## **EXHIBIT**<u>63/A-/18-3/1</u>2/13

NOTICE OF POSTING: REQUEST FOR PROPOSALS - BATTING CAGE OPERATION

| STATE OF NEW YORK<br>COUNTY OF ROCKLAND<br>TOWN OF ORANGETOWN                    | }<br>}<br>}                                       | SS.  |
|--|---|--|
| Charlotte Madigan being duly sw  | orn upon her oath, d                              | eposes and says;   |
| That, she is,<br>Qualified and acting Town Clerk<br>Rockland, State of New York. | at all times hereinaft<br>of the <i>TOWN Of O</i> | er mentioned was, duly elected, RANGETOWN, in the County of              |
| 2013, she caused to be conspicuo   | e a part of hereof, in                            | ned up a notice, a true copy of<br>the following places, at least one of |
| 1.   | Town Hall Bulle                                   | tin Boards   |
| 2.   |   |  |
| 3.   |   |  |
| 4.   |   |  |
| 5.   |   | Charlotte Madigan  |
|  |   | Town Clerk   |
| Subscribed and sworn to before i   | ne  |  |
| This 14th day of Februar   | у, 201  | 3  |

Dane of Marrisa

DONNA A. MORRISON Notary Public, State of New York No. 01M05081099 Qualified in Rockland County Commission Expires June 30, 20

## **LEGAL NOTICE**

NOTICE TO PROPOSERS
OF A REQUEST FOR PROPOSAL FOR
A LICENSE TO CONDUCT
A BATTING CAGE OPERATION
AT VETERANS MEMORIAL PARK,
IN ORANGEBURG, NEW YORK

NOTICE IS HEREBY GIVEN that proposals for A LICENSE TO CONDUCT A BATTING CAGE OPERATION AT VETERANS MEMORIAL PARK, LOCATED IN ORANGEBURG, NY, will be received by the Town Clerk of the Town of Orangetown at the Orangetown Town Hall, 26 Orangeburg Road, Orangeburg, New York 10962, until Friday, March 1, 2013, 11:00 AM, at which time and place they will be publicly opened and read aloud.

The proposals shall be for A LICENSE TO CONDUCT A BATTING CAGE OPERATION AT VETERANS MEMORIAL PARK in accordance with specifications as contained in the proposal designated A LICENSE TO CONDUCT A BATTING CAGE OPERATION AT VETERANS MEMORIAL PARK.

The Town of Orangetown officially distributes bidding documents from the Town Clerk's Office. Copies of bidding documents obtained from any other source are not considered official copies. Only those Proposers who obtain bidding documents from the Town Clerk's Office are guaranteed to receive addendum information if such information is issued.

The Town reserves the right to waive any informalities or reject any or all proposals should the best interest of the Town thereby be promoted.

Consistent with federal mandates, Requests for Proposals are solicited from any and all parties, including, but not limited to, minority businesses and enterprises operated and conducted by women.

This Request for Proposal ("RFP") is for services requiring special or technical skill, training or expertise. The services requested are not "purchase contracts" or "contracts for public works," as those phrases are used in bidding statutes.

Proposals may be delivered to the Town Clerk at the above address by mail or in person. Proposals need not be delivered in sealed form. It is the intention of the Town not to disclose any proposal submitted prior to the opening date and time. However, the Town cannot guarantee unintended disclosure of any proposal submitted in other than a sealed envelope, directed to the Town Clerk, with "A LICENSE TO CONDUCT A BATTING CAGE OPERATION AT VETERANS MEMORIAL PARK" clearly marked on the outside of the envelope. Unintended disclosure will not prevent the Town from determining an award to a Proposer, including a Proposer whose proposal was so disclosed.

Proposals will be considered firm for at least forty-five (45) days after the opening date and time.

No Proposer may withdraw his/her/its proposal within forty-five (45) days after the date set for the opening therefor, but may withdraw his/her/its proposal at any time prior to the scheduled date for the opening of proposals.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF ORANGETOWN, ROCKLAND COUNTY, NEW YORK

Dated: February 13, 2013

CHARLOTTE MADIGAN, Town Clerk of the Town of Orangetown 26 Orangeburg Road Orangeburg, NY 10962 Tel. (845) 359-5100, ext. 2263

## AFFIDAVIT OF PUBLICATION FROM

## The Journal News

CECILIA HERNANDEZ

being duly sworn says that he/she is the principa News, a newspaper published in the County of Westchester and State of New York, and to clerk, and the clerk, and annexed is a printed copy, was published in the newspaper area(s) on the date(s) below:

Note: the code to the left of the run dates indicates the zone(s) that the ad was published

ZONE DATE RK02/15/2013 Signed Sworn to before me 20 13 Notary Public, State of New York No. 01HA6112693 Qualified in Westchester County Commission Expires July 6, 2016 Notary Public

Legend:

Northern Area (AN):

Amawalk, Armonk, Baldwin Place, Bedford, Bedford Hills, Briarcliff Manor, Buchanan, Chappaqua, Crompond, Cross River, Croton Falls, Croton on Hudson, Goldens Bridge, Granite Springs, Jefferson Valley, Katonah, Lincolndale, Millwood, Mohegan Lake, Montrose, Mount Kisco, North Salem, Ossining, Peekskill, Pound Ridge, Purdys, Shenorock, Shrub Oak, Somers, South Salem, Verplanck, Waccabuc, Yorktown Heights, Brewster, Carmel, Cold Spring, Garrison, Lake Peekskill, Mahopac, Mahopac Falls, Putnam Valley, Patterson

Central Area (AC):

Ardsley, Ardsley on Hudson, Dobbs Ferry, Elmsford, Greenburg, Harrison, Hartsdale, Hastings, Hastings on Hudson, Hawthorne, Irvington, Larchmont, Mamaroneck, Pleasantville, Port Chester, Purchase, Rye, Scarsdale, Tarrytown, Thornwood, Valhalla, White Plains

Southern Area (AS):

Bronxville, Eastchester, Mount Vernon, New Rochelle, Pelham, Tuckahoe, Yonkers Greater Westchester (GW or LGW):

Includes Northern area, Southern area and Central area. (See details below each

Westchester Rockland (WR):

Includes Greater Westchester area and Rockland area.

Rockland Area (A5 or AR):

Blauvelt, Congers, Garnerville, Haverstraw, Hillburn, Monsey, Nanuet, New City, Nyack, Orangeburg, Palisades, Pearl River, Piermont, Pomona, Sloatsburg, Sparkill, Spring Valley, Stony Point, Suffern, Tallman, Tappan, Thiells, Tomkins Cove, Valley ge. West Haverstraw, West Nyack

**3467077** 

Express (XPWR):

Amawalk, Ardsley, Armonk, Baldwin Place the Amawalk, Ardsley, Armonk, Baldwin Place thereby be promoted.
Briarcliff Manor, Bronxville, Buchanan, C. Consistent with federal mandates. Requests for Elmsford, Garrison, Goldens Bridge, Gran Hastings, Hawthorne, Irvington, Jeffersor Including, but not limited Larchmont, Mahopac, Mamaroneck, Milly to minority businesses. Kisco, New Rochelle, North Salem, Ossini and conducted by wom Disasantville Port Chester. Pound Ridge. Pleasantville, Port Chester, Pound Ridge, en Scarsdale, Shrub Oak, Somers, South Sal 7hi Valhalla, Waccabuc, White Plains, Yorkto Garnerville, Haverstraw, Hillburn, Monse Palisades, Pearl River, Piermont, Pomon. Stony Point, Suffern, Tallman, Tappan, T West Haverstraw, West Nyack, Mt. Verne

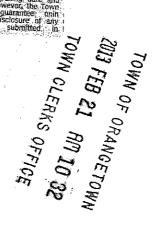
LEGAL NOTICE

TICE TO PROPO

he pro A U Dated: February 13, 2013 UCT A OPERA CHARLOTTE MADIGAN

CHARLOTTE MADIGAN, CHARLOTT Town Clerk of the Town of Orange town 26 Orangeburg Road Orangeburg NY 10962 Tel. (345) 359-5100, ext.

is, Brewster. ld Spring,
federal Eastchester,
sts for solicited fartsdale, Peekskill. Montrose, Mount II, Pelham, tnam Valley, Rye, vood. Tuckahoe. Congers, yack, Orangeburg, Spring Valley, 'alley Cottage,



**BID ITEM** 

RFP - License to Conduct Batting Cage
Operation at Veterans Memorial Park

SHEET

1 OF 2

| BID OPENING TIME                             | _          | 11:00AM      | :           | DATE        | March 1, 2013                                |  |
|--|------------|--------------|-------------|-------------|--|--|
| CONTRACTOR NAME & ADDRESS                    | Social Mo  | o dience man |             |             |  |  |
| DATE RECEIVED 3                              | 113        |              |             |             |  |  |
| TIME RECEIVED                                | 1000       |              |             |             |  |  |
| NON COLLUSION                                | 7.01       |              | <u> </u>    |             | <u>                                     </u> |  |
| STATEMENT                                    |            |              |             |             |  |  |
| BID BOND or                                  |            |              |             | ·           |  |  |
| CERTIFIED CHECK                              |            |              |             |             |  |  |
|  |            |              | 1           |             |  |  |
| FIRST YEAR                                   |            |              |             |             |  |  |
| 9/15/19 9/14/14 I ' E                        |            |              |             |             |  |  |
| 3/15/13 - 3/14/14 License Fee:<br>  PER YEAR | 000        | t .          | 1\$         | 18          | 1\$  |  |
| 3/15/13 - 3/14/14 Electricity Fee            |            | p            | Φ           | Ψ           | ] <sup>(p</sup>                              |  |
| DED VEAD                                     | 000        | <u> </u>     | <b>T</b> \$ | \$          | \$   |  |
|  | <u> </u>   |              | 1           | T           |  |  |
| BOTH ABOVE YEARLY FEI                        | ES COMBI   | NED TO BE    | PAID MONTH  | LY AS FOLLO | OWS:   |  |
|  |            |              |             |             |  |  |
| MONTHLY FEES                                 |            |              | Leh         | d           | i d  |  |
|  | SD S       |              | \$          | \$          | \$   |  |
| 107/17/0019 00/14/0019 le                    | 350        |              | \$<br> \$   | \$          | \$   |  |
| 0.014 5/0.010 05/4 1/0.010 0                 | 130        |              | \$          | \$          | \$   |  |
| 08/15/0010 00/11/0010 /                      | 100        |              | 8           | \$          | \$   |  |
| 00415/0010 00414/0010                        | 250<br>250 |              | \$          | \$          | \$   |  |
| 00/15/0010 10/11/0010 10                     | 4 9 9      |              | \$          | \$          | \$   |  |
|  | 50         |              | \$          | \$          | \$   |  |
| 1  | 50         |              | \$          | \$          | \$   |  |
| 12/15/2013-01/14/2014 \$ 2                   | 50 5       | \$           | \$          | \$          | \$   |  |
| 01/15/2014-02/14/2014 \$ 2                   | 50         | \$           | \$          | \$          | \$   |  |
| 02/15/2014-03/14/2014 \$ a                   | 50         | \$           | \$          | \$          | \$   |  |
|  |            |              |             |             |  |  |
| SECOND YEAR                                  |            |              |             |             | •      |  |
| 3/15/14 - 3/14/15 License Fee:               |            |              |             |             |  |  |
|  | 000        | d.           | <b>\</b> \$ | \$          | \$   |  |
| 3/15/14 - 3/14/15 Electricity Fee            |            | D.           | Φ           | Ф           | <u>Ψ</u>                                     |  |
|  | 200        | \$           | 18          | \$          | \$   |  |
|  |            |              | <u> </u>    | <u> </u>    | J  |  |
| THIRD and FOURTH YEAR                        | S (FIRST 2 | -YEAR RENI   | EWAL OPTIO  | N PERIOD)   |  |  |
|  |            |              |             |             |  |  |
| 3/15/15 - 3/14/16 License Fee:               |            | 4            | T-0         | La          | To.  |  |
| PER YEAR \$ 20                               | 000        | \$           | \$          | \$          | \$   |  |
| 3/15/15 - 3/14/16 Electricity Fe<br>PER YEAR |            | ф            | \$          | \$          | 1\$  |  |
| PER YEAR \$ 1                                | 000        | ψ            | Ψ           | ψ           | ۹ <del>۶</del>                               |  |
| 3/15/16 - 3/14/17 License Fee:               |            |              |             |             |  |  |
|  | 000        | \$           | [\$         | \$          | \$   |  |
| 3/15/16 - 3/14/17 Electricity Fe             | e:         |              | •           |             |  |  |
| PER YEAR \$ \( \lambda \)                    | 000 3      | \$           | \$          | \$          | \$   |  |
|  |            |              |             |             | <u> </u>                                     |  |
|  |            |              |             |             |  |  |