds are to conform to current town regulations.

Sincerely,

cc: Bldg. Dept.
Town Attorney



Town Clerk
Subdivision file

**CAPITOL INDEMNITY CORPORATION
POWER OF ATTORNEY**

CIC1925310

Bond Number

KNOW ALL MEN BY THESE PRESENTS, That the **CAPITOL INDEMNITY CORPORATION**, a corporation of the State of Wisconsin, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint
MICHAEL D LAPRE; DEBORAH M MCGUCKIN; KEVIN P SHINE; JAREN MARX; ESTEBAN FLORES; R.M. FRIEDIK;
YVONNE WEATHERFORD; PHILLIP SIMONS; COLLEEN E. WATSON; ARTYCE JOHNSON; SORNCHAI CHANSILA;
BELINDA JOHNSON; MICHAEL SIMONS; MICHELLE L. ELDRIDGE; J.C. SHIVELY
its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$2,000,000.00

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of **CAPITOL INDEMNITY CORPORATION** at a meeting duly called and held on the 15th day of May, 2002.

"RESOLVED, that the President, Executive Vice President, Vice President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such offices to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the **CAPITOL INDEMNITY CORPORATION** has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 1st day of January, 2020.

Attest:

RJ Byrnes

Ryan J. Byrnes
Senior Vice President,
Chief Financial Officer and Treasurer

Suzanne M Broadbent

Suzanne M. Broadbent
Assistant Secretary



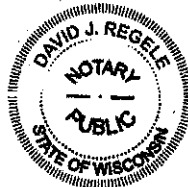
CAPITOL INDEMNITY CORPORATION

John L Sennott Jr.

John L. Sennott, Jr.
Chief Executive Officer and President

STATE OF WISCONSIN }
COUNTY OF DANE } S.S.:

On the 1st day of January, 2020 before me personally came John L. Sennott, Jr., to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is Chief Executive Officer and President of **CAPITOL INDEMNITY CORPORATION**, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



David J. Regele

David J. Regele
Notary Public, Dane Co., WI
My Commission Is Permanent

STATE OF WISCONSIN }
COUNTY OF DANE } S.S.:

I, the undersigned, duly elected to the office stated below, now the incumbent in **CAPITOL INDEMNITY CORPORATION**, a Wisconsin Corporation, authorized to make this certificate, **DO HEREBY CERTIFY** that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin this 13th day of April, 2022



Andrew B. Diaz-Matos

Andrew B. Diaz-Matos
Senior Vice President, General Counsel and Secretary

THIS DOCUMENT HAS BEEN GENERATED FOR A SPECIFIC BOND. IF YOU HAVE ANY QUESTIONS CONCERNING THE AUTHENTICITY OF THIS DOCUMENT CALL 800-475-4450.

CIC-ePOA-M (Rev. 01-2020)

PB #22-05: Sansone Subdivision Plan Granted Two 90-day Extensions to File the Subdivision with the Rockland County Clerk's Office

Town of Orangetown Planning Board Decision

February 9, 2022

Page 1 of 2

TO: Steven Griffin, 1 Roundhouse Road, Piermont,, New York
FROM: Town of Orangetown Planning Board

RE: Sansone Subdivision Plan: The application of Steven Griffin, owner, for Two 90 Day Extensions to File the Subdivision Map with the Rockland County Clerk's Office at a site to be known as "**Sansone Subdivision and Site Plan**", in accordance with Article 16 of the Town Law of the State of New York, the Land Development Regulations of the Town of Orangetown, Chapter 21 and Chapter 21A of the Code of the Town of Orangetown. The site is located at 483 Kings Highway, Sparkill, Town of Orangetown, Rockland County, New York, and as shown on the Orangetown Tax Map as Section; 74.20, Block 3, Lot 5; in the RG zoning district.

Heard by the Planning Board of the Town of Orangetown at a virtual meeting held **Wednesday, February 9, 2022**, at which time the Board made the following determinations:

The Board received the following communications:

1. Project Review Committee Report dated January 26, 2022.
2. An interdepartmental memorandum from the Department of Environmental Management and Engineering (DEME), Town of Orangetown, signed by Bruce Peters, P.E., dated February 7, 2022.
3. Copy of PB#21-21-17, Final Subdivision Plan Approval Subject to Conditions, dated March 10, 2021.
4. An Email from Stephen Griffin, dated January 11, 2022.

The Board reviewed the plan. The meeting was then open to the public.

A motion was made to open the Public Hearing portion of the meeting by Andrew Andrews and second by Denise Lenihan and carried as follows: Thomas Warren - Chairman, absent; Denise Lenihan, aye; Michael Mandel, aye; Robert Dell, aye; Michael McCrory, aye; Andrew Andrews, aye; Stephen Sweeney, aye, and Bruce Bond, aye.

There being no one to be heard from the Public, a motion was made to close the Public Hearing portion of the meeting by Andrew Andrews and second by Michael McCrory and carried as follows: Thomas Warren - Chairman, absent; Denise Lenihan, aye; Michael Mandel, aye; Robert Dell, aye; Michael McCrory, aye; Andrew Andrews, aye; Stephen Sweeney, aye, and Bruce Bond, aye.

TOWN OF ORANGETOWN
2022 MAR -2 P 1:14
TOWN CLERK'S OFFICE

**PB #22-05: Sansone Subdivision Plan Granted Two 90-day Extensions to
File the Subdivision with the Rockland County Clerk's Office**

**Town of Orangetown Planning Board Decision
February 9, 2022
Page 2 of 2**

DECISION: In view of the foregoing, the Board **GRANTED Two 90-Day Extensions to File the Subdivision Plan with the Rockland County Clerk's Office.**

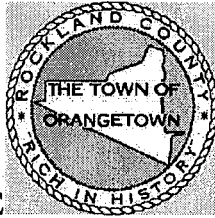
The foregoing Resolution was made and moved by Andrew Andrews and seconded by Denise Lenihan and carried as follows: Thomas Warren – Chairman, absent; Denise Lenihan, aye; Michael Mandel, aye; Robert Dell, aye; Michael McCrory, aye; Andrew Andrews, aye, Stephen Sweeney, aye, and Bruce Bond, aye.

The Clerk of the Board is hereby authorized, directed and empowered to sign this **Decision** and file a certified copy in the Office of the Town Clerk and this Office of the Planning Board.

**Dated: February 9, 2022
Town of Orangetown Planning Board**

Charles Cooper

TOWN OF ORANGETOWN
2022 MAR -2 P 1:15
TOWN CLERK'S OFFICE



TOWN ATTORNEY'S OFFICE INTER-OFFICE MEMORANDUM

DATE: May 2, 2022

TO: Rosanna Sfraga, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney (m7)

RE: Certificate of Plumbing Registration (Sewer Work) 2022

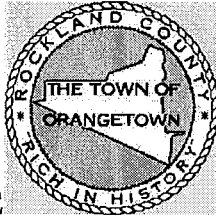
The following applicant is qualified, pursuant to the qualification certificate received from Eamon Reilly, Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

King Excavating LLC/William King
113 Lake Road
Valley Cottage, NY 10989
Tel.: 845-406-2914

This Certificate of Registration has been placed on the next Regular Town Board Meeting agenda scheduled for May 10, 2022.

Should you have any questions, please do not hesitate to contact this Office.

encl.



TOWN ATTORNEY'S OFFICE

INTER-OFFICE MEMORANDUM

DATE: May 2, 2021

TO: Rosanna Sfraga, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney (m)

RE: Certificate of Plumbing Registration (Sewer Work) 2022

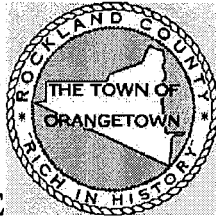
The following applicant is qualified, pursuant to the qualification certificate received from Eamon Reilly, Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

KJTM, Inc.
11 Hunter Place
West Nyack, NY 10994
Tel.: 845-570-1127

This Certificate of Registration has been placed on the next Regular Town Board Meeting agenda scheduled for May 10, 2022

Should you have any questions, please do not hesitate to contact this Office.

encl.



TOWN ATTORNEY'S OFFICE

INTER-OFFICE MEMORANDUM

DATE: May 2, 2022

TO: Rosanna Sfraga, Town Clerk (with originals)

cc: Town Board Members (w/o encl.)
Kimberly Allen, Administrative Secretary to the Supervisor (w/o encl.)
Ellie Fordham, Secretarial Assistant II, DEME (w/o encl.)

FROM: Dennis D. Michaels, Deputy Town Attorney

RE: Certificate of Plumbing Registration (Sewer Work) 2022

The following applicant is qualified, pursuant to the qualification certificate received from Eamon Reilly, Commissioner of the Department of Environmental Management and Engineering (original attached), and the bond and insurance certificates having been reviewed and approved (originals attached), from a legal standpoint, by the Office of the Town Attorney.

SDM Industries
21 South Park Terrace
Congers, NY 10920
Tel.: 845-268-7235

This Certificate of Registration has been placed on the next Regular Town Board Meeting agenda scheduled for May 10, 2022. Should you have any questions, please do not hesitate to contact this Office.

Should you have any questions, please do not hesitate to contact this Office.

encl.

**TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS**

PERMIT # 22-SP-015



EVENT NAME: VFAT, Carl A Schelin American Legion Post 1271, Tappan Reformed Church - Field of Honor®

APPLICANT NAME: Michael Holihan

ADDRESS: 123 Washington Street, Tappan, NY 10983

PHONE #: _____ CELL # 914-346-7762 FAX # _____

CHECK ONE: PARADE _____ RACE/RUN/WALK _____ OTHER Memorial Event

The above event will be held on Saturday, May 14th from 1 PM to _____ RAIN DATE: _____

Location of event: Tappan Reformed Church, 32 Old Tappan Road, Tappan, NY 10983

Sponsored by: Volunteer Fire Association of Tappan Telephone #: 845-359-1897

Address: 123 Washington Street, Tappan, NY 10983

Estimated # of persons participating in event: 50 vehicles _____

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Michael Holihan

Signature of Applicant: [Signature] Date: 4/12/2022

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event – Received On: 4/13/22

Certificate of Insurance – Received On: 4/13/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y / N X Received On: _____

Rockland County Highway Dept. Permit: Y / N X Received On: _____

NYSDOT Permit: Y / N X Received On: _____

Route/Map/Parking Plan: Y / N X Received On: _____

RFS #: 53412 BARRICADES: Y / N X CONES: Y / N X TRASH BARRELS: Y / N X OTHER: (2) Message boards

APPROVED: [Signature] 4-14-22 DATE: _____

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y / N – Application Required: _____ Fee Paid – Amount/Check # _____

Port-o-Sans: Y/N: _____ Other: _____

APPROVED: Mal w [Signature] DATE: 4/19/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y/N: _____ Items: _____

APPROVED: [Signature] DATE: 04/22/2022

Chief of Police

**** Please return to the Highway Department to be placed on the Town Board Workshop ****

Workshop Agenda Date: _____ Approved On: _____ TBR #: _____

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

April 5th, 2022

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Town of Orangetown
Town Hall
26 Orangeburg Road
Orangeburg, New York 10962

To The Town Board,

The Volunteer Fire Association of Tappan is requesting the use of the below items from the Highway Department for the Field of Honor® in Tappan. We are requesting the posting of this sign board to be from May 2nd through the date of the event.

Message Board - Located at 300 Western Highway, Tappan, NY 10983

Message Board - Located at 123 Washington Street, Tappan, NY 10983

The Volunteer Fire Association of Tappan will submit the appropriate permits to the Highway Department in addition to this request. Please find attached flyer that can be posted to your website to encourage South Orangetown residents to attend. If you have any questions, feel free to contact me.

Thank you,

Michael Holihan
Field of Honor Committee Chairman
Ex-Chief of Department
Volunteer Fire Association of Tappan
mholihan@tappanfire.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/12/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Hubbinette Cowell Associates Inc. 1003 Park Blvd, Ste 3 Massapequa Park, NY 11762	CONTACT NAME: Rosanne Capuano PHONE (A/C, No, Ext): (516)795-1330 E-MAIL: rosanne@hubbinette-cowell.com ADDRESS: INSURER(S) AFFORDING COVERAGE	FAX (A/C, No): (516)795-5101	NAIC #
INSURED	Tappan Fire District PO Box 525 Tappan, NY 10983	INSURER A: National Union Fire Ins. Co. of Pittsburgh, PA INSURER B: National Union Fire Inc. Co. of Pittsburgh, PA INSURER C: INSURER D: INSURER E: INSURER F:	19445 19445	

COVERAGES CERTIFICATE NUMBER: 00001114-164839 REVISION NUMBER: 14

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER X POLICY PRO-JECT LOC OTHER	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
B	AUTOMOBILE LIABILITY ANY AUTO X OWNED AUTOS ONLY X SCHEDULED AUTOS X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION \$	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 6,000,000
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below				Y/N	N/A	PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROOF OF INSURANCE FOR USE OF MESSAGE BOARD FOR UPCOMING EVENTS. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS PER FORM #VGL101.

CERTIFICATE HOLDER

TOWN OF ORANGETOWN
26 ORANGEBURG ROAD
ORANGEBURG, NY 10962

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Paul A. Cowell Jr.

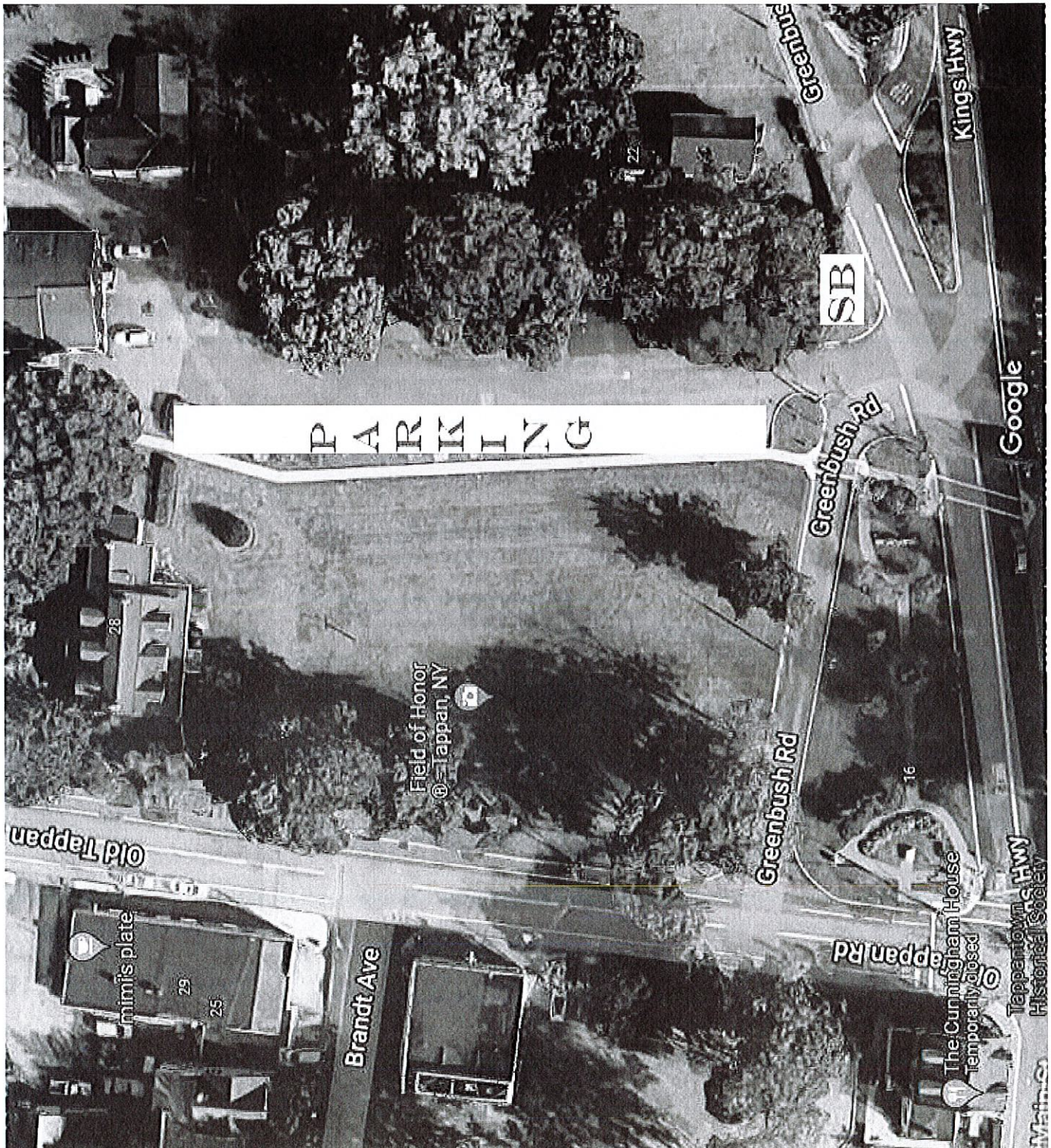
(RMC)

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RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT



TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS

PERMIT #

22-SP-014

EVENT NAME: Volunteer Fire Association of Tappan - RecruitNY Event

APPLICANT NAME: Michael Holihan

ADDRESS: 123 Washington Street, Tappan, NY 10983

PHONE #: CELL # 914-346-7762 FAX #

CHECK ONE: PARADE RACE/RUN/WALK OTHER Recruitment event

The above event will be held on Saturday, April 23rd from 10 to 1 RAIN DATE:

Location of event: Tappan Fire Department, 300 Western Highway, Tappan, NY 10983

Sponsored by: Volunteer Fire Association of Tappan Telephone #: 845-359-1897

Address: 123 Washington Street, Tappan, NY 10983

Estimated # of persons participating in event: 50 vehicles

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

Michael Holihan

Signature of Applicant: Date: 4/12/2022

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event - Received On: 4/13/22

Certificate of Insurance - Received On: 4/13/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y/N - Received On: X

Rockland County Highway Dept. Permit: Y/N - Received On: X

NYS DOT Permit: Y/N - Received On: X

Route/Map/Parking Plan: Y/N - Received On: X

RFS #: BARRICADES: Y/N CONES: Y/N TRASH BARRELS: Y/N OTHER: Message Board

APPROVED: DATE: 4-14-22 4-14-22

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y/N - Application Required: Fee Paid - Amount/Check #

Port-o-Sans: Y/N: Other:

APPROVED: DATE: 4/19/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y/N: Items:

APPROVED: DATE: 04/22/2022

Chief of Police

** Please return to the Highway Department to be placed on the Town Board Workshop **

Workshop Agenda Date: Approved On: TBR #:



RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

April 5th, 2022

Town of Orangetown
Town Hall
26 Orangeburg Road
Orangeburg, New York 10962

To The Town Board,

The Volunteer Fire Association of Tappan is requesting the use of the below items from the Highway Department for a RecruitNY event on Saturday, April 23rd. We are requesting this sign board be posted April 11th at the below locations.

Message Board - Located at 300 Western Highway, Tappan, NY 10983

Message Board - Located at 123 Washington Street, Tappan, NY 10983

The Volunteer Fire Association of Tappan will submit the appropriate permits to the Highway Department in addition to this request. If you have any questions, feel free to contact me.

Thank you,

Geoffrey Dick
Recruitment and Retention Chairman
Volunteer Fire Association of Tappan
845-428-8762



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/12/2022

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PRODUCER Hubbinette Cowell Associates Inc. 1003 Park Blvd, Ste 3 Massapequa Park, NY 11762	CONTACT NAME: Rosanne Capuano PHONE (A/C, No, Ext): (516)795-1330 FAX (A/C, No): (516)795-5101 E-MAIL ADDRESS: rosanne@hubbinette-cowell.com
INSURED Tappan Fire District PO Box 525 Tappan, NY 10983	INSURER(S) AFFORDING COVERAGE INSURER A: National Union Fire Ins. Co. of Pittsburgh, PA INSURER B: National Union Fire Inc. Co. of Pittsburgh, PA INSURER C: INSURER D: INSURER E: INSURER F:

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

COVERAGES CERTIFICATE NUMBER: 00001114-164839 REVISION NUMBER: 14

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INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER X POLICY PRO-JECT LOC OTHER	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
B	AUTOMOBILE LIABILITY ANY AUTO X OWNED AUTOS ONLY X SCHEDULED AUTOS X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTION \$	Y	VFNU-TR-0014556	06/15/2021	06/15/2022	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 6,000,000
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROOF OF INSURANCE FOR USE OF MESSAGE BOARD FOR UPCOMING EVENTS. CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS PER FORM #VGL101.

CERTIFICATE HOLDER

TOWN OF ORANGETOWN
26 ORANGEBURG ROAD
ORANGEBURG, NY 10962

CANCELLATION

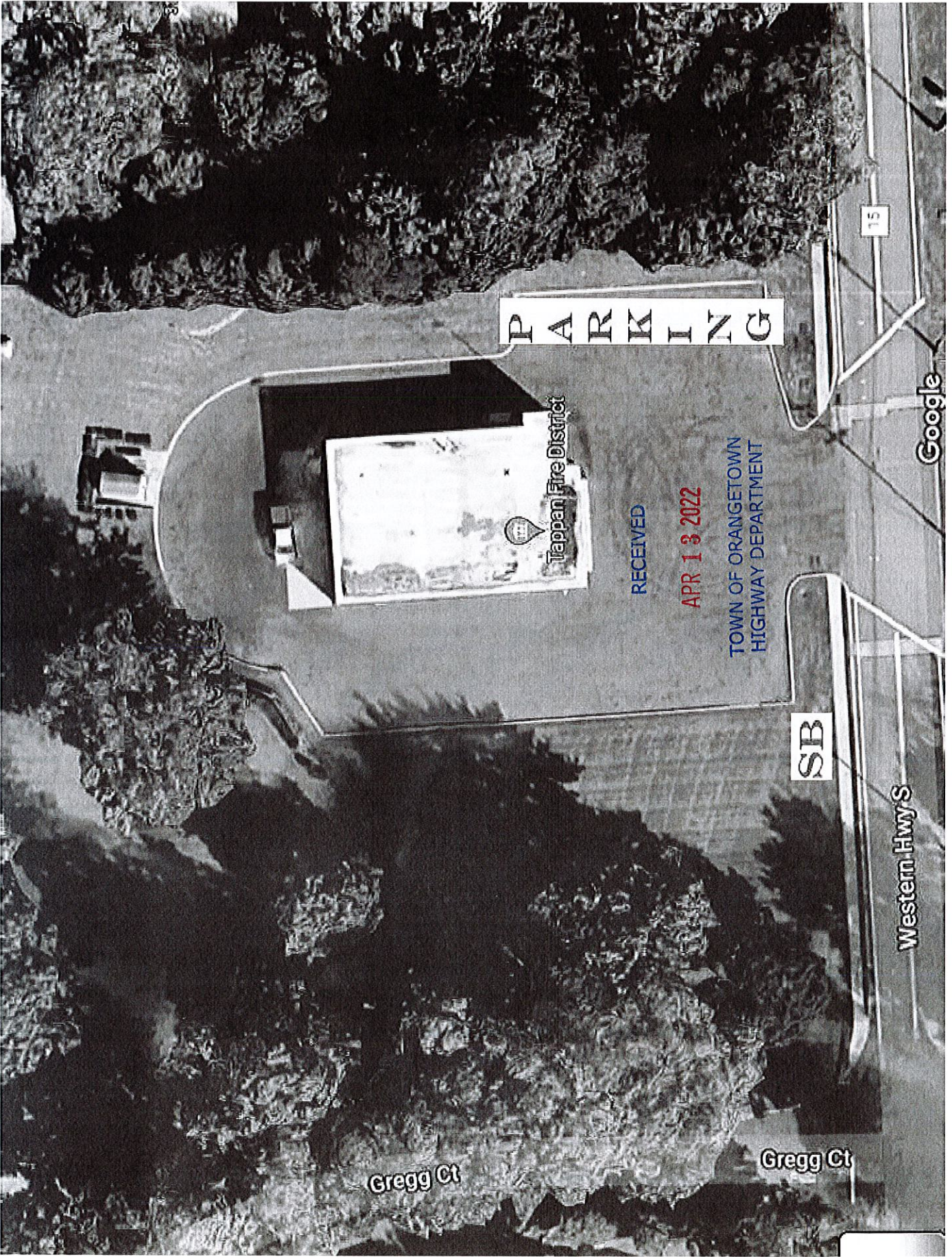
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Paul A. Cowell Jr.

(RMC)

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PARKING

Tappan Fire District

RECEIVED

APR 13 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

SB

Western Hwy S

Gregg Ct

Gregg Ct

Google



Portable Toilet Request Form

The Town of Orangetown accepts requests for portable toilets from not-for-profit groups for their events and programs. Applications must be submitted 8 weeks prior to the event. In case of any changes, the organization must contact Mark Albert at malbert@orangetown.com no later than 48 hours prior to the event.

Event Information

Event Name *	2022 Motor Fest		
Event Location Name *	TZHS South Parking Lot		
Event Address *	Street Address		
	Between 15 and 61 Dutch Hill Road		
	Address Line 2		
	City	State / Province / Region	
	Orangeburg	New York	
	Postal / Zip Code	Country	
	10962	USA	
Event Start Date *	6/11/2022		
	09:00:00 AM		
Event End Date *	6/11/2022		
	03:00:00 PM		
Set-up Info *	Please describe the exact location the units should be placed on the event site		
	As you enter the parking lot on the right hand side		
Number of regular units required *	1		
Number of ADA units required *	1		
Total Number of units required *	2		

Applicant Information

Applicant First Name *	Peter
Applicant Last Name *	Byrne
Organization Name *	Orangeburg Fire Department
Organization Not For Profit? *	<input checked="" type="radio"/> Yes <input type="radio"/> No

Organization**Address ***

Street Address

61 Dutch Hill Road

Address Line 2

City

Orangeburg

Postal / Zip Code

10962

State / Province / Region

New York

Country

USA

Phone (w) *

18453595921

Phone (c) *

18457214267

Email *

Pbyrne@orangeburgfd.org

**Certificate of
Insurance ***

SOCSD 2022 Insurance Rider.pdf

559.78KB

2022 Town Insurance Rider .pdf

554.42KB

Certificate must list the Town of Orangetown as additional Insured

Signature *A rectangular box containing a handwritten signature in cursive script that reads "Peter W. Byrne".



ORANFIR-01

TDEMARCO

DATE (MM/DD/YYYY)

2/28/2022

CERTIFICATE OF LIABILITY INSURANCE

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PRODUCER CLG Insurance - Mahwah 1200 MacArthur Blvd. Suite 105 Mahwah, NJ 07430		CONTACT NAME: PHONE (A/C, No, Ext): (845) 623-3434 FAX (A/C, No): (845) 623-4332 E-MAIL ADDRESS: certificates@clginsurance.com		
INSURED Orangeburg Fire District Joe Maggiore 61 Dutch Hill Road Orangeburg, NY 10962		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A : National Union Fire Insurance Company of Pittsburgh, PA		19445
		INSURER B : State Insurance Fund Workers' Compensation Fund		36102
		INSURER C :		
		INSURER D :		
		INSURER E :		
		INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	VFNU-TR-0030208	2/24/2022	2/24/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 10,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		VFNU-TR-0030208	2/24/2022	2/24/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		VFNU-TR-0030208	2/24/2022	2/24/2023	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 20,000,000
B	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in Nh) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	W11710308	3/1/2021	3/1/2022	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Showmobile. Town of Orangetown is included as additional insureds under the General Liability as per the written agreement with regard to work performed by the named insured. Per the terms of the blanket additional insured endorsement, coverage for the additional insureds is contingent upon written agreement with the named insured requiring such coverage.

CERTIFICATE HOLDER

CANCELLATION

Town of Orangetown
26 Orangeburg Road
Orangeburg, NY 10962

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Portable Toilet Request Form

The Town of Orangetown accepts requests for portable toilets from not-for-profit groups for their events and programs. Applications must be submitted 8 weeks prior to the event. In case of any changes, the organization must contact Mark Albert at malbert@orangetown.com no later than 48 hours prior to the event.

Event Information

Event Name *	Hunger's 5K Heroes		
Event Location Name *	Rail Trail down in Sparkill		
Event Address *	Street Address		
	6 Depot Square		
	Address Line 2		
	City	State / Province / Region	
	Sparkill	NY	
	Postal / Zip Code	Country	
	10976	USA	
Event Start Date *	5/14/2022		
	10:00:00 AM		
Event End Date *	5/14/2022		
	01:00:00 PM		
Set-up Info *	Please describe the exact location the units should be placed on the event site		
	Near the start of the race - close by Edwards Street.		
Number of regular units required *	2		
Number of ADA units required *	0		
Total Number of units required *	2		

Applicant Information

Applicant First Name *	Carmel
Applicant Last Name *	Reilly
Organization Name *	Town of Orangetown
Organization Not For Profit? *	<input checked="" type="radio"/> Yes <input type="radio"/> No

Organization**Address ***

Street Address

26 Orangeburg Road

Address Line 2

City

Orangeburg

Postal / Zip Code

10962

State / Province / Region

New York

Country

United States

Phone (w) *

8455801401

Phone (c) *

8454993719

Email *

creilly@orangetown.com

**Certificate of
Insurance ***

2021 03 04 Film Permit Checklist.pdf

148.86KB

Certificate must list the Town of Orangetown as additional Insured

Signature *A handwritten signature in cursive script that reads "Carmel Reilly". The signature is written in black ink on a light gray rectangular background.

BID OPENING TIME

11:00AM

DATE _____

May 6, 2022

**CONTRACTOR
NAME
&
ADDRESS**

Spent-24 hours
in hospital
Brooklyn NY

DATE RECEIVED

5/6/2022

TIME RECEIVED

9:07 AM

**NON COLLUSION
STATEMENT**

**BID BOND or
CERTIFIED CHECK**

Construction of ten (10) all weather Pickleball courts 155' 10" x 119' 7"

Price

\$345,000	\$
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§

\$	
----	--

§

Drainage (Alternate Item #1)

Price

\$	\$15,600.00
----	-------------

§

§

§

\$360,000	05
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TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS

PERMIT # 22-SP-012

RECEIVED

APR 26 2022

Police Department

EVENT NAME: Pearl River Fireworks
APPLICANT NAME: Stephen F. Munno
ADDRESS: 109 Secor Boulevard Pearl River, NY 10965
PHONE #: CELL # 494 4151 FAX # 359 6062
CHECK ONE: PARADE RACE/RUN/WALK OTHER Fireworks

The above event will be held on Mon. 7/4/22 from 10pm to 11pm RAIN DATE: Tues. 7/5/22

Location of event: Central Avenue Field

Sponsored by: PR Parks - Activity Committee Telephone #: 653-2551

Address: PO Box 1216, Pearl River, NY 10965

Estimated # of persons participating in event: w/k vehicles 0

Person(s) responsible for restoring property to its original condition: Name-Address-Phone #:

P.R. Parks - Activity Committee Inc.

Signature of Applicant: Steph & Co Date: 3/24/22

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event - Received On: 4/20/22

Certificate of Insurance - Received On: X

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit Y/N - Received On: 3/24/22

Rockland County Highway Dept. Permit Y/N - Received On: 5/2/22

NYSDOT Permit: Y/N - Received On: X

Route/Map/Parking Plan: Y/N - Received On: X

RFS #: 53017

BARRICADES: Y/N

CONES: Y/N

TRASH BARRELS: Y/N

OTHER:

Field Cleanup
Large Trucks
Snow Fence
Message Board

APPROVED: James P. Deane 4.21.22

DATE:

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y/N - Application Required: —

Fee Paid - Amount/Check # —

Port-o-Sans: Y/N: 6

Other: —

APPROVED: C. M. B.

DATE: 4/25/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y/N: Police / Backup

Items: —

APPROVED: Sgt. Phillips #205

DATE: 04/25/2022

Chief of Police

** Please return to the Highway Department to be placed on the Town Board Workshop **

Workshop Agenda Date: 5/10/22

Approved On: —

TBR #: —

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

APR 27 2022

MAR 24 2022

RECEIVED

RECEIVED

JAMES J. DEAN
Superintendent of Highways
Roadmaster IV

Orangetown Representative:
R.C. Soil and Water Conservation Dist.-Chairman
Stormwater Consortium of Rockland County
Rockland County Water Quality Committee

RECEIVED

MAR 24 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT



HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN
119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-Mail – highwaydept@orangetown.com

Affiliations:
American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County

ROAD CLOSING PERMIT APPLICATION
Section 139 Highway Law

NAME Stephen F. Munno DATE 3/21/22
COMPANY PR Parks + Activity Committee
ADDRESS P.O. Box 1216 Pearl River, NY 10965
TELEPHONE 845-494-4157

(INCLUDE 24 HOUR EMERGENCY NUMBERS)

ABOVE MENTIONED PARTY REQUESTS PERMISSION TO CLOSE:

Franklin Ave from John to William + John Street from Washington
(Address number and name of road) to Franklin

(Intersecting streets and/or description of exact location)

REASON FOR CLOSING Annual 4th of July Fireworks Celebration

DATE OF CLOSING 7/4/22 RAIN DATE 7/5/22

TIME ROAD WILL BE CLOSED 6pm

WILL ROAD BE OPEN TO LOCAL TRAFFIC? NO

WILL ROAD BE OPEN TO EMERGENCY VEHICLES? YES

TRAFFIC CONTROL PLAN: PLEASE PROVIDE A DETAILED MAP AND DESCRIPTION OF DETOUR.

PRELIMINARY APPROVAL [Signature] DATE 4-22-22

JAMES J. DEAN
SUPERINTENDENT OF HIGHWAYS

This permit application will be forwarded to the Rockland County Superintendent of Highways, County of Rockland, 23 New Hempstead Road, New City, NY, 10956. You will receive written confirmation from that office.

8-13-02bjd

HAMLETS: PEARL RIVER • BLAUVELT • ORANGETOWN • TAPPAN • SPARKILL • PALISADES • UPPER GRANDVIEW



CLEAN STREETS = CLEAN STREAMS



PEARL RIVER PARK & ACTIVITY COMMITTEE, INC.

P.O. BOX 1216
PEARL RIVER, N.Y. 10965

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APR 20 2022

TOWN OF ORANGE
HIGHWAY DEPARTMENT

MEMORANDUM

President

Stephen F. Munno

Vice- President

Mike Mandel

Treasurer

Annina Munno

Recording Secretary

Cindy Sealander

Corresponding Secretary

Robert R. Simon

Executive Board of Directors

Jim Murphy
Greg Sealander

Associate Members

Michael Bryceland
Angelo Raffa
George Wamsley
Desirae Zagaroli

Rotary Club

July 4th Celebration Committee

Ray Pucci, Rotary President
Doreen Buonadonna
John Buonadonna
Ryan O'Gorman
Larry Vergine
Doug Ward
Robert Zuppe

TO: Allison Kardon, Confidential Assistant

FROM: Stephen F. Munno, President

DATE: April 20, 2022

RE: Pearl River July Fourth Celebration

Please add the following item on the April 26, 2022 Town Board Workshop Meeting Agenda:

The Pearl River Park & Activity Committee Inc. requests the following for the 4th of July Fireworks Display and Celebration on Monday, July 4, 2022 (rain date of Friday, July 8, 2022):

- Police Detail
- Secure event perimeter
- Trash receptacles and field clean up
- Large dumpster
- Snow fence
- Barricades
- Six portable toilets (two handicapped accessible)
- Message board

RECEIVED

MAY - 2 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW

THIS IS A REQUEST FOR ☐ USE / ☒ CLOSE A COUNTY ROAD (check that apply)

Name of Event: Annual 4th of July Fireworks Celebration

Date (s): 7/4/2022 Time (s): 6pm-11pm No. of Participants: unknown

Type of Event (check all that apply):

☐ Filming ☐ Parade or Procession ☐ Assemblage ☐ Festival ☒ Other Fireworks

<u>Location</u> (Specify Highways by Street Name and/or Route Number)	<u>Municipality</u> (Towns, Villages)
Central Avenue, Pearl River	Orangetown

Applicant Information:

Pearl River Parks & Activity Committee

Applicant (individual, organization, group)

PO Box 1216

Mailing Address

Pearl River, NY 10965

City, State, Zip Code

smunno@orangetown.com

Email Address

Stephen F. Munno

Authorized Representative (if different from Applicant)

845-494-4157

Telephone Number (including area code)

Cell Phone Number (including area code)

sfm31073@gmail.com

Email Address (if different from Applicant)

ROCKLAND COUNTY HIGHWAY DEPARTMENT
APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW

The following supporting information shall be submitted at the time of application:

1. **Event Map, Event Brochure, or/and Event Application Form** (Whichever available/applicable)
2. **Operation and Safety Plan** (the applicant assumes all responsibility for the set-up, conduct and break-down of the event)
 - Required Traffic Control Devices (e.g. temporary signs, cones, barricades, pavement markings, etc.) and Event Personnel (e.g. police officers, volunteers) for Event

Orangetown Highway Department vehicles & barricades used to close roads.

- Detours (provide map of detour, show detour sign/police locations, etc.)
-

- Pre-Event Public Notification (describe type of notification (e.g. mailings, brochure, press release) being provided to the public)
-

Message Boards

- Coordination (describe coordination with local police/municipalities/emergency services/other entities)
-

Event approved by the Town of Orangetown Town Board.

- Emergency Services (describe how emergency services will be provided during the event for event participants and spectators)
-

Coordinate with Emergency Services through Orangetown Police Department.

- Spectator Control (indicate any special measures are being taken to control spectators)
-

N/A

- Event Support Vehicles (describe any vehicles used in the event)
-

N/A

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

3. Insurance Certificates (must be in Applicant's name)

4. Application Fee (Please make check payable to Rockland County Commissioner of Finance)

• Full Day - \$500.00

• Half Day - \$250.00

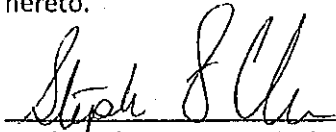
No. of Days _____

Total Amount \$ _____

The following information shall be submitted prior to the event date (except filming permit application):

1. Municipal Approvals (The applicant shall provide proof of approval from each municipality – Town, Village – through which the event passes indicating that the Municipality has no objection to the event taking place. This proof of approvals may be in the form of a letter, permit, resolution, email, or other.)

Acknowledgement: On behalf of the Applicant, I hereby request a road use/close permit, and do acknowledge and agree to the responsibilities of applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto.

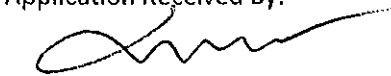


Applicant's Representative's Signature

4/29/22

Date

Application Received By:



RCHD Representative's Signature

04/29/22

Date

Application Approved By:



RCHD Superintendent of Highways

05/12/22

Date

The Rockland County Highway Department reserves the right to have the applicant immediately removed from the roadway and traffic restored at any time deemed necessary by the Rockland County Highway Department and/or the local law enforcement agency at such time the said permit will become null and void. Failure to abide may result in trespassing and civil penalties.

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APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENTTOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMSPERMIT # 22-SP-017EVENT NAME: Sparkill Memorial Day Parade & CeremonyAPPLICANT NAME: David B. Mart, Finance OfficerJohn M. Perry Post No. 1044 of
The American LegionADDRESS: PO Box 311, Sparkill NY 10976PHONE #: 845-359-6481 (H) CELL # 845-709-1631 FAX # NoneCHECK ONE: PARADE XX RACE/RUN/WALK _____ OTHER _____The above event will be held on Mon May 30th from 11:30 to 12:30 RAIN DATE: NoneLocation of event: Parade Start: 520 Rt 340, Sparkill. Parade End / Ceremony: Depot Square, Sparkill
John M. Perry Post No. 1044 of The AmericanSponsored by: Legion Telephone #: 845-365-4586Address: 691 Rt 340 (PO Box 311 = mailing address), Sparkill NY 10976Estimated # of persons participating in event: 100 to 150 vehicles 1 or 2 fire trucks

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

David B. Mart, 81 McKenna St., Blauvelt NY 10913, 845-359-6481 (H)Signature of Applicant: David B. MartDate: 4/20/22**GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)**Letter of Request to Town Board requesting aid for event - Received On: 4/21/22Certificate of Insurance - Received On: 5/2/22**FOR HIGHWAY DEPARTMENT USE ONLY:**Road Closure Permit Y N - Received On: 4/21/22Rockland County Highway Dept. Permit: Y N - Received On: XNYSDOT Permit: Y N - Received On: XRoute/Map/Parking Plan: Y N - Received On: 4/21/22RFS #: 53432 BARRICADES: Y N CONES: Y N TRASH BARRELS: Y N OTHER: _____APPROVED: FormanDATE: 4.22.22

Superintendent of Highways

FOR PARKS & RECREATION DEPARTMENT USE ONLY:Show Mobile: Y N - Application Required: _____

Fee Paid - Amount/Check # _____

Port-o-Sans: Y N

Other: _____

APPROVED: ATKDATE: 4/25/22

Superintendent of Parks & Recreation

FOR POLICE DEPARTMENT USE ONLY:Police Detail: Y N Police / Auxiliary

Items: _____

APPROVED: JeffDATE: 04/25/2022

Chief of Police

** Please return to the Highway Department to be placed on the Town Board Workshop **

Workshop Agenda Date: 5/10/22

Approved On: _____

TBR #: _____



RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT



RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

John M. Perry Post No. 1044
of The American Legion
PO Box 311
Sparkill NY 10976

Highway Department
Town of Orangetown
119 Route 303
Orangeburg, NY 10962

April 20, 2022

Subject: Submittal of Memorial Day Road Closure and Special Use Permit Applications

Sir / Madam:

The John M. Perry Post No. 1044 of The American Legion will once again be holding our annual Memorial Day Ceremonies and Parade. We conduct a Memorial Day Ceremony in Palisades NY that starts at 9am, and a Memorial Day Parade followed by Ceremony in Sparkill that starts at 11:30am. Both of these are being held on Monday, May 30th, 2022.

Attached are the permit applications for these two events, along with a certificate of insurance and details regarding the parade route and barricades needed.

Besides approval of the applications, it is requested the Orangetown Town Board authorize assistance from the Highway, Parks and Police Departments to facilitate these two events, including road closures.

Please contact me at 845-709-1631 (cell) if you have any questions or concerns.

Sincerely,

David B. Mart

Adjutant and Finance Officer

John M. Perry Post 1044 of The American Legion

personal cell = 845-709-1631

post email = johnmperry1044@gmail.com

JAMES J. DEAN

Superintendent of Highways
Roadmaster IV

Orangetown Representative:

R.C. Soil and Water Conservation Dist.-Chairman
Stormwater Consortium of Rockland County
Rockland County Water Quality Committee

**HIGHWAY DEPARTMENT
TOWN OF ORANGETOWN**

119 Route 303 • Orangeburg, NY 10962
(845) 359-6500 • Fax (845) 359-6062
E-Mail - highwaydept@orangetown.com

Affiliations:

American Public Works Association NY Metro Chapter
NYS Association of Town Superintendents of Highways
Hwy. Superintendents' Association of Rockland County

RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

**ROAD CLOSING PERMIT APPLICATION
Section 139 Highway Law**NAME David B. Mart, Adjutant & Finance Officer DATE 4/20/2022COMPANY John M. Perry Post No. 1044 of The American LegionADDRESS P.O. Box 311, Sparkill NY 10913TELEPHONE personal cell = 845-709-1631, Legion Post = 845-365-4586
(INCLUDE 24 HOUR EMERGENCY NUMBERS)

ABOVE MENTIONED PARTY REQUESTS PERMISSION TO CLOSE:

Start: John Paulding Firehouse, 520 Route 340, Sparkill. End: Depot Square, Sparkill
(Address number and name of road)Parade Route: Route 340 north, left onto Union St., left on Main St., end in Depot Square.
(Intersecting streets and/or description of exact location)REASON FOR CLOSING Memorial Day ParadeDATE OF CLOSING Monday May 30th, 2022 RAIN DATE NoneTIME ROAD WILL BE CLOSED 11:30am to 12noon, roads closed as parade progressesWILL ROAD BE OPEN TO LOCAL TRAFFIC? Not during paradeWILL ROAD BE OPEN TO EMERGENCY VEHICLES? Yes, if necessary**PLEASE PROVIDE A DETAILED MAP AND DESCRIPTION OF DETOUR IF
TRAVEL WILL BE RESTRICTED.**PRELIMINARY APPROVAL  DATE 4.22.22

JAMES J. DEAN
SUPERINTENDENT OF HIGHWAYS

*This permit application will be forwarded to the Rockland County Superintendent of Highways, County of Rockland, 23 New Hempstead Road,
New City, NY, 10956. You will receive written confirmation from that office.*

8-13-02bjd

HAMLETS: PEARL RIVER · BLAUVELT · ORANGEBURG · TAPPAN · SPARKILL · PALISADES · UPPER GRANDVIEW



CLEAN STREETS = CLEAN STREAMS



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Foy Agency, Inc. P. O. Box 42 Deer River NY 13627		CONTACT NAME: Maureen Steria PHONE (A/C, No, Ext): (315) 493-2391 FAX (A/C, No): (315) 493-3267 E-MAIL ADDRESS: maureen@foagency.com	
INSURED American Legion Post 1044 John P Perry American Legion Post 1044 Inc PO Box 311 Sparkill NY 10976		INSURER(S) AFFORDING COVERAGE INSURER A: GA Assurance Ins Co INSURER B: GA Alliance Co INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 26344 26832	

COVERAGES

CERTIFICATE NUMBER: 2022 4/15

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X		MAC250338910	10/7/2021	10/7/2022	EACH OCCURRENCE	\$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000	
							MED EXP (Any one person)	\$ 5,000	
							PERSONAL & ADV INJURY	\$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000	
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	OTHER:								
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	
	<input type="checkbox"/> ANY AUTO						<input type="checkbox"/> SCHEDULED AUTOS	BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						<input type="checkbox"/> NON-OWNED AUTOS	BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS							PROPERTY DAMAGE (Per accident)	\$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB			EXC32503390	10/7/2021	10/7/2022	EACH OCCURRENCE	\$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE						AGGREGATE	\$ 1,000,000	
	DED RETENTION \$								
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$	
							E.L. DISEASE - POLICY LIMIT	\$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Town of Orangetown is added as an additional insured by written contract.

Re: Memorial Day Parade

CERTIFICATE HOLDER**CANCELLATION**

Town of Orangetown
26 W Orangeburg Road
Orangeburg, NY 10962

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Maureen Steria/MS

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Memorial Day – Palisades Ceremony and Sparkill Parade / Ceremony

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Barricade Locations for Palisades:

- 1 @ Closter Road & Oak Tree Road
- 2 @ Closter Road & Route 9W

Total = 3 (for Palisades)

APR 21 2022
TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Barricade Locations for Sparkill:

- 1 @ Valentine Avenue (Rt. 340) & Ferdon Avenue
- 1 @ Valentine Avenue (Rt. 340) & William Street
- 1 @ Valentine Avenue & Union Street
- 1 @ Union Street & New Street
- 2 @ Main Street & Union Street
- 2 @ Main Street & Sparkill Avenue

Total = 8 (for Sparkill)

Grand Total = 11

Sparkill Parade Route:

- 11:15am - Parade forms up at John Paulding Engine Co., 520 Route 340, Sparkill
- 11:30am – Parade steps off from firehouse, proceeds north on Route 340.
- Parade proceeds north, passes Highland Ave, then passes Ferdon Ave/William St..
- Turns left onto Union Street, passes New St., then passes Paulding Place.
- Turns left onto Main St., terminates into Depot Square / Sparkill Memorial Park.
- 12 noon (NLT) - parade is over.

TOWN OF ORANGETOWN
SPECIAL USE PERMIT FOR USE OF TOWN PROPERTY/ITEMS

PERMIT # 22-SP-016



EVENT NAME: Palisades Memorial Day Ceremony

APPLICANT NAME: David B. Mart, Finance Officer

John M. Perry Post No. 1044 of
The American Legion

ADDRESS: PO Box 311, Sparkill NY 10976

PHONE #: 845-359-6481 (H) CELL # 845-709-1631 FAX # None

CHECK ONE: PARADE ☐ RACE/RUN/WALK ☐ OTHER Memorial Day Ceremony

The above event will be held on Mon May 30th from 8:45 to 9:45 RAIN DATE: None

Location of event: Closter Road & Route 9W, Palisades NY

John M. Perry Post No. 1044 of The American

Sponsored by: Legion

Telephone #: 845-365-4586

Address: 691 Rt 340 (PO Box 311 = mailing address), Sparkill NY 10976

Estimated # of persons participating in event: 50 to 75 vehicles 1 or 2 fire trucks

Person (s) responsible for restoring property to its original condition: Name-Address-Phone #:

David B. Mart, 81 McKenna St., Blauvelt NY 10913, 845-359-6481 (H)

Signature of Applicant: David B. Mart

Date: 4/20/22

GENERAL INFORMATION REQUIRED: (HIGHWAY/PARKS/POLICE)

Letter of Request to Town Board requesting aid for event - Received On: 4/21/22

Certificate of Insurance - Received On: 5/2/22

FOR HIGHWAY DEPARTMENT USE ONLY:

Road Closure Permit: Y / ☒ N Received On: X

Rockland County Highway Dept. Permit: Y / N - Received On: 5/2/22

NYSDOT Permit: Y / ☒ N Received On: X

Route/Map/Parking Plan: Y / ☒ N - Received On: 4/21/22

RFS #: 53431 BARRICADES: Y / N CONES: Y / N TRASH BARRELS: Y / N OTHER:

APPROVED: James H. Perry

Superintendent of Highways

DATE: 4.22.22

FOR PARKS & RECREATION DEPARTMENT USE ONLY:

Show Mobile: Y / ☒ N - Application Required:

Fee Paid - Amount/Check #

Port-o-Sans: Y / ☒ N

Other:

APPROVED: CTH

Superintendent of Parks & Recreation

DATE: 4/25/22

FOR POLICE DEPARTMENT USE ONLY:

Police Detail: Y / N: Police Auxiliary

Items:

APPROVED: Sgt. [Signature]

Chief of Police

DATE: 04/25/2022

**** Please return to the Highway Department to be placed on the Town Board Workshop ****

Workshop Agenda Date: 5/10/22 Approved On: TBR #:

RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

RECEIVED

APR 27 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT



RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

John M. Perry Post No. 1044
of The American Legion
PO Box 311
Sparkill NY 10976

Highway Department
Town of Orangetown
119 Route 303
Orangeburg, NY 10962

April 20, 2022

Subject: Submittal of Memorial Day Road Closure and Special Use Permit Applications

Sir / Madam:

The John M. Perry Post No. 1044 of The American Legion will once again be holding our annual Memorial Day Ceremonies and Parade. We conduct a Memorial Day Ceremony in Palisades NY that starts at 9am, and a Memorial Day Parade followed by Ceremony in Sparkill that starts at 11:30am. Both of these are being held on Monday, May 30th, 2022.

Attached are the permit applications for these two events, along with a certificate of insurance and details regarding the parade route and barricades needed.

Besides approval of the applications, it is requested the Orangetown Town Board authorize assistance from the Highway, Parks and Police Departments to facilitate these two events, including road closures.

Please contact me at 845-709-1631 (cell) if you have any questions or concerns.

Sincerely,

David B. Mart

Adjutant and Finance Officer

John M. Perry Post 1044 of The American Legion

personal cell = 845-709-1631

post email = johnmperry1044@gmail.com



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2022

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Foy Agency, Inc. P. O. Box 42 Deer River NY 13627		CONTACT NAME: Maureen Steria PHONE (A/C No, Ext): (315) 493-2391 FAX (A/C, No): (315) 493-3267 E-MAIL ADDRESS: maureen@foyagency.com	
INSURED American Legion Post 1044 John P Perry American Legion Post 1044 Inc PO Box 311 Sparkill NY 10976		INSURER(S) AFFORDING COVERAGE INSURER A: GA Assurance Ins Co INSURER B: GA Alliance Co INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 26344 26832	

COVERAGES

CERTIFICATE NUMBER: 2022 4/15

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X		MAC250338910	10/7/2021	10/7/2022	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
B	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB			EXC32503390	10/7/2021	10/7/2022	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						AGGREGATE \$ 1,000,000
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Town of Orangetown is added as an additional insured by written contract.

Re: Memorial Day Parade

CERTIFICATE HOLDER**CANCELLATION**

Town of Orangetown 26 W Orangeburg Road Orangeburg, NY 10962	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Maureen Steria/MS

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ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

THIS IS A REQUEST FOR ☐ USE / ☒ CLOSE A COUNTY ROAD (check that apply)

Name of Event: Palisades Memorial Day Ceremony

Date (s): Mon 5/30/22 Time (s): 8:30am to 10am No. of Participants: 50 to 100

Type of Event (check all that apply):

☐ Filming ☐ Parade or Procession ☒ Assemblage ☐ Festival ☐ Other _____

<u>Location</u> (Specify Highways by Street Name and/or Route Number)	<u>Municipality</u> (Towns, Villages)
Closter Road (County Rt 4), between Oak Tree Road and Route 9W	Palisades, NY

Applicant Information:

John M. Perry Post No. 1044 of The American Legion

Applicant (individual, organization, group)

PO Box 311

Mailing Address

Sparkill, NY, 10976

City, State, Zip Code

johnmperry1044@gmail.com

Email Address

David B. Mart

Adjutant, Finance Officer & Past Post Commander

Authorized Representative (if different from Applicant)

845-359-6481 (home)

Telephone Number (including area code)

845-709-1631

Cell Phone Number (including area code)

davidmart2017@gmail.com

Email Address (if different from Applicant)

ROCKLAND COUNTY HIGHWAY DEPARTMENT

APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD

UNDER SECTION 104 OF THE HIGHWAY LAW

The following supporting information shall be submitted at the time of application:

1. **Event Map, Event Brochure, or/and Event Application Form** (Whichever available/applicable)
2. **Operation and Safety Plan** (the applicant assumes all responsibility for the set-up, conduct and break-down of the event)
 - Required Traffic Control Devices (e.g. temporary signs, cones, barricades, pavement markings, etc.) and Event Personnel (e.g. police officers, volunteers) for Event
Temporary Signs, Cones, Pavement Markings: none required
Barricades: 1 at Closter Road / Oak Tree Rd. and 2 at Closter Road / Rt 9W
Event Personnel: Auxiliary Police Officers are provided by Town of Orangetown Provided by Orangetown
 - Detours (provide map of detour, show detour sign/police locations, etc.)
See attached Event Map. No detour signs required due to short duration of event.
 - Pre-Event Public Notification (describe type of notification (e.g. mailings, brochure, press release) being provided to the public)
None Required - short duration event that occurs every year, known to local residents.
This portion of Closter Road does not experience much traffic.
 - Coordination (describe coordination with local police/municipalities/emergency services/other entities)
Permit application is submitted & coordinated with Town of Orangetown.
Road closure / event details are provided to Orangetown Police Department.
Local fire department personnel are aware of and participate in the event.
 - Emergency Services (describe how emergency services will be provided during the event for event participants and spectators)
Event gathering is very small, no unique emergency services need to be arranged.
Fire Department personnel are p/o event if needed for assistance.
Orangetown Auxiliary Police can support if an emergency arises.
 - Spectator Control (indicate any special measures are being taken to control spectators)
No spectator control measures are required, only ~50 spectators plus Legion & FD participants.
 - Event Support Vehicles (describe any vehicles used in the event)
Typically two fire trucks participate, and block off access to Closter Road from Rt. 9W.

ROCKLAND COUNTY HIGHWAY DEPARTMENT
APPLICATION FOR PERMIT TO USE/CLOSE A COUNTY ROAD
UNDER SECTION 104 OF THE HIGHWAY LAW

3. **Insurance Certificates** (must be in Applicant's name)

4. **Application Fee** (Please make check payable to Rockland County Commissioner of Finance)

- Full Day - \$500.00

- Half Day - \$250.00

No. of Days _____

Total Amount \$ n/a

The following information shall be submitted prior to the event date (except filming permit application):

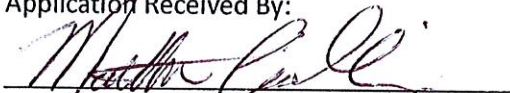
1. **Municipal Approvals** (The applicant shall provide proof of approval from each municipality – Town, Village – through which the event passes indicating that the Municipality has no objection to the event taking place. This proof of approvals may be in the form of a letter, permit, resolution, email, or other.) Letter request plus Road Closing permit and Special Use permits (2x) applications are being turned in this morning to the Town of Orangetown Highway Department.

Acknowledgement: On behalf of the Applicant, I hereby request a road use/close permit, and do acknowledge and agree to the responsibilities of applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto.


Applicant's Representative's Signature

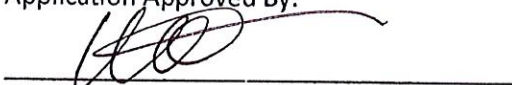
4/21/22
Date

Application Received By:


RCHD Representative's Signature

4/21/2022
Date

Application Approved By:


RCHD Superintendent of Highways

4/21/22
Date

The Rockland County Highway Department reserves the right to have the applicant immediately removed from the roadway and traffic restored at any time deemed necessary by the Rockland County Highway Department and/or the local law enforcement agency at such time the said permit will become null and void. Failure to abide may result in trespassing and civil penalties.

Palisades Memorial Day Event Map

Barricade Locations for Palisades:

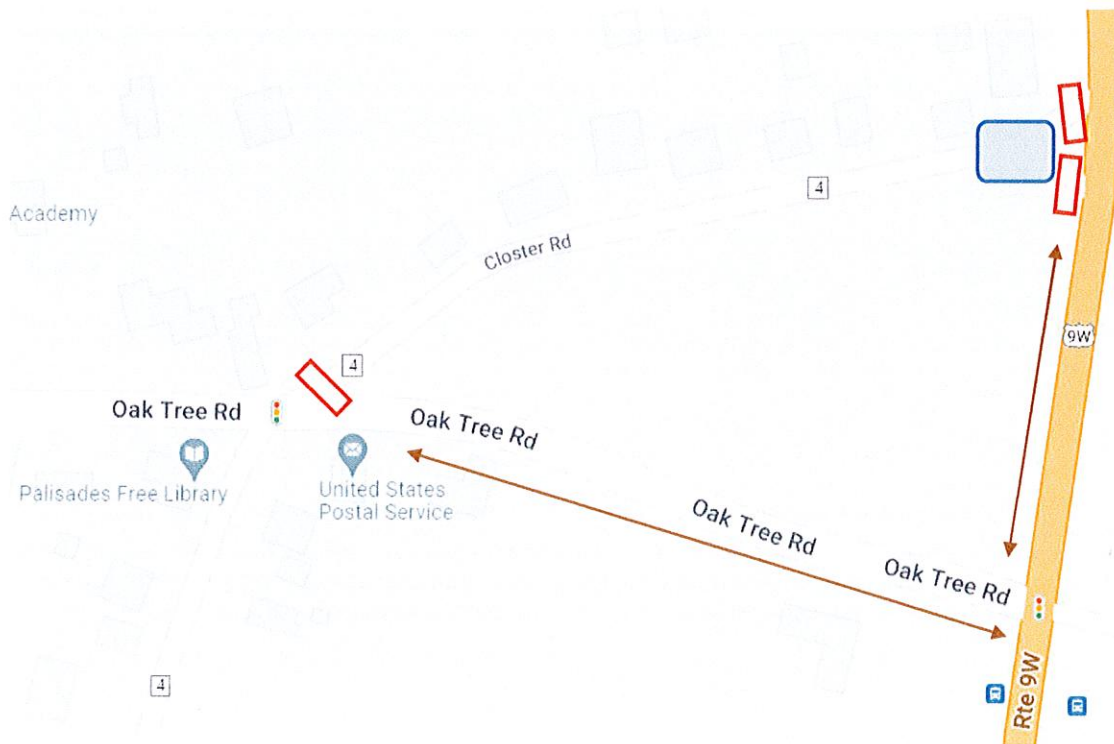
- 1 @ Closter Road & Oak Tree Road
- 2 @ Closter Road & Route 9W

Total = 3 (for Palisades)




Ceremony Location:

- On Closter Road adjacent to intersection with Route 9W
- Fire Department personnel and trucks line up on Closter Road adjacent to Rt 9W barricades.
- Speaker lectern is set up immediately west of War Memorial triangle and participants gather nearby on Closter Rd.

Event Map:



Legend:

- Barricades = 
- Ceremony & Assemblage = 
- Detours = 

Memorial Day – Palisades Ceremony and Sparkill Parade / Ceremony

Barricade Locations for Palisades:

- 1 @ Closter Road & Oak Tree Road
- 2 @ Closter Road & Route 9W

Total = 3 (for Palisades)

RECEIVED

APR 21 2022

TOWN OF ORANGETOWN
HIGHWAY DEPARTMENT

Barricade Locations for Sparkill:

- 1 @ Valentine Avenue (Rt. 340) & Ferdon Avenue
- 1 @ Valentine Avenue (Rt. 340) & William Street
- 1 @ Valentine Avenue & Union Street
- 1 @ Union Street & New Street
- 2 @ Main Street & Union Street
- 2 @ Main Street & Sparkill Avenue

Total = 8 (for Sparkill)

Grand Total = 11

Sparkill Parade Route:

- 11:15am - Parade forms up at John Paulding Engine Co., 520 Route 340, Sparkill
- 11:30am – Parade steps off from firehouse, proceeds north on Route 340.
- Parade proceeds north, passes Highland Ave, then passes Ferdon Ave/William St..
- Turns left onto Union Street, passes New St., then passes Paulding Place.
- Turns left onto Main St., terminates into Depot Square / Sparkill Memorial Park.
- 12 noon (NLT) - parade is over.

**TOWN OF ORANGETOWN
FINANCE OFFICE MEMORANDUM**

TO: THE TOWN BOARD
FROM: JEFF BENCIK, *DIRECTOR OF FINANCE*
SUBJECT: AUDIT MEMO
DATE: 5/5/2022
CC: DEPARTMENT HEADS



The audit for the Town Board Meeting of 5/10/2022 consists of 4 warrants for a total of \$2,085,962.66.

The first warrant had 29 vouchers for \$23,879 and had the following items of interest.

1. Nyack School District (p3) - \$7,425 for PILOT.
2. Sig-Sauer (p4) - \$6,278 for Police pistols.

The second warrant had 1 vouchers for \$5,381 and was for unemployment insurance.

The third warrant had 6 vouchers for \$1,782,714 and had the following items of interest.

3. AJ Strauss (p1) - \$5,751 for 207c claim.
4. Applied Golf – Blue Hill (p1) - \$124,500 for management contract.
5. Applied Golf – Broadacres (p1) - \$49,583 for management contract.
6. Arthur J. Gallagher (p2) - \$1,408,631 for insurance premiums.
7. Berry Burners (p2) - \$21,700 for replacement hot water system.
8. Ferraro Construction (p3) - \$172,548 for Rt. 303 culvert project (climate smart grant).

The fourth warrant had 134 vouchers for \$279,738 and had the following items of interest.

9. Applied Business Systems (p5) - \$8,070 receiver of taxes software.
10. AT Northern NJ (p5) - \$5,906 for Highway truck repairs.
11. Bleakley Platt & Schmidt. (p7) - \$9,882 for legal counsel S. Nyack.
12. CSEA Employee Benefit Fund (p11) - \$31,709 for dental insurance.
13. Global Montello (p17) - \$27,849 for fuel.
14. Kuehne Chemical Co. (p23) - \$7,424 for Sewer chemicals.

15. Met Life (p26) - \$14,130 for Police dental benefits.
16. Scalise & Hamilton (p36) - \$15,684 for outside legal counsel.
17. Shi International (p37) - \$6,374 for IT software.
18. State Comptroller (p40) - \$32,854 for Justice Fines.
19. Verde Electric (p43) - \$5,075 traffic signal maintenance.

The third warrant had 2 vouchers for \$50,283 and had the following items of interest.

Please feel free to contact me with any questions or comments.

Jeffrey W. Bencik, CFA

845-359-5100 x2204

Town Of Orangetown

DATE: April 26, 2022

WARRANT

Warrant Reference

Warrant #

Amount

Approved for payment in the amount of

042822 \$ 23,879.78

042922 \$ 5,381.27

050522 \$ 1,782,714.67

051022 \$ 279,738.48

\$ 2,091,714.20

The above listed claims are approved and ordered paid from the appropriations indicated.

APPROVAL FOR PAYMENT

AUDITING BOARD

Councilman Gerald Bottari

Councilman Paul Valentine

Councilman Thomas Diviny

Councilman Brian Donohue

Supervisor Teresa M. Kenny